

THE VVHOLE BOKE

of Psalmes, collected into English

metre by Thomas Sternhold, Iohn

Hopkins, and others: Conferred

with the Church, with apt Notes
to syng them wryth all.

Cheswylve set forth and allowed to bee soong of
the people together, in Churches, before and af-
ter Morning and Evening prayer: as also before
and after the Sermon, and mozeouer in priuate
houses, for their godlye solace and comfort,
laying apart all vngodly songes and ba-
lades, which tend onely to the nou-
rishing of vice, and corrup-
ting of youth.

IAMES. V.

20 If any be afflicted, let hym pray, and if any
be mery, let hym syng Psalmes.


COLLOSSI. III.

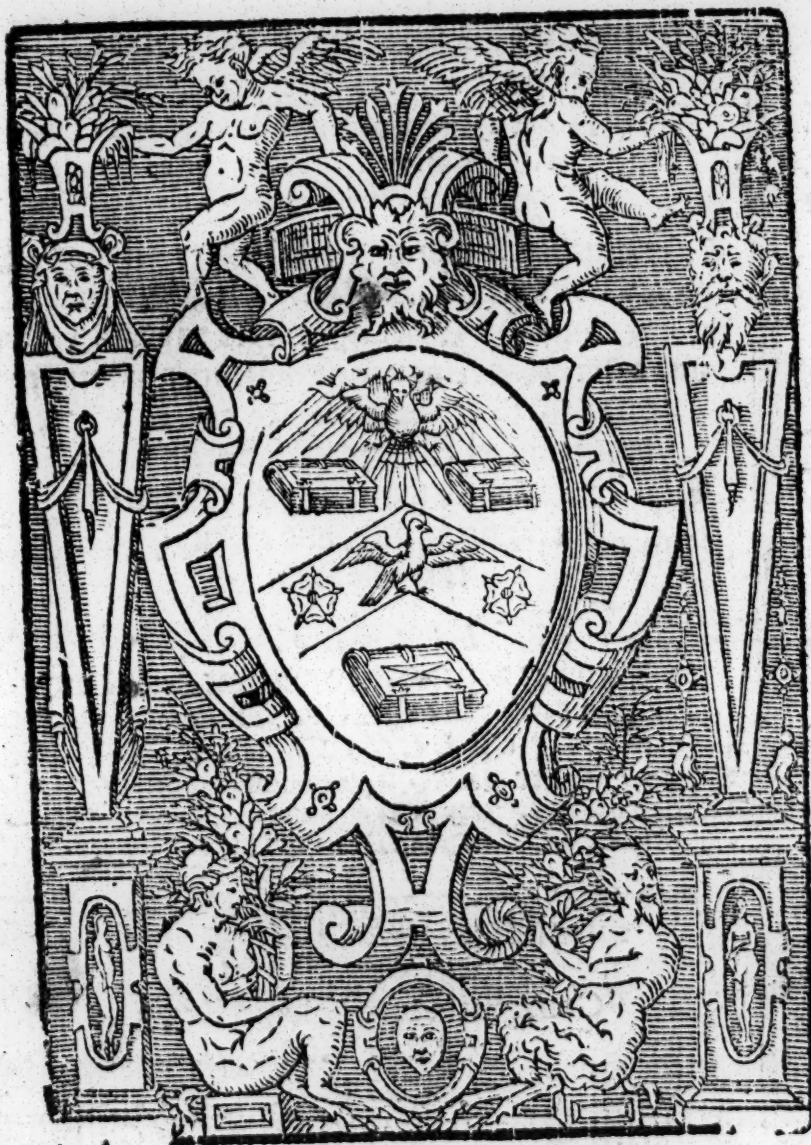
CLet the word of God dwell plentifully in you, in all wis-
dom, teaching & exhorting one another in Psalmes, Hymnes
& spiritual songes, & sing vnto the Lord in your hartes.

CImprynted at London by Iohn Day, dwelling
ouer Aldersgate beneath Saint. Martins.

1566.

Cum gratia & priuilegio Regie
Maiestatis.





A Treatise made by Athanasius the

great, wherein is set forth, how, and in what maner ye may
vse the Psalmes, accordyng to the effecte of the mynde, of
gladnes or sorrow accordyngly, which psalmes ye shall
vse for prayer, which for thanksgyving, which for reherfall
of gods wonderfull actes, to the prayse of his name. Al-
so ye may see in them how God hath helpen, hys
chosen people from tyme to tyme,
and neuer forsaken them.



The whole scripture vniuersally is as it were
a diuine Maistres, teaching both vertue and
true faith: but the booke of the psalmes hath
ouer and besides that, in a maner an expresse
image of the state and condition of soules:
For as he which goeth to a kyng, compo-
seth first his behauiour, and setteth in order his words, lest
he should be counted rustical and rude: so this diuine boke,
first by choise of al vtions, wherwith the soule is affected,
warneth, then frameth and instructeth by diuers formes of
speaking all such as couet vertue, & desyre to know the lyfe
of the sauour, it is easy therfore, for euery man to fynde out
in the Psalmes, the motion and state of his owne soule, and
by that meanes his owne fygure & proper erudition. More
ouer, with what wordes he may please god, and with what
wordes he may correct himselfe, and geue God thanks, lest
if he speake that thyng which is not lawfull, he fall into im-
pietye. For not alone of deedes, but also of euery word must
we geue accompt before the Iudge. wherfore, if thou wilt
pronounce any man happy and blessed: thou hast howe and
wherfore, and whome thou maist call happy in the psalms,
as you may see in the first psalme. 32. psalm. 112. psal. 119. psa.
and the. 128. psalme.

If thou wilt complain of the laying awayt of the Jewes
against the Sauour, say the second psalme.

If thine acquaintance persecute thee, and manye ryle a-
gainst thee, thou hast the third psalme.

If thou beyng troubled on this sorte, hast called vpon the
Lord, and because he hath hearde thee, thou wouldest geue
hym thanks: syng the 4. psalme, and the 115. psalme.

If thou perceiuest wayte to be layde for thee of euill wil-
lers, and desyrest that thy prayer shoulde be heard, syng the
5. psalme,

A treatise for the vse of the Psalmes.

If thou seelest the threarnings of God, and thereby perceauest thy selfe to be dismayed, thou mayest say the. 6. psal. and the. 37. psalme.

If any consult or conspire agaynste thee, as Achitophell agaynste Dauid, and some manne tell it thee, syng the. 7. psalme.

When thou considerest the grace of our Sauour euerie where spread abroad, and mankynde restored vnto health, then if thou wilt talke to the Lord, syng the. 8. psalme.

If agayne thou wilt syng of the wonderous woorkes of God geuyng God thanks, thou hast the. 8. psalme. and the. 81. psalme.

If thou wilt haue thyne enemy stopped and driuen backe and neuertheless the creature to be saued, not trusting in thy selfe but in Gods sonne, say the. 9. psalme.

If any man wil make thee afrayed, thou with trust in the Lord shalt syng the. 10. psalme.

If thou seest the pryde and malice of many to abounde, so that nothynge (which is good & godly) is regarded amongst men, flee thou vnto the Lord, and say the. 11. psalme.

If the lynges in wayt of enemyes continewe still, do not forget thy selfe, as though the Lorde set nought by thee, but call vpon the Lord, synging the. 16. psalme.

If thou heare any mā blaspheming & speakyng ill agaynst Gods prouidence: be not thou partaker of their wickednes, but syng vnto God say the. 14. psalme. and. 53. psalme.

If thou wilt know after what sort the lyfe of a Citizen of the kyngdome of heauen is, syng the. 15. psalme.

If thou hast neede of prayer for them whiche withstande thee and compasse thy soule aboute, sing the. 17. psalme, and. 86. 89. and. 142. psalmes.

If thou wilt knowe howe Moyses prayed, thou hast the. 90. psalme.

If thou art escaped from enemies, and deliuered from the whiche persecute the, syng the. 18. psalme.

If thou maruelest at the order of thynges created, and the grace of the diuine prouidence, syng the. 19. 26. 27. psalmes.

If thou seest any mā troubled, comfort them, and praying for them, say the wordes of the. 20. psalme.

If thou seest thy selfe kept of the Lord, and that thou prosperest, reioyce and syng the. 23. psalme.

A treatyse for the vse of the Psalmes:

If thine enemies rush vpon thee, lift vp thy soule to God and say the. 25. psalme, and thou shalt see them woozke wickednes in vayne.

If thine enemyes perseuere and continue, and with bloudy handes seeke to seduce thee or kyll thee, geue not iudgement vnto man, for all humane thinges are suspect. But requiring God to be iudge, who is the onely Iudge, say the. 26. psalme and. 35. 43. psalmes.

If thine enemies cruelly curse thee, & multiply, as it were an hoste with despite: feare not, no more then thoughe thou were nothyng in daunger at all, and syng the. 46. psalme.

If agayne they be impudent, whiche lye in wayt, set thou nothyng by them, but syng vnto the Lord that whiche is in the. 47. psalme.

If thou wilt know how thou ought to go vnto the Lord, when thou wilt geue him thanks: plainly thou shalt vnderstand and see in the. 48. psalme.

Furthermore, when thou rennest thy house and soule, whiche receaueth the Lord, and the sensible house in whiche thou bodely dwellest: geue thanks and saye the. 49. and. 127. psalme.

If thou see thy kynsmen & frendes hate thee for the truth, leaue not of thy loue, neyther feare suche aduersaries, but thinke what is to come, and syng the. 51. psalme.

If thou seest them that bee Christened, deliuered from the corruptible byrth, maruelling at the diuine bounteousnes, syng the. 51. psalme.

If thou wilt syng with the iust men, and remembryng the whiche lyue a right, sing the. 33. psalme.

If thou hast fallen amongst enemyes, and wisely escaped them, and fled from their snares, and therfore wilt geue thanks, call together the meeke, and syng with them the 34. psalme.

If thou see the wicked firme to doo mischief, thinke not that sinne is naturally in them, as certayne heretickes helde an opinion; but say the. 36. psalme.

If thou see the euill woozke vnrightheousnes and beare them selues losse agaynste the lower soyle, and desirest to warne some thereof, say the. 37. psalme.

If thou hast determined to take heed vnto thy selfe, and seest the aduersarye lping in wayte, who is most earnest agaynst such, and wouldest arme thy selfe agaynst hym: syng

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the. 39. psalme.

If thou seest manye poore men and beggers, and wouldest pitie them: thou mayest both trye them which are nowe pitied already, and exhort other to doo the same, saying the 41. psalme.

If thou hast a desyre toward God, & hearest the enemies bpbrayding, let it not dismay thee, but vnderstandyng the immortall fruite, which springeth of this desire, comfort thy soule with hope toward God, and with this releife, and mitigate the griefes of lyfe, saying the. 42. psalme.

If thou wilt often call to remembraunce the benefites of God, which he shewed to the fathers, both in the going out of Egypt, and in the wildernes, and how god was good to them, but they were vnthankfull: thou hast the 44. psalme, the. 79. 80. 102. 106. 107. 114. psalmes.

If flyng vnto god, thou hast escaped such things as were spoken against thee, and wouldest geue thanks vnto God and declare his liberalitie and goodnes toward thee, thou hast the 46. psalme.

If thou hast sinned, and being turned, fallest to repentance and wouldest obteyne mercy, thou hast the wordes of confession in the. 51. psalme.

If thou hast suffered a false accusation before an euil kyng, and seest the enemy to boast: go aside and say the. 52. psalme.

If any persecute thee, and quarell, willing to betray thee, like as the phariseis did Christ, and strangers David, abash not thy selfe, but wyth trust in the Lord, say the 54. psalm, and the. 56. psalme.

If persecution chaunce, and the persecutor vnwares enter into the cane where thou art hid, feare not, for thou hast in this straire, profitable wordes, both for comforte and for remembraunce of these things, in the. 57. psalme, and in the 142. psalme.

If he that lyeth in waite of thee, haue commanded to watch and beset thy house, and thou hast escaped, geue thanks vnto god, and in the tables of thy house, graue the thing, & say the. 59. psalme.

If the enemies which trouble thee, bpbrayde thee, and with manye wordes backbite thee, whiche seeme to be frendes, and in the exercise of this thy crosse thou art somewhat weaker: thou maiest call vpon the same also, saying the 4. psalme,

Against

A treatise for the vse of the Psalmes.

Against hypocrites and such as hyagge to a mans face, say to conuert them withall, the. 58. psalme.

If they sharply rush vpon thee: & would catch thy soule, set against them thy subiection to Godward, and be of good comfort, for the fiercer they are, the more shall they bee subiect vnto God, say thou the 62. psalme.

If to auoyde persecution, thou flee into the desert, feare not as though thou were alone and desolate: but haung God, and in the dawning of the day crying to him syng the 63. psalme.

If the enemies make thee afraid, and cease not to sow deccytes, and searche alwayes against thee, although they bee neuer so many, cease not for all that, for their nettes shall be lyke shaftes of little childe, if thou syng the. 64. 68. 70. 71. psalmes.

If thou wilt sing of God and his prayse, thou hast the. 65. psalme.

If thou wilt instruct any man in the mystery of the resurrection, thou hast the 80. psalme.

If thou aske mercy of God, syng the. 67. psalme.

If thou seest the wicked prosper in peace, be not so offended that thou be moued, but say the 73. psalme.

If God bee angrye with his people, thou hast woordes wherewith thou mayest comforte thee in the same, in the 74. psalme.

If thou thinkest expedient to confesse thee, syng the 71. 75. 92. 105. 106. 108. 111. 113. 136. and 138. psalmes.

If thou wilt rebuke a Gentile and an heretike, namelye such a one as knoweth not God, thou mayest with intelligence syng and say that which is in the. 86. psalme.

If the enemies haue taken thy refuges, and thou arte in great distress, although thou art troubled, yet dispayre not but pray, and if when thou criest thou art heard, geue thanks vnto God, saying that which is in the. 77. psalme.

If the enemies hold on and continue in breaking in, and despyling the house of God, and killing the saines, & casting their bodies to the foules of the ayre, feare not their cruelty but suffering with them that suffer affliction, say the. 79. psalme.

If thou wilt sing to the lord in solemnity, cal together the seruantes of God, and sing the. 81. and the. 95. psalmes.

If the enemies bee gathered together euerye where, and

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threaten the house of the Lord, conspiring against godlines; let not the multitude and power of them dismay thee, thou hast as it were an author of hope, the wordes whiche are in the. 81. psalme.

If thou see the house of God, and his everlastyng tabernacles, and hast a mynde or affection towarde them, as had the Apostle, say the. 84. psalme.

If franco be stinted and captiuitie released: thou hast to geue God thanks withall, the. 85. psalme, and the. 116. psal.

If thou wilt know discorde of the catholicke Church agaynst diuisions, and wouldest conuert them, thou mayest say that whiche is in the. 87. psalme.

If thou wilt moue thy selfe and other to true religiō, and perswade that the hope in God, maketh not the soule ashamed, but rather putteth awaye all feare, prayle God, saying the. 91. psalme.

If thou wilt sing vpon the Sabboth, thou hast the. 92. psalme.

If thou wilt geue thanks vpon the Sondaye, thou hast in the. 93. psalme.

If thou wilt geue thākes in the second Sabboth, sing the 95. psalme.

If thou wilt sing vpon the daye of preparation, thou hast a forme of praise in the. 93. psalme: and therfore a song of reioysing ought to be song vnto God him selfe.

If there haue bene imprisonment, and the house wasted & builded agayne, sing that whiche is in the. 96. psalme.

If the land haue bene vexed of the enemyes, and whyles the Lord ruleth and raynerh, it be at quiet, thou hast to syng the. 97. psalme.

If thou wilt sing vpon the fourth Sabboth, thou hast the 94. psalme, for then hee beyng betrayed, began to reuenge death, and to triumphe ouer the same.

Therefore when thou readest the Gospell, and seest the Jewes consultyng agaynst the Lord, and the Lord him selfe stādyng boldly on our side agaynst the deuill: sing that which is in the. 94. psalme, as is next before sayd.

If thou markest the prouidence of the Lord in all things, and the Lord of the same, and wouldest instruct any with the fayth and obedience thereof, when thou hast perswaded the first to acknowledge, sing the. 100. psalme.

If thou knowest power in him to iudge, & that God iudgeth

A treatyse for the vse of the Psalmes.

geth mingling iudgement with merewe, and hast a desire to attayne vnto it, thou hast for this purpose, woordes in the. 101. psalme.

If because of the imbecillitie, of our nature, thou art, after the manner of a phisician, irke and weary of the manifold mischiefes of this lyfe, and wouldest comforte thy selfe: thou hast the. 102. psalme.

For as much as it is meete and conuenient alwayes and in all thinges to geue God thanks, when thou wilt praise him, thou hast wherewith to exhort thy soule in the. 103. psalme.

If thou wilt prayse God, & know howe to prayse him for any thyng, and what woordes he that prayseth ought to vse, thou hast the. 113. 127. 146. 133. 147. 148. 149. 150. psalmes.

If thou hast sayth, as the Lord hath sayd, and beluest in those thynges whiche thou speakest when thou prayest, say the. 96. psalme.

If thou be captinated with straunge cogitations, and hast perceaued thy selfe to be led out of the way, and art soze therfore, cease from hēceforth, and staying there where thou perceauedst thy selfe to sinne, sit and mourne also, as the people did, saying the. 137. psalme.

If thou suppose temptations to bee for thy tryall, geue thanks after the temptation vnto God, saying. 139. psalme.

If thou art againe caught of thyne enemies, and wouldest be deliuered, say the. 140. psalme.

If thou wilt make thy prayers, say the. 5. psalme, and the. 141. 142. 143. 144. psalmes.

If any enemy and tyrant be risen vp against the people, feare thou no more then Dauid did Goliath, but with Dauid beleue and syng the. 144. psalme.

If thou call to remembraunce the goodnesse of God towards thee, and all men, and wouldest prayse God, say the. 85. psalme.

If thou wilt syng vnto the Lord, thou hast to say in the. 96. and in the. 98. psalmes.

If thou beyng but a meane man, peraduenture art set before thy brethren in some thing, puffed not vp thy selfe in pride against them, but geue the prayse to God, and syng the. 152. or the. 151. psalmes.

If thou wilt syng obedience, thou hast the. 105. and the. 106. 107. 111. 112. 113. 114. 115. 116. 117. 118. 119. 134. 145. 147. 148. 149. 150. psalmes.

A treatyse of the vse of the Psalmes.

If thou wilt syng particularly of the Saniour, thou hast of him in euery psalme, but specially in the. 25. and the. 110. psalme.

Such psalmes as shewe his lawfull generation of the father and his bodely presence, is the. 111. psalme.

Such as preache of the diuine crosse and how much lying in wayte he receyued for vs, and howe great thinges he suffered, are the. 2. psalme and the. 119. psalmes.

Such as signifie the lyinges in wayte of the Iewes, and their malice, and Judas Iscariotes betrayings, are the. 21. psalme and the. 57. 72. psalmes.

Such as declare bys kyngdome and power to iudge, and his presence in the fleshe, is the. xvi. psalme.

For declaration of his glorious resurrection in the fleshe, read the. xxiii. and the. xlvij. psalmes.

For his ascencion into heauen, read the. 93. psalme. 96 the 98. and the. 99. psalmes.

whiche if thou read, thou mayst espy what benefytes the Lord bestowed vpon vs by his passion.

To hym by glory for euer.

The vse of the rest of the Psalmes not
comprehended in the former Table
of Athanasius.

If thou wouldest prayse God, because he hath geuen vs a good prince, whiche will and doth punish the enemyes of Chyistes religion, vse the. xxi. psalme.

If thou bee persecuted without a cause, if thou wouldest haue no affinitie with vice, nor with the vicious, vse the. xxvi. psalme.

If thou wouldest not be wicked, if not accompted as a malefactor: but wouldest haue them punished, and thy selfe and such other godly men defended from theyr tyranny, vse the. 28. psalme.

If thou seeest the Nobilitie, the Councel, the Magistrates, and Princes not geuen to Religion. nor to the praylsyng of God, vse the. xxix. psalme.

If thou desirest to be iust and vertuous, vse. 33. psalme,

If thou be afflicted with any sicknes, and wouldest sayne liue and see good dayes and Chyistes glozy to bee encreased,
vse

A treatyse for the vse of the Psalmes,

vse the. xxxix. psalme.

If thou bee banished for Religion, and art almost in dis-
payre of retournyng to thy countrey, vse the. xlii. psalme.

If thou perceiue thy selfe forsake of God, and therfore per-
secuted for religion and vertues sake, vse the. 44. psalme.

If thou wouldest complaint of a Doeg, of a wicked man,
and wouldest haue him to be rooted out, and thy self to haue
prosperitie, vse the. 52. psalme.

If thou wouldest be deliuered fro thine enemies whiche
persecute thee vntodeath, vse the. 54. psalme.

If thou wouldest haue the helpe of God, agaynst such as
persecute thee without a cause, vse the. 59. psalme.

If thou wouldest prepare thy selfe to fight agaynst the A-
dumians, or such like enemyes of Christ, vse the. 60. psalme.

If thou wouldest haue Christ to come conquere and beate
downe the Sirians, Idumeans, Ammonites, Iapittes, An-
richristians, Pullisidians, Rentrals, and vngracious Dela-
gians, vse the. 68. psalme.

If thou bee perswaded that Christ will come and punish
offendours, ayde the true worshippers, and poure out the
drugges of wyne, and the vengeaunce of hys cup on the vn-
godly, vse the. 75. psalmes.

If thou neither wouldest haue Idolatry, neither any licen-
tious lusses raine in Christs comon wealth, thou must geue
God thanks, if thou be perswaded, he both will and can take
them away, vse the. 81. psalme.

If thou wouldest gladly know Christs church, and how
that Spon signifieth it, and how that the true Religion shal
be delated and spread throughe the whole worlde, vse the. 87.
psalme.

If thou goest to fyght agaynst the Idumeans or any of
Christs enemyes, whether they offend in maners, or in doc-
trine, and wouldest desyre God to geue thee the victory, vse
the. 108. psalme.

If thou wouldest lyeue a Godly lyfe, and replenishe thy
mynde with Godly preceptes, and thereby obtayne im-
mortalitie, and eternall felicitye: Study diligentely the.
119. psalme.

If thou be thrust into a Colledge, or into a parish, towne
or countrey, whose inhabitours are wycked, craftye, and ma-
licious pickequarrels & wouldest to be deliuered from them,
vse the. 120. psalme.

A treatyse for the vse of the Psalmes.

If thou wouldest haue the congregatio of Christ to prosper vse the. 122. psalme.

If thou wouldest bee deliuered from contempte, insamy, and the derision of the wicked, vse the. 123. psalme.

Whē thou art deliuered out of prison, captiuitie, or any distress, in geuing thanks to God, vse the. 124. psalme.

To vnderstand the safety that those are in, whiche are vnder the tuition of the Lord Iehoua, and how that the wicked shalbe punished, consider the. 125. psalme.

If thou desirest to know the felicitie that hee hath whiche reuerencerh G D D, and lyueth godly, the tranquillitie and peace of conscience whiche hee enioyeth in thys lyfe, and the vnspeakeable ioye in the lyfe to come, meditate diligently the. 128. psalme.

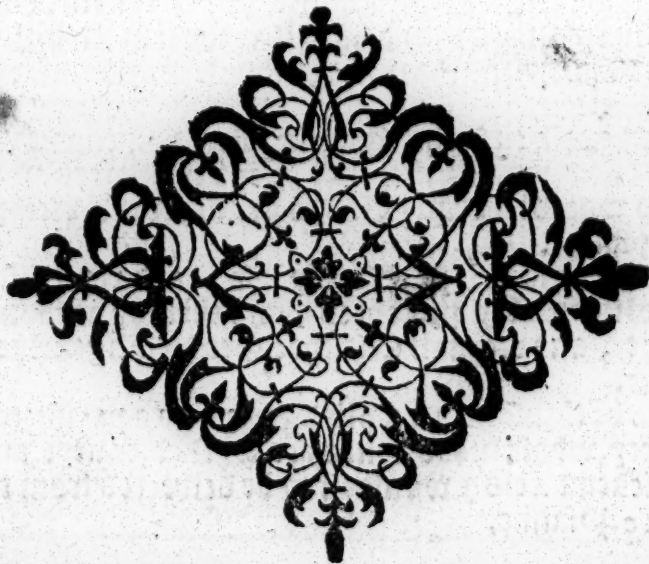
To vnderstande howe the good and godly are defended by the ayde of the Lord, and the wicked perish, consider the. 129. psalme.

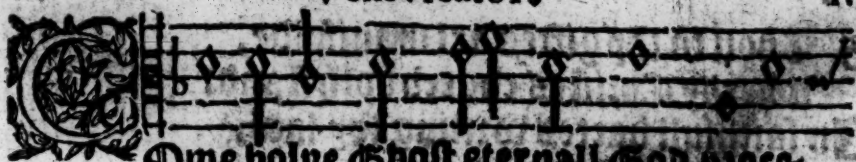
If thou wouldest not bee arrogant and proude, vse the. 131. psalme.

If thou wouldest prayse vnitie and con corde among brethren, vse the. 133. psalme.

To syng prayles to G D D for hys mercyes, vse the. 134. psalme.

FINIS.

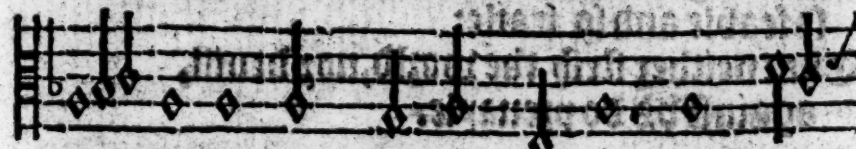




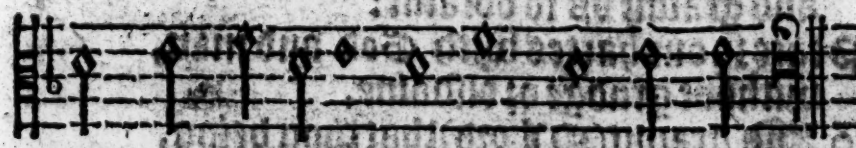
Ding from above: Both from the father and the



sonne, the God of peace & loue. 2. Visite our minds



& into vs, thy heavenly grace inspire: That in all



truth and godlines, we may haue true desire.

3 Thou art the very comforter,
in all wo and distress:

The heavenly gift of God most high,
which no tongue can expresse.

4 The fountaine and the lively spring,
of ioy celestiall,

The fire so bright, the loue so cleare,
and unction spiritall.

B. i.

Thou

5 Thou in thy giftes art manifolde,
wherby Christes church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.

6 According to thy promise made,
thou geuest speech of grace:
That through thy help, the praise of God,
may stand in every place.

7 O holy ghost into our wittes,
send down thy heavenly light:
Kindle our hartes with feruent loue,
to serue God day and night.

8 Strengthen & stablish all our weaknes,
so feable and so fraile:
That neither flesh, the world, noz deuill,
against vs do preuaile.

9 Put backe our enemies farre from vs,
and graunt vs to obtaine:
Peace in our hartes with God and man,
without grudge or disdain,
10 And graunt (O Lord) that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

11 To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.

12 O fall strife and dissention,
O Lord dissolue the bandes:

and

And make the knots of peace and lone,
throughout all christen landes,

13 Graunt vs (O Lord) through thee to knots,
the father most of might:

That of his deare beloued sonne,
we may attaine the sight.

14 And that with perfect faith also
we may acknowledge thee:

The spirite of them both alway,
one God in persons thre.

15 Laud and praise be to the father
and to the sonne equal:

And to the holy sprite also,
one God coeternall.

16 And pray we that the onely sonne,
bought his sprite to send:

To all that do professe his name,
vnto the worldes end. Amen.

Venite exultemus. Psalm. xcvi.

O Come, and let vs now reioyce,
and sing vnto the Lorde:

And to our onely Saviour,
also with one accorde.

2 O let vs come before his face,
with inward reuerence:

Confessing all our former sinnes,
and that with diligence.

3 To thanke him for his benefites,
alway distributing:

whetherfore to him right ioyfully,
B.ii. in

Sing this
as the Be-
neditus.

4

Venite exultemus.

in psalmes now let vs sing.

4 And that because that God alone,
is Lord, magnificent:

And eke aboue all other Gods,
a king omnipotent.

5 His people dooth not he forsake,
at any time or tide:

And in his hand are all the coastes,
of all the world so wide.

6 And with his louing countenaunce,
he loketh euery where:

And doth beholde the tops of all,
the mountaines far and neere.

7 The sea and all that is therein,
are his, for he them made:

And eke his hand hath fashioned,
the earth which doth not fade.

8 Come therfore and worship him,
and down befoze him fall:

And let vs wepe befoze the Lord,
the which hath made vs all.

9 He is our God (our Lord and King)
and we his people are:

His flock and sheepe of his pasture,
on whom he taketh care.

10 This day if ye do heare his voice,
yet harden not your hart:

As in the bitter murmuring,
when ye were in desert.

11 Which thing was of their negligence,

Com=

committed in the tyme:

Of trouble in the wilder nesse,
a great and greuous cryme.

12 Where as your fathers tempted me,
and tried me euery way:

They proued me and saw my woorkes,
what I could do or say.

13 This forty yeres I haue bene greued,
with this generation:

And euermore I said they erd,
in theyr imagination.

14 Wherwith their hartes were soze combed,
long time and many dayes:

Wherfore I know assuredly,
they haue not knowen my wayes.

15 To whom I in mine anger swoze,
that they should not be blest:

Noz see my ioye celestiall,
noz enter in my rest.

Gloria Patri.

All laud and prayse be to the Lord,
oh that of might art most:

To God the father and the Sonne,
and to the holy Ghost.

As it in the beginnyng was,
for euer heretofore:

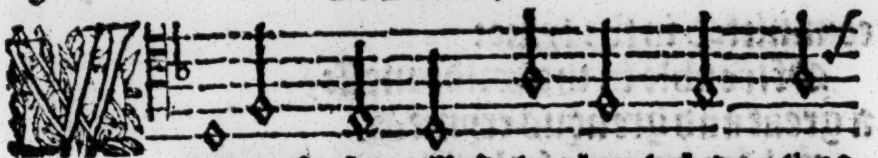
And is now at this present tyme,
and shall be euermore.

The song of S. Ambrose called

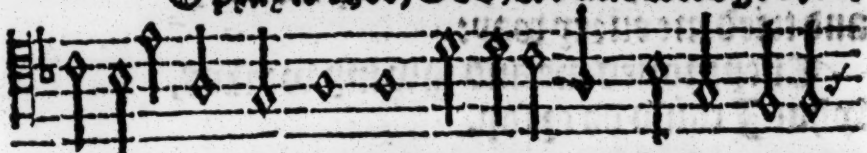
Te Deum.

B.iii.

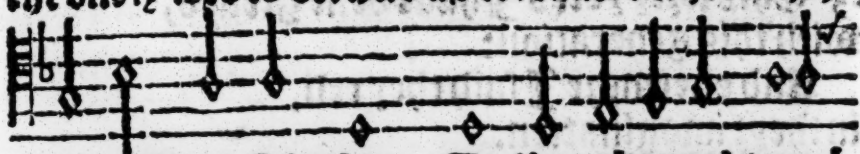
136



E prayse thee, God, we knowledg thee,



the onely lord to be: And as eternall father all, the



erth doth worship thee. 2. To thee al angels cry, &



heauens and all the powers therein: To thee Che-



rub, and Seraphin, to cry they do not linne.

3 **O** Holy, Holy, Holy, Lord,
of Sabaoth Lord the God:

Through heauen and earth thy prayse is spread,
and glory all abode.

4 **T**hapostles glorious company
yeld prayses vnto thee:

The Prophets goodly fellowship
prayse thee continually.

5 **T**he noble and victorious host
of martirs sound thy prayse:

Che

The holy church throughout the world,
doth knowledg thee alwayes.

6 Father of endles maiestie,
they do acknowledge thee:

Thy Christ, thine honourable true,
and onely sonne to bee.

7 The holy Ghost, the comforter:
of glozy thou art kyng

8 Christ, and of the father art,
the sonne everlastyng.

9 When sinfull mans decay in hand,
thou tookest to restore:

To bee enclosde in virgins wombe,
thou diddest not abbozre.

10 When thou hadst overcome of death,
the sharpe and cruell might:

Thou heauens kingdome didst set ope,
to eche beleuing wight.

11 In glozy of the father, thou
doost sit on Gods right hand:

We trust that thou shalt come our iudge,
our cause to vnderstand.

12 Lord help thy seruants to whom thou hast
bought with thy precious bloud:

And in eternall glozy set
them, with thy saintes so good.

13 O Lord do thou thy people saue,
blesse thine inheritance:

Lord gouerne them, and Lord do thou,
for ever them aduance.

14 We magnify thee day by day,

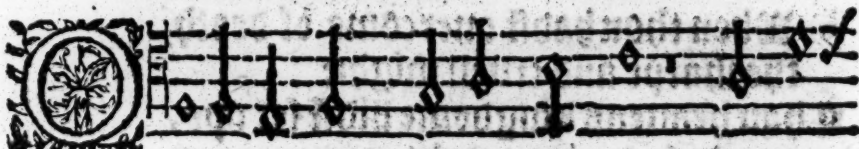
B.iii

and

8 The song of the three children,
 and world withouten ende,
 Addoze thy holy name (O Lorde)
 boughsafe vs to defende,
 14 From sinne this day. haue mercy lord
 haue mercy on vs all:
 And on vs (as we trust in thee)
 Lord let thy mercy fall.

15 O Lord I haue reposed all,
 my confidence in thee:
 Put to confounding shame, therfore
 Lord let me neuer bee.

The song of the three Children, praysing God,
 prouokynge all creatures to do the same.



All ye works of god the Lord, blesse ye



the lord: Prayse him and magnify him for euer

- 2 O ye the Angels of the Lorde,
 blesse ye the Lord: Prayse him and magnify
 hym for euer.
- 3 O ye the starry beauen shye,
 blesse ye the Lord: Prayse him and magnify
 him for euer.
- 4 O ye waters about the skye,
 blesse ye the Lord: Prayse him and magnify
 him

hym for ever,

5 O all ye powers of the Lorde,
bless ye the Lorde: Praise him and magnify
hym for ever.

6 O ye the shining Sunne and Moone,
bless ye the Lorde: Praise him and magnify
hym for ever.

7 O ye the glistering starres of heauen,
bless ye the Lorde: Praise him and magnify
hym for ever.

8 O ye the showers and dropping dew,
bless ye the Lorde: Praise him .ac.

9 O ye the blowing windes of God,
bless ye the Lorde: Praise him and mag. .ac.

10 O ye the fyre and warming heate,
bless ye the Lord: Praise him and mag. .ac.

11 Ye winter and the sommer tyme,
bless ye the Lord: Praise him and mag. .ac.

12 O ye the dewes and binding frostes,
bless ye the Lord: Praise him and mag. .ac.

13 O ye the frost and chilling colde,
bless ye the Lord: Praise him and mag. .ac.

14 O ye congeled Ice and Snow,
bless ye the Lord: Praise him and mag. .ac.

15 O ye the nightes and lightsome daies,
bless ye the Lord: Praise him and mag. .ac.

16 O ye the darknes and the light,
bless ye the Lord: Praise him and mag. .ac.

17 O ye the lightnings and the cloudes,
bless ye the Lord: Praise him and mag. .ac.

18 O let the earth ke bless the Lord,
yea bless the Lord: Praise him and mag. .ac.

O ye

10 The song of the three children,

- 19 O ye the mountaines and the hilles,
blesse ye the Lord: Praise him and mag. ac.
- 20 O all ye grene thinges on the earth,
blesse ye the Lord: Praise hym and mag. ac.
- 21 O ye the ever springing welles,
blesse ye the Lord: Praise him and mag. ac.
- 22 O ye the seas and ye the floudes,
blesse ye the Lord: Praise him and mag. ac.
- 32 Whales and all that in waters moue,
blesse ye the Lord: Praise him and mag. ac.
- 24 O all ye flyeng foules of the ayre,
blesse ye the Lord: Praise him and mag. ac.
- 25 O all the bestes and cattel eke,
blesse ye the Lord: Praise him and mag. ac.
- 26 O ye the children of mankynde,
blesse ye the Lord: Praise him and mag. ac.
- 27 Let Israell eke blesse the Lord,
blesse ye the Lord: Praise him and mag. ac.
- 28 O ye the priestes of God the Lord,
blesse ye the Lord: Praise him and mag. ac.
- 29 O ye the seruantes of the Lord,
blesse ye the Lord: Praise him and mag. ac.
- 30 Ye sprites and soules of righteous men,
blesse ye the Lord: Praise him and mag. ac.
- 31 Be holy and ye meeke of hart,
blesse ye the Lord: Praise him and mag. ac.
- 32 O Ananias blesse the Lord,
blesse thou the Lord: Praise him and mag. ac.
- 33 O Azarias blesse the Lord,
blesse thou the Lord: Praise him and mag. ac.
- 34 And Michael blesse thou the Lord,
blesse thou the Lord: Praise him and mag. ac.

The

The song of Zacharias, called

Benedictus.



He onely Lord of Israel be prayſed

euermore: For through his viſitation, a mercy

kept in ſtoze. 2. His people now he hath redeemed,

that long hath bene in thral: And ſpyed abroad

his ſauing health, vpon his ſeruautes all.

3 In Dauid's houſe, his ſeruaunt true,
accoꝝdꝝng to his minde:

And alſo his anoynted king,
as we in Scripture finde.

4 As by his holy pꝛophetes all,
oft tymes he did declare:

The

The which were since the world began
his way for to prepare.

5 That we might be deliuered,
from those that make debate:

Our enemies, and from the handes
of all that do vs hate.

6 The mercy which he promised,
our fathers to fulfill:

And thinke vpon his covenant made,
according to his will.

7 And also to performe the othe,
which he before had sworne:

To Abraham our father deare,
for vs that were forlorne.

8 That he would geue himselfe for vs,
and vs from bondage bring:

Out of the handes of all our foes,
to serue our heavenly king.

9 And that without all manner feare,
and eke in righteousness:

And also for to leade our life,
in steadfast holmes.

10 And thou (O child) which now art borne,
and of the Lord electe:

Shalt be the Prophet of the highest,
his wayes for to directe.

11 For thou shalt go before his face,
for to prepare his wayes:

And also for to teache his will,
and pleasure all thy dayes.

To

12 To geue them knowledge how that their
saluation is neere:

And that remission of their sinnes,
is through his mercy meere.

13 Wherby the day spring from an high,
is come, vs for to visite:

And those for to illuminate,
which do in darknes sit.

14 To lighten those that shadowed bee
with death and eke oppress:

And also for to guide their feete,
the way to peace and rest.

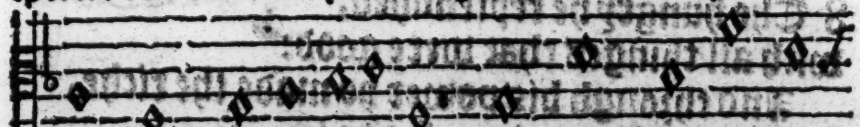
The song of blessed Mary called
Magnificat.



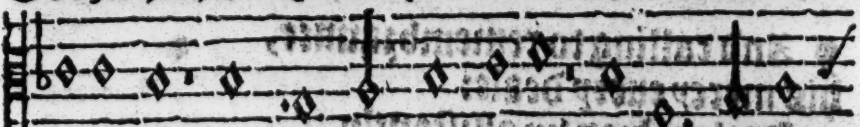
A soule doth magnify the Lorde, my



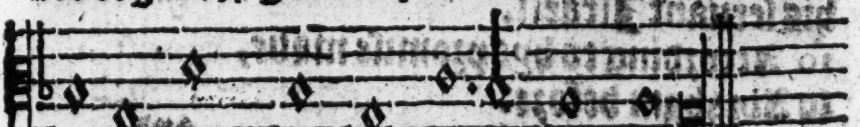
spirite eke euer more: Reioyseth in the Word my



God, which is my sauiour: And why? because he



did regard, & gaue respect vnto: So bafe estate



of his handmaid, and let the mighty go.

For

3 For now beholde all nations,
and generations all:

From this time forth for evermore,
shall me right blessed call.

4 Because he hath me magnified,
which is the Lord of might:

Whose name be ever sanctified,
and praised day and night.

5 For with his mercy and his grace,
all men he doth inflame:

Throughout all generations,
to such as feare his name.

6 He shewed strength with his great arme,
and made the proude to start:

With all imaginations,
that they bare in their harte.

7 He hath put down the mighty ones,
from their supernall seate:

And did exalt the meeke in hart,
as he hath thought it mete.

8 The hungry he replenished,
with all thinges that were good:

And through his power he made the riche,
oft times to want theyr foode.

9 And calling to remembrance,
his mercy every deale:

Hath holpen by assistantly,
his seruant Israell.

10 According to his promise made,
to Abraham befoze:

and

Nunc dimittis.

And to his seede successiue,
to stande for euermore.

The song of Simeon called Nunc dimittis.



Lord because my hart desire, hath

wished long to see: My onely Lord & sauour, thy

sonne before I die. 2. The ioy and health of al mā-

kind, desired long before: Which now is come in-

to the worlde, of mercy bringing store.

3 Thou sufferest thy seruaunt now,
in peace for to depart:

According to thy holy worde,
which lighteneth my hart.

4 Because mine eyes, which thou hast made,
to see my bodys light:

Haue now beheld thy sauing health,
which is the Lord of might,

Whom

5 Whom thou mercifully hast set,
of thine abundant grace:

In open sight and visible,
before all peoples face.

6 The Gentiles to illuminate,
and Sathan overquell:

And eke to be the glory of
thy people Israel.

The Creede of Athanasius.

What man soever he be that, salva-

tion will attaine: The catholike belief he must,

before all things retayne. 2. which sayth vnles

he holy kepe, and vnderstand: without al doubt

eternally, he shall be sure to dye.

3 The Catholike belief is this,
that God we worship one

In Trinitie, and Trinitie,
in vnitie, alone.

4 So as we neither do confound,
the persons of the three:
noꝝ yet the substance whole of one
in sunder parted bee.

5 One person of the father is,
an other of the Sonne:
Another person proper of,
the holy Ghost alone.

6 Of father, Sonne, and holy Ghost,
but one the Godhead is,
Like gloꝝ, coeternall eke,
the maiestie likewise.

7 Such as the father is, such is
the sonne, in eche degree:
And such also we do beleue,
the holy Ghost to bee.

8 Vncreate is the father, and
vncreate is the Sonne:
The holy Ghost, vncreate: so
vncreate is eche one.

9 Incomprehensible father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.

10 The father is eternall, and
the Sonne eternall so:
And in lyke sort eternall is,
the holy Ghost also.

18

Quicunque vult,

And yet though we beleue that eche
of these eternalz bee:

Yet there but one eternall is,
and not eternalz thre.

12 **As ne incompreensible we,**
ne yet vncreate thre:

But one incompreensible, one
vncreate hold to bee.

13 **Almighty so the father is,**
the sonne almighty so:

And in lyke sort almighty is,
the holy Ghost also.

14 **And albeit that every one**
of these almighty bee:

Yet there but one almighty is,
and not almighties thre.

15 **The father, God is: God, the Sonne;**
God, holy ghost also:

Yet are there not thre Gods in all,
but one God and no mo.

16 **So likewise Lord, the father is,**
and Lord, also the Sonne,

And Lord, the holy Ghost: yet are,
there not thre Lordes but one.

17 **For as we are compeld to graunt,**
by christian veritie:

Eche of the persons by himselfe,
both God and Lord to be:

18 **So catholike religion,**
forbiddeth vs alway:

That eyther, gods be thre, or that

there

there Lordes be thre to say.

19 Of none the father is, ne made
ne create, nor begot:

The Sonne is of the father, not
create ne made, but got.

20 The holy Ghost is of them both
the father and the Sonne:

He made, ne creat, nor begot,
but doth procede alone.

21 So we one father hold, not thre,
one Sonne also, not thre:

One holy Ghost alone, and not
thre holy Ghostes to bee.

22 None in this Trinitie before,
nor after other is:

He greater any then the rest,
ne lesser be likewise.

23 But every one among themselves,
of all the persons thre:

Together coeternall all,
and all coequall bee.

24 So vnity in Trinitie,
as said it is before:

And Trinitie in vnity,
in all thynges we adore.

25 Therefore what man soeuer that
saluation will attayne:

This faith touching the Trinitie
of force he must retayne.

26 And nedefull to eternall lyfe,

it is that euery wight,
Of the incarnating of Christ
our Lord, beleue a right.

27 For the ryght faith is, that we
beleue, and eke do know:

That Christ our lord the sonne of God,
is God and man also.

28 God of his fathers substance got,
before the world began:

And of his mothers substance bozne,
in world, a very man.

29 Both perfect God and perfect man,
in one, one Jesus Christ:

That doth of reasonable soule
and humane flesh subsist.

30 Touching hys Godhead, equall with
his father, God is he:

Touching his manhode, lower then
hys father, in degree.

31 Who though he be both very God,
and very man also:

Yet is he but one Christ alone,
and is not persons two.

32 One, not by turning of Godhead,
into the flesh of man:

But by taking manhode to God,
this being one began.

33 All one, not by confounding of,
the substance into one:

But onely by the unitie,

that

that is of one person.

34 For as the reasonable soule
and fleſhe, but one man is:

So in one person God and man,
is but one Chriſt, likewise.

35 Who ſuffered for to ſaue vs all,
to hell he did deſcend:

The third day roſe againe from death,
to heauen he did aſcend.

36 He ſittes at the ryght hand of God,
thalmighty father there:

from thence to iudge the quick and dead,
agayne he ſhall retye.

37 At whoſe returne, all men ſhall ryſe,
with bodieſ new reſtorde:

And of their own woꝝkes they ſhall geue,
account vnto the Lord.

38 And they into eternall lyfe
ſhall go, that haue done well:

Who haue done ill, ſhall go into
eternall fire to dwell.

39 Thys is the catholike beliefe,
who doth not faithfully

Beleue the ſame, wythout all doubt,
he ſaued cannot be.

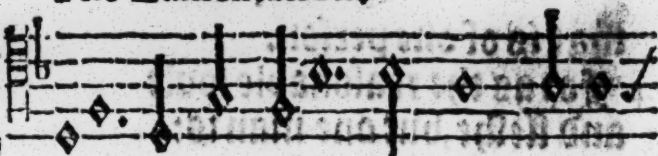
40 To father, Sonne. and holy ghoſt,
all gloꝝy be therfoꝛe:

As in beginning was, is now,
and ſhalbe euermoꝛe.

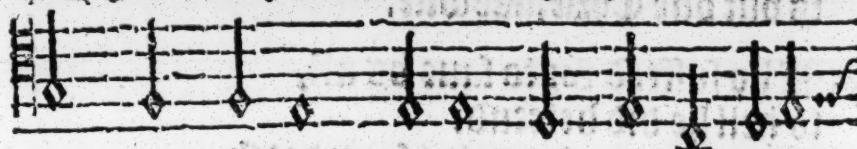
¶ The Lamentation of a ſinner. M.

C.iii.

O Lord



Lord turn not away thy face, fro him



that lyeth prostrate: Lamenting soze his sinfull



life, befoze thy mercy gate. 2. which gate thou ope



nest wide to those, that do lament their synne:



But not þ gate against me lord, but let me enter in

3 And call me not to mine accomptes,

how I haue lyued here:

Foz then I know right well (O Lord)

how vile I shall appeare.

4 I neede not to confesse my life,

I am sure thou canst tell:

what I haue been, and what I am,

I know thou knowest it well.

5 O lord thou knowest what things be past

and eke the things that bee:

Thou knowest also what is to come,

nothyng is hid from thee.

6 Before the heauens & earth were made,
thou knowest what things were then:
As all things els that hath been sence,
among the sonnes of men.

7 And can the thinges that I haue done,
Be hidden from thee then:

8 Nay nay, thou knowest the all (O Lord)
where they were done and when.

8 wherfore with teares I come to thee
To beg and to entreate:

Euen as the Childe that hath done euill,
and feareth to be beate.

9 So come I to thy mercy gate,
where mercy doth abound:

Requiring mercy for my sinne,
to heale my deadly wound.

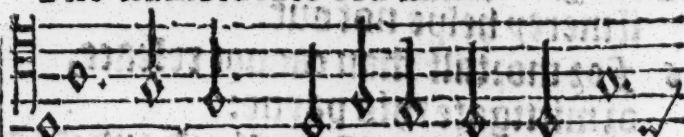
10 O Lord, I neede not to repete
what I do begge or craue:

Thou knowest (O Lord) before I aske,
the thing that I would haue.

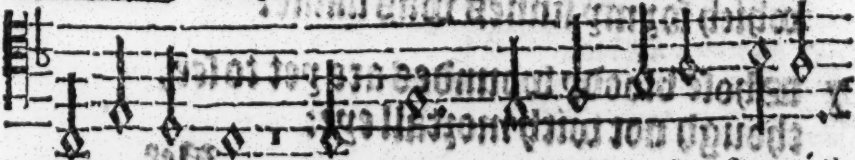
11 Mercy good Lord, mercy I aske,
This is the totall summe:

For mercy Lord is all my sute,
Lord let thy mercy come.

The humble sute of a sinner.



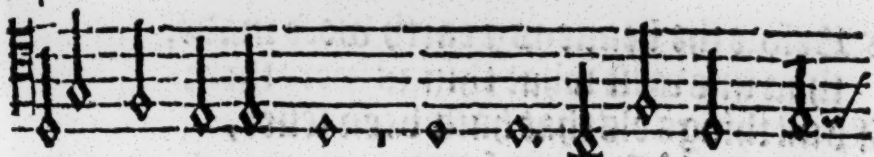
Lord of whom I do depend, behold



my careful hart: And when thy will & pleasure is,

C.iii.

release



relese me of my smart. Thou seest my sorowes what



they are, my grieve is known to thee: And there is



none that can remoue, or take the same from me.

3 But onely thou whose ayde I craue,
whose mercy still is prest:

To ease all those that come to thee,
for succour and for rest.

4 And sith thou seest my restless eyes,
my teares, and greivous grone:

Attende vnto my sute (O Lord)
marke well my plaint and mone.

5 For sinne hath so inclosed me,
and compass me about:

That I am now remediles,
if mercy helpe not out.

6 For mortall man cannot release,
or mitigate this payne:

But euen thy Christ, my Lord and God,
whiche for my sinnes was slaine.

7 Whose bloody woundes are yet to see,
though not with mortall eye:

Act

Yet doth thy saints behold them all,
and so I trust shall I.

8 **Though** sinne doth hinder me a while,
when thou shalt see it good:

I shall enjoy the syght of him,
and see his woundes and blood.

9 **And** as thine angels and thy saintes,
do now behold the same:

So trust I to possesse that place,
with them to praise thy name.

10 **But** whyles I liue here in this vale,
where sinners do frequent:

Assist me euer with thy grace,
my sinnes still to lament:

11 **Least** that I treade in sinners trace,
and geue them my consent:

To dwell with them in wickednes,
whereto nature is bent.

12 **Only** thy grace must be my stay,
least that I fall downe flat:

And being downe, then of my selfe,
cannot recouer that.

13 **Wherefore** this is, yet once againe,
my sute and my request:

To graunt me pardon for my sinne,
that I in thee may rest.

14 **Then** shal my hart, my tounge, & voyce,
be instrumentes of prayse:

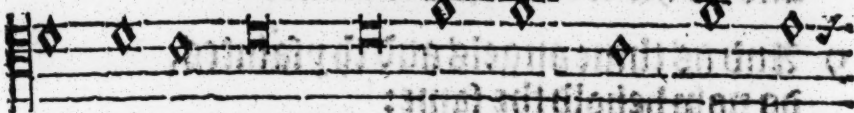
And in thy church and house of saintes,
sing psalmes to thee alwayes.

The

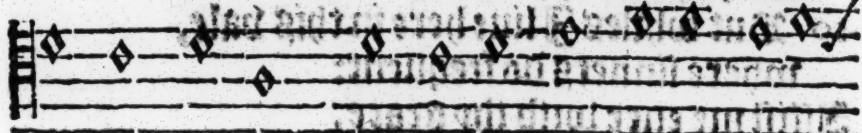
The Lordes Prayer, or Pater noster.



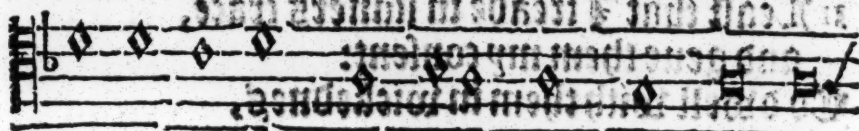
Our father which in heauen art, lord ha-



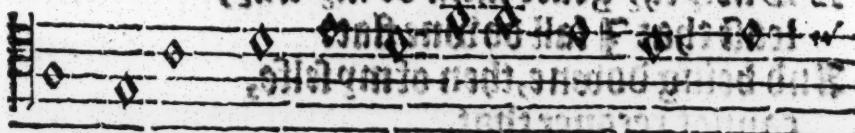
lowd be thy name: Thy kingdom come, thy will



be done in earth, euen as the same. 2. In heauen is



Geue vs O Lord, our daily bread this day as



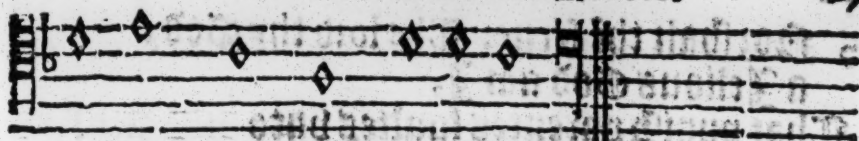
we forgiue our debtors so, forgiue our dettes



we pray. 3. Into temptation lead vs not, from e-



uill make vs free: for kingdom, power, and glorie



ry thine, both now and ever bee,

The x. Commaundements. Audi Israel. Exod. xx. N



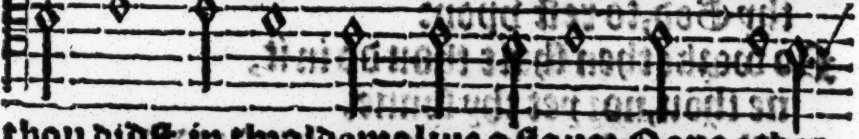
Hearke Israell, what I say, geue heere



to vnderstand: I am the lord thy god that brought,



thee out of Egypt land. 2. Cūe fro the house wherin



thou didst in thraldome liue a slaue: None other



Gods at all before, my pzesence shalt thou haue.

3 No maner grauen image shalt thou make at all to thee:

Noz any figure like by thee, shall counterfayted bee.

4 Of any thing in heauen above, noz in the earth below:

Noz in waters beneath the earth, to them thou shalt not bow.

Noz

5 No: shalt thou serue: The lord thy God,
a Jealous God am I,

That punish parentes faulces vnto
the third and fourth degree,

6 Upon their children that me hate:
and mercy do display,

To thousandes of such as me loue,
and my preceptes obey.

ix

7 The name thou of the Lord thy god,
in vaine shalt neuer vse:

For him that takes his name in vayne,
the Lord shall not excuse.

xix

8 Remember that thou holy keepe,
the sacred Saboth day:

Six daies thou labour shalt, and do
thy needfull workes alway.

9 The seventh day is set by the Lord
thy God, to rest vpon:

No worke then shalt thou do in it,
ne thou, no: yet thy sonne,

10 Thy daughter, seruant, no: handmaid,
thine Ox, no: yet thine Ass:

No: straunger that within thy gates,
hath his abiding place.

11 For in sixe daies God heauen and earth,
and all therein did make:

And after thole, his rest he did
vpon the seventh day take.

12 Wherefore he blest the day that he,
for resting did ordayne:

And sacred to himselfe alone,

appointe

Psalm. i.

I

appointed to remayne.

13. **B**eld honour to thy parentes, that
prolongd thy dayes may be:
Upon the land, the which the Lord,
thy God hath geuen thee.

14. **T**hou shalt not murder. Thou shalt not
commit adultery.

Thou shalt not steale, nor witnes false
against thy neighbour be.

15. **T**hou shalt not couet house that to,
thy neighbour doth belong:

Ne couet shalt in hauing of,
hys wyfe to do hym wrong.

16. **N**or his man seruant, nor hys mayde,
nor ore, nor asse of hys:

Nor any other thyng that to
thy neighbour, proper is.

Psalmes of Dauid.

Beatus vir. Psalm. i. T. S.

Whether it was Elias, or any other that gathered the psalmes in
to a booke: It semeth, he did set this psalm, first in manner of a pteface,
to exhort all godly men to study and meditate the heavenly wisdom.
For the effect herof is, that they be blessed, that geue themselves wholy
by all their life to good law: And that the wicked contemners of God,
though they seeme for a while fortunate, yet at length shall come to
miserable destruction.



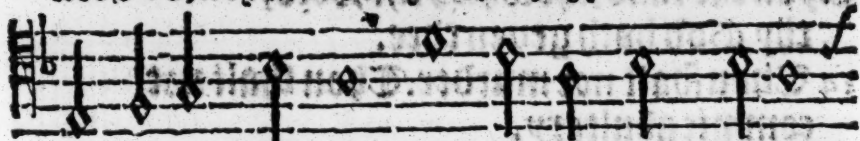
The man is blest that hath not bent,



to wicked rede his care: Nor led his life as sin-
ners



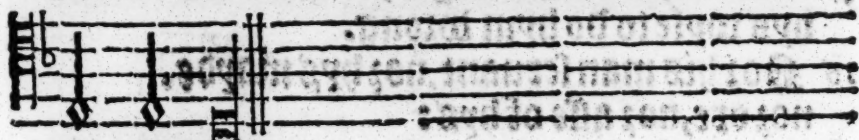
ners do, nor sit in scorners chaire. 2. But in the



law of God the lord, doth set his whole delight:



And in that lawe doth exercise, himselfe both



Day and night.

3 He shall be lyke the tree that groweth,
fast by the river side:

Which bringeth forth most pleasant frute
in her due tyme and tyde.

4 Whose leafe shall uener fade nor fall,
but flourish still and stand:

Even so all thinges shall prosper well,
that this man takes in hand.

5 So shall not the vngodly men,
they shall be nothing so:

But as the dust which from the earth,
the wyndes drive to and fro.

6 Therfore shall not the wicked men,
in iudgement stand byright:

Nor yet the sinners with the iust,
shall come in place of sight.

For

7 For why the way of Godly men,
unto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt gentes. Psalme. ii.

C David reioyseth, that notwithstanding his enemies rage, & worldly power: yet God will continue his kingdome for ever, and aduance it euen to the furmost ende of the world: And therefore he exhorteth kinges and rulers, that setting vaine glory aparte, they would humbly submit themselves vnder gods yoke. Herein is signified, Christ and his kingdome.

*Sing this
as the first
psalme.*

Why did the Gentiles tumults rayse,
what rage was in their brayne?
why did the Jewish people muse,
sayng all is but vayne?

2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne:
which he among vs sent.

3 Shall we be bound to them say they:
let all their bonds be broke:
And of their doctrine and their lawe,
let vs reiect the yoke.

4 But he that in the heauen dwelleth:
their doings will deride:
And make them all as mocking stockes,
thzoughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say:

6 I haue annoynted him my king,
vpon my holy hill:

I will therfore Lord preache thy labours,
and eke declare thy will.

7 For in this wyse the Lord hymselfe,
did say to me I wolte:

Thou art my deare and onely sonne,
to day I thee begotte.

8 All people I will geue to thee,
as heires at thy request:

The endes and coastes of all the earth,
by thee shall be possesse.

9 Thou shalt them bruse even with a mace
as men vnder foote trodde:

And as the potters shaldes shalt breake
them, with an Iron rodde.

10 Now ye, O Kinges and rulers all,
be wise therfore and learne:

By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in tremblyng and in feare:

See that with reuerence ye reioyce,
to hym in like maner.

12 See that ye kisse and eke embrace,
his blessed sonne I say:

Least in his wrath ye sodenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kinde in his brest:

Oh then all they that trust in Christ,
shal happy be and blest.

Domine

Psalme. lli.

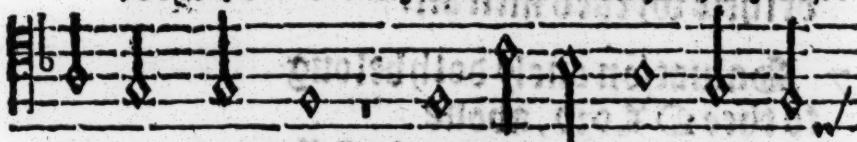
5

Domine quid multiplicati. Psal. lli. T. S.

David being persecuted, & driven out of his kingdome by his own sonne Absalon, was greatly tormented in mind for his sinne against God. And therfore calleth upon God, and waereth bold through his promises, against the great terrors of his enemies: yea, and against death it selfe, which he saw present before his eyes. Finally he reioyseth, for the good successe and victorie, that God gaue hym & all the Church ouer his enemies.



Lord how are my foes increast, which bere



me more and more: They kill my hart when as



they say, god can him not restore. 2. But y O Lord



art my defence, whē I am hard bestead: My wo:



chip & mine hono: both, & thou holdst by my head.

3 Then with my voyce upon the Roode,

I dyd both call and cry;

And he out of his holy hill,

Did heare me by and by.

4 I layde me downe, and quietly,

I slept and rose agayne:

D. l.

for

For why? I know assuredly
the Lord will me sustayne.

5 If ten thousand had hemde me in,
I could not be astrayde:

For thou art still my Lord my God,
my saviour and mine ayde.

6 Rise by therfore, saue me my God,
for now to thee I call:

For thou hast broke the chekes and teeth,
of these wycked men all.

7 Saluation onely doth belong
to thee O Lord, aboue

Thou doost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem exaudiuit. Psalm. lxxxviii. T.S.

When Saule persecuted Dauid, he called vpon god, trusting most assuredly in his promise, and therfore boldly reproveth his enemies who by willfull malice resisted his dominion. And finally, preferreth the fauour of god before all worldly treasures. Let vs likewise learn to trust in gods promises, when we are afflicted with any kynde of crosse, and so we shall neither feare our enemies, nor yet be overcome with temptations.

Sing this
as the first
Psalm.

God will be
true bys
church fro
all dangers,
because he
sauioureth it.
Solah.

O God that art my righteousness,
Lord heare me when I call.
Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therfore on me,
and graunt me this request:

For vnto thee vnceassantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise?

Why

Why wander ye in vanitie,
and follow after lyes:

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint
he doth me not refuse.

5 Sinne not but stand in awe therfore,

examine well your hart:

And in youre chamber quietly,

see you your selues convert.

6 Offer to God the sacrifice

of righteousness I say,

And looke that in the lurning Lord

you put your trust alway.

7 The greater sort craue worldly goods

and riches do embrace:

But Lord graunt vs thy countenance,

thy fauour and thy grace.

8 For thou therby shalt make my hart

more ioyfull and more glad:

Then they that of their cogne and boyne

full great encrease haue had.

9 In peace therefore lye downe will I,

taking my rest and sleepe:

For thou onely wilt me (O Lord)

alone in safety keepe.

Verba mea auribus percipe. Psalm. T.S.

Dauid hauing suffered great calamities, as well by Doeg and Achis
tophell Dauides flatterers, as by other infinit enemies: calleth to god
for succor, shewing how requisite it is, that God should punish the

Gods
strength
must not be
measured
by mans
weaknes,
therfore we
ought to
feare no da-
gers.

He retur-
neth to hys
prayer.

malicious enemy of his aduersaries. After being assured of prosperous
successe, he conceynerth comfort: concluding, that when God shal de-
uener him, other also shal be partakers of the same mercies.

Sing this
as the third
psalme.

I Acline thine eares vnto my wordes,

O Lord my plainte consider;

And heare my voyce, my king my God,
to thee I make my prayer.

2 Heare me betime Lord, say not,

for I will haue respect:

My prayer early in the morne,
to thee for to direct.

3 And I wil trust through patience,

in thee my God alone:

That art not pleas'd with wickednes,
and ill with thee dwels none.

The wick-
ed cannot
escape gods
punishment,
who will
iudge all
the world.

4 And in thy sight shall neuer stand,

these furious fooles, O Lord:

Wayne workers of iniquitie,

thou hast alwayes abhorde.

5 The lyers and the flatterers,

thou shalt destroy them then:

And God will hate the bloud thirstie,
and the deceltfull men.

6 Therfore will I come to thy house,

trusting vpon thy grace;

And reuerently will worship thee,

toward thine holy place.

In the dee-
pest of mys-
ceptions,
he putteth
his full con-
fidence in
God.

7 Lord lead me in thy righteousness,

for to confound my foes:

And eke the way that I shall walke,

before my face disclose.

8 For in their mouthes there is no truth
their hart is foule and bayne:

Their throte an open sepulchre,
their tounge do glose and sayne.

9 Destroy their false conspiracies,
that they may come to nought:

Subuerte them in their heapes of sin,
which haue rebellion wrought.

10 But those that put their trust in thee,
let them be glad alwayse:

And render thanks for thy defence,
and geue thy name the prayse.

11 For thou with fauour wilt encrease
the iust and righteous still:

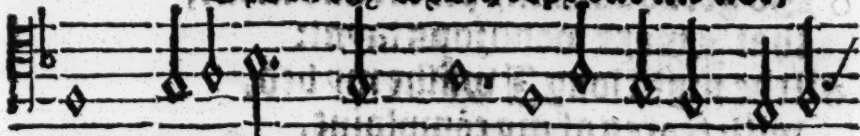
And with thy grace as with a shield,
defend him from all ill.

1. Domine ne in furore. psalme. vi. T.S.

¶ When Dauid by his sinnes had moued Gods wrath, & was feele
not onely his hād against him, but also conceiued the horrors of death
euerlastin g: he desireth forgiveness, bewapling that if god tooke him
away in his indignation, he shall lacke occasion to prayse hym as he
was wont to do, whilst he was amongst men. Then suddenly feling
Gods mercy, he sharply rebuketh his enemies, whiche reioyce in
his afflictions.



Domine in thy wrath reprove me not,



though I deserue thine ire: He yet correct me in



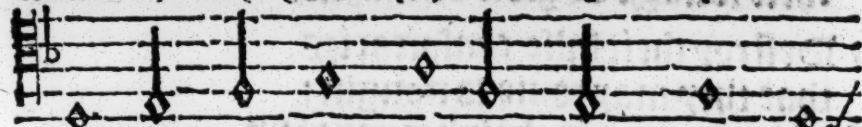
thy rage, O Lord I thee desire. 2. For I am

weake

weake



weake therfore (O Lord) of mercy me forbeare:



And heale me Lord, for why thou knowest, my



bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my self soule by take:

Ohsane me not for my desertes,
but for thy mercies sake.

5 For why: no man among the dead,
remembreth thee one whit:

O: who shall worship thee (O Lord)
in the infernall pit:

6 So greuous is my plaint and mone,
that I ware wondrous faynt:

All the night long I washe my bed,
with teares of my complaint.

7 My sight is dimme and waxeth olde,
with anguise of myne harte:

For feare of those that be my foes,

and

We feared
not so much
the death of
the body,
but trem-
bled as it
were for
feare of gods
iudgement,
& so waxed
dum and
could not
praise god.


and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voyce,
of my complaint and cry.

God suddenly
comfort and
boldnes in
affliction.

9 He heard not onely the request,
and prayer of my hart:
But it receyued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine deus meus in te speravi. Psal. vii. T.S.

David being falsely accused by Chas, one of Saules kinsmen, cal-
leth to God to be his defender, to whom he comendeth his innocen-
cie: first shewing that his conscience did not accuse him of any euill
towards Saule. Next, that it touched gods glory to award sentēce
against the wicked. And so entring into the consideration of Gods
mercies and promyses, he waipeth bold, and derideth the bayne en-
terpryses of hys enemies: threatnyng that it shall fall on their owne
neckes, that which they haue purposed for others.

 Lord my God I put my trust,
and confidence in thee:
Saue me from thē that me pursue
and eke deliuer me.

Sing this
as the chyr
Psalme.

2 Lest lyke a Lyon he me teare,
and rent in pieces small:
While there is none to succout me,
and rid me out of thral.

Wherewith
Chas cha-
geth me,
he reioy-
seth that
God onely
hath appoy-
ned hys
cause.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight
4 Or to my frend rewarded euill,

or left hym in distress:

Which me pursued most cruelly,
and hated me causeles.

I signe of
pure con-
science.
clah.

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Unto the earth, and also lay,
mine honour in the dust.

6 Stert by O Lord, now in thy wrath,
and put my foes to payne:

Perfor me thy kingdome promised,
to me which wrong sustayne.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and kyng.

Is touchig
my behau-
r towards
soule and
mine ene-
mies.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousness,
and myne integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secrets of the hartes,
are searched and describde.

10 I take my helpe to come of God,
in all my grieve and smart:

That doth preserve all those that bee,
of pure and perfect hart.

11 The iust man and the wicked both,
God iudgeth by his power:

So that he feelth his mighty hand,

even

Psalme. viii.

- even every day and houre.
- 12 Except he chaunge his minde I dye,
for euen as he should smite:
He whets his sword, his bow he bendes,
ayming where he may hit.
- 13 And doth prepare his mortall dartes,
his arrowes keene and sharpe:
For them that do me persecute,
whilst he doth mischief warpe.
- 14 But lo, though he in trauell be,
of his diuelish force cast:
And of his mischief once conceined,
yet bringes forth nought at last.
- 15 He digs a ditch and belues it deepe,
in hope to hurt his brother,
But he shall fall into the pit,
that he digge vp for other.
- 16 Thus wzong returneth to the hurt,
of him in whom it bredde:
And all the mischief that he wrought
shall fall vpon his head.
- 17 I will geue thanks to God therefore
that iudgeth righteously:
And with my songe praise wyll the name
of hym that is most hie.

The wis-
ked seme do
labour of
chuld till:
they haue
compassed
their mis-
chiefe.
Esay. 26.

Domine deus noster, Psal. viii. T.S.

The Prophete considering the excellent liberallitie and fatherly pro-
vidence of God towards man, whom he made as it were a God ouer
all his workes: Doth not only geue great thanks, but is astonished
with the admiration of the same, as one nothing able to compass such
great mercies, and so endeth.

O God our Lord how wonderfull,
are thy workes every where:
whose same surmount in dignitie,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:

For in these babes thy might is seene
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:

The Sun, the Moone, & all the Starres
in order as they stand:

4 What thing is man (Lord) think I the
that thou doost him remember:

O what is mans posteritie,
that thou doost it consider:

Wherein ap-
peareth the
great loue
of God to-
ward man.
Ileb. a.

5 For thou hast made him little lesse,
then angels in degree:

And thou hast crowned him also
with glory and dignitie.

6 Thou hast preferred hym to be Lord,
of all thy workes of wonder:

And at bys feete hast set all thynges,
that he should keepe them vnder.

7 As shepe, and neate, and all beastes els,
that in the fieldes do feede:

Fowles of the ayre, fishe in the sea,
and all that therein breede.

8 Therefore must I say once agayne,
O God that art our Lord:

How

How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi domine. Psalm. ix. T.S.

After he had given thanks to God, for the sundry victories that he had sent him against his enemies, and also proued by manifold experience, how ready God was at hand in all his troubles: he being now likewise in danger of new enemies, desireth God to help him according to his wont, and destroy the malicious arrogancy of his aduersaries.

With hart and mouth vnto the Lord,
will I sing laude and prayse:
And speake of all thy wondrous workes
and them declare alwayes.

Sing this
as the third
Psalm.

2 I will be glad and much reioyce,
in thee (O God) most hye:
And make my songes extoll thy name,
aboue the starry skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyde,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my grieve and all my grudge:
Thou doost with iustice beare my cause,
most like a righteous iudge.

God onely
defendeth
the iust
cause.

5 Thou doost rebuke the Heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.

6 My foe, thou hast made good dispatch,
and all our townes destroyde:
Thou hast their same with them defaced,
through all the world so wyde.

Know

7 Know thou that he which is aboue
for euer more shall raygne:

And in the seate of equitie,
true iudgement will maintayne.

8 With iustice he will keepe and guide
the world and euer wight,
And so will yeld with equitie,
to euer man his right.

9 He is protector of the poore,
what tyme they be opprest:

He is in all aduersitie
their refuge and their rest.

10 All they that knowe thy holy name,
therfore shall trust in thee:

For thou forsakest not their fate
in their necessitie.

11 Sing Psalmes therfore vnto the lord,
that dwelth in Sion hill:

Publishe among all nations
his noble actes and will.

12 For he is mindfull of the bloud
of those that be opprest:

Forgetting not the afflicted hart,
that seekes to him for rest,

The second part.

13 Haue mercy Lord on me poore wretch,
whose enemies still remayne:

Which from the gates of death art wente
to rayle me by againe,

14 In Sion that I might set forth,
thy prayse with hart and voyce:

And

And that in thy saluation Lord
my soule might still refoyce.

15 The heathen sticke fast in the pit,
that they themselves prepared
And in the net that they did set,
they? owne feete fast are sharde.

16 God shewes his iudgement, that were good
for euery man to marke:
When as ye see the wicked man,
I ye traple in his owne warke.

17 The wicked and the spittall men,
go downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the pooze mans grieve and payne:
The patient people neuer looke,
for helpe of God in dayne.

19 O Lord arise leaue men preynt
that be of worldly might:
And let the heathen folke receyue,
their iudgement in the sight.

20 Lord strike such terror, feare, and drede,
into the hartes of them:
That they may know assuredly
they be but mortall men.

Vt quid Domine Psalm 124

The complayneth of the fraude, rapine, tyrannie, and of al kindes of
wylde which worldly men be, alligging the cause therof, whiche
was: That wicked men beyng as it were blinde in their wylde
fury, and therefore setting aparte all feare and reuerence towards
God, thinke they may do all thinges wylly out controlling. There
fore

The Heb.
willett mē
to meditate
diligently on
this thyng.

for he calleth vpon God to find some remedye againste those despe-
rate euils. And at length comforteth himselfe wth hope of deliue-
rance.

Sing this
as the third
Psalm.

What is the cause that thou (O Lord)
art now so farre from thyne?
And kepest close thy countenance,
from vs this troublous tyme?

2 The poore doth perish by the p^{ro}ude,
and wicked mens desire:

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his o^uer hart,
the vngodly doth delite:

So doth the wicked marke himselfe,
and doth the Lord despise.

4 He is so p^{ro}ude that right and wrong
he setteth all a parte:

Nay, nay, there is no God (saith he)
for thus he thinkes in harte.

5 Because his wayes do prosper still,
he doth thy lawes neglect:

And with a blast doth p^{ro}u^{er}se against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
lest mine estate should change:

And why? for all aduersitie
to him is very strange.

We meneth
the wicked
man is so far
ouergrown

7 His mouth is full of cursednes,
offrande, deceyte, and guile:

Under his tounge doth mischief lie,
and

and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent:

The second part.

9 And like a Lion prymlpe,
lyeth lurkyng in his den:

If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce fullcraftely,
he croucheth downe I say:

So are great heapes of poore men made,
by his strong power, his pray.

11 Tush, God forgetteth this (saith he)
therfore may I be bold:

His countenance is cast aside,
he doth it not behold.

12 Arise (O Lord) O God in whome,
the poore mans hope doth rest:

Lift vp thy hand, forget not Lord,
the poore that be oppressed.

13 What blasphemy is this to thee?
Lord doost thou not abhorre it?

To heare the wicked in their hartes,
say, tush thou carest not for it?

14 But thou seest all this wickednes,
and well doost vnderstand:

That friendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,

then

By the hea-
venly church
which glori-
ed as if they
had bene of
the church.

then bzeake the power for ever:

That they with their iniquitie,
may perish altogether.

16 The Lord shall raigne for evermore,
asking and God alone:
and he wil chase the heathen folke,
out of his lande echeone.

17 Thou hearst (O Lorde) the poore mans plaint
their prayers and request:

Their hartes thou wilt confirme, until
thine eares to heare hearest.

18 To iudge the poore and fatherles
and helpe them to their right:

That they may be no more oppressed,
with men of worldly might.

In domino confido. Psalm. xi. T. S.

This Psalm conteyneth two partes. In the first David sheweth
how hard assautes of temptations he sustained, and in how great an
guilte of mynde he was, when Saule did persecute him. Then next
he reioyseth, that God sent him succor in his necessitie, declaring his
iustice, as well in gouerning the good and the wicked men, as the
whole world.

Sing this
as the third
Psalm.

I Trust in God howe dare ye then

say thus my soule until:

Flee hence as fast as any soule,
and hide you in your hill:

2 Behold the wicked bend their bowes,
and make their arrowes prest:

To shoote in secrete, and to hurt
the sound and harmeles brood

3 Of worldly hope all stayes wote theyr
and clearely brought to nought:

Alas

Woe the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
most holy and most hye:

And in the heauens hath his seate,
of royall maiestie:

5 The poore and simple mans estate,
considereth in his mynde

And searcheth out full narrowly,
the maners of mankynde

6 And with a cherefull countenance,
the righteous man will vse:

But in his hart he doth abhorre,
all such as mischiese muse.

7 And on the sinners casteth snares,
as thicke as any rayne:

Fire & brimstone, and whirlewindes thicke
appointed for their payne.

8 We see then how a righteous God,
doth righteousness embrace:

And to the iust and bright men,
shewes forth his pleasaunt face.

Saluum me fac deus. Psalm. xli. T.S.

The prophet learning the miserable estate of the people, and the decaye of all good order, desireth God speedely to send succor to his children. Then comfortyng himself & others with the assurance of gods helpe: he commendeth the constant veritie, that God obserueth in keeping his promises, concluding that when all orders are most corrupted, then will God deliuer hym.

HElpe Lord for good and godly men,
do perish and decay:
And fayth and truth from worldly men,
is parted cleane away.

All things
are gouer-
ned by gods
providence.

As in the
destruction
of Sodome
& Gomorrah

Sing this
as the thirde
Psalm.

E. i.

who

2 Who so doth with his neighbour talke,
his talke is all but bayne:

For euery man bethinketh how,
to flatter, lye, and fayne.

3 But flattering and deceitfull lips,
and tounses that be so stout:

To speake proud wordes, and make great brags,
the Lord soone cut them out.

4 For they say still we will preuaile,
our tounses shall vs extoll:

Our tounses are ours, we ought to speake,
what Lord shall vs controll:

5 But for the great complaint and cry,
of poore, and men opprest:

The lord
both deli-
uer from al
daungers.

Arise will I now (saith the Lord)
and them restore to rest:

6 Gods worde is lyke to siluer pure,
that from the earth is tride:

And hath no lesse then seven tymes,
in fire bene purifide.

God canot
deceiue the
that put
their trust
in hym,

7 Now since thy promise is to helpe,
Lord keepe thy promise then:

And saue vs now and euermore,
from this ill kinde of men.

8 For now the wicked world is full,
of mischiefes manifold:

When vanitie with mortall men,
so highly is extolde.

Vsquequo domine. Psalm. xiii. T. S.

David as it were overcome with sandy and new afflictions, fleeth to God as his only refuge: and so at the length being encouraged through

through Gods promises, he conceiveth most sure confidence against
the extreme horrors of death.

Sing this
as the thirde
Psalme.

How long wilt thou forget me, Lord
shall I neuer be remembred?

How long wilt thou thy visage hide
as though thou were offended?

2 In harte and mynde how long shall I,
with care tormented be?

How long eke shall my deadly foe,
thus triumphe ouer me?

3 Behold me now (my Lord) my God,
and heare me sore opprest:

Lighten mine eyes least that I sleepe
as one by death possesse.

4 Least thus mine enemy say to me,
behold I do preuaile:

Least they also that hate my soule,
reioyce to see me quayle.

5 But for thy mercies and goodnes,
my hope shall neuer start:

In thy reliefe and sauing health,
right glad shall be my harte.

6 I will geue thanks vnto the Lord,
and prayles to him sing:

Because he hath heard my request,
and graunted my wishing.

The mercy
of God is
the cause of
our saluation

Dixit insipiens. Psalme. xlii. T. S.

He describeth the puerse nature of men, whiche were so grobren
to licentiousnes, that God was brought to bitter contempt: for the
which thing, although he was greatly grieved, yet being perswaded
that God would send some present remedy, he comforteth him self &
others.

E. ii.

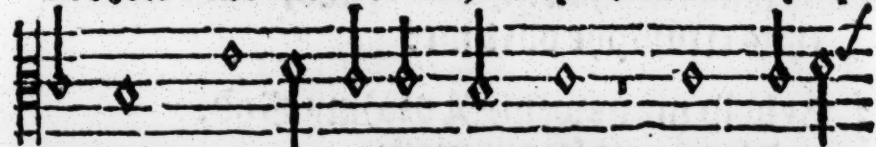
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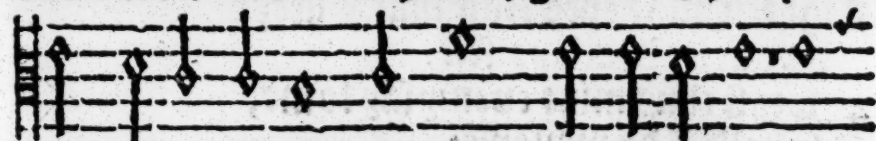
Here is no God as folishe men, affirm



in their mad moode: Their drifts are all corrupt



and baine, not one of the doth good. 2. The lord be



held from heaven high, the whole race of mankind: and



saw not one & sought in vaine, & living god to find.

3 They went all wide and were corrupt,
and truly there was none:

That in the world did any good:

I say, there was not one.

4 As all their iudgement so farre lost,
that all worke mischief shall:

Eating my people even as bread,
not one to seeke gods will:

5 When they thus rage, then suddenly,
great feare on them shall fall.

For God God doth love the righteous man.
and

and will maintayne them all.

6 He mocke the doinges of the poore,
to their reproche and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill:

The promise made to Israell,
from out of Syon hyl?

8 Euen when thou shalt restore agayne,
such as were captiues lad:

Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis habitabit. Psalm. xv. T.S.

This Psalm teacheth on what conditiō god did chuse the Jewes
for his peculiar people, and wherfore he placed his Temple among
them: which was to the intent, that they by living brightlie & god-
ly, might witnes that they were his speciall and holy people.

O Lord within thy Tabernacle,
who shall inhabite still?

Or whom wilt thou receyue to dwell,
in thy most holy hyl?

2 The man whose lyfe is vncorrupt,
whose woꝝkes are iust and streight:

Whose hart doth thinke the very truth,
whose tonge speaketh no deceight.

3 Noꝝ to his neighbour doth none ill,
in body, goods, or name:

Noꝝ willingly doth moue false tales,
which might empeyre the same.

4 That in his hart regardeth not,

Wher wile
ked men
rayga, al fe
licity is
but very sla
uery, like
to Egypt
or Babilō.

Sing thys
as the third
Psalm.

malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His othe and all his p^r omises,
that kepeth faithfully:

Although he make his couenant so,
that he doth loose thereby.

6 That putteth not to vsury
his mony and his corne:

Ne for to hurt the innocent,
doth byrbe or els purloine.

7 who so doth all things as you see,
that here is to be done:

Shall neuer perishe in this world,
nor in the world to come.

Conserua me Domine. Psalm. xvi. T. S.

Dauids prayeth to God for succour, not for his workes, but for hys
saythes sake: protesting that he hateth all Idolatrye; taking God
onely for his comforte and seculatye: who suffereth hys to lacke no
thyng.

Sing thys
as the xlii.
psalme.

Lord kepe me, for I trust in thee,
and do confesse in dede:

Thou art my God and of my good,

O Lord thou hast no neede.

2 I geue my goodnes to the saintes,
that in the world do dwell:

And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heads,
which runne as they were mad:

To offer to the Idols gods.

alas

alas it is to bad.

4 As for their bloudy sacrifice,
and offrings of that sorte:

I will not touche, no: yet therof,
my lippes shal make reposte.

5 For why: the Lord the portion is,
of myne inheritaunce:

And thou art he that doost maintayne,
my rent, my lot, my chaunce.

6 The place wherin my lot did fall,
in beauty did excell:

Myne heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lorde that caused me,
to vnderstande the right:

For by his meanes my secret thoughtes,
do teache me euery night.

8 I let the Lord still in my sight,
and trust hym ouer all:

For he doth stand on my right hand,
therfore I shal not fall.

9 Wherefore my hart and tounge also,
doth both reioyce together:

My flethe and body rest in hope,
when I this thyng consider.

10 Thou wilt not leaue my soule in graue
for Lord thou louest mee:

No: yet will geue thine holy one,
corruption for to see.

11 But wilt teach me the way to lyfe,

Exiii


for

for all treasures and store:
Of perfect ioy are in thy face,
and power for evermore.

Exaudi domine iustitiam meam. Psal. xvii. T.S.

There he complaineth to god of the cruel pride and arrogancy of Saul and the rest of his enemies, who thus ragged without any cause given on his part: Therefore he desireth God to reuenge his innocency and deliuer hym. This Psalme ought diligently to be noted of such as receiue euill for well doyng.

Sing this
as the xlii.
Psalme.

 Lord geue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lippes that do not sayne.

2 And let the iudgement of my cause,
proceede alwayes from thee:

And let thyne eyes behold, and cleare
this my simplicitie,

3 Thou hast well tryde me in the night,
and yet couldst nothyng fynde:

That I haue spoken with my tounge,
that was not in my mynde.

4 As from the workes of wicked men,
and pathes peruerse and ill:

For loue of thy most holy worde,
I haue refrayned still.

5 Then in thy pathes that be most pure,
stay me (Lord) and preserve:

That from the way wherin I walke,
my steppes may neuer swerue.

6 For I do call to thee (O Lord)
surely thou wilt me ayde:

Then heare my prayer and way right wel
the

the wordes that I haue sayde.

7 O thou the sauour of all them,
that put their trust in thee:

Declare thy strength on them that spurn,
against thy maistie:

8 O kepe me Lord as thou wouldest kepe
the apple of thine eye:

And vnder couert of thy winges,
Defend me secretly:

The second part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that go about,
my soule for to destroy:

10 Which wallow in their worldly welth
so full and eke so fast:

That in their pryde they do not spare,
to speake they care not what.

11 They lie in waite where we should pass
with craft me to confound:

And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lion greedely,
that would his pray embrace:

O lurking lyke a Lyons whelpe,
with in some secrete place.

13 Up lord, with hast preuent my foe,
and cast him at thy feete:

Saue my soule from the euill man,
and with thy sword him smite.

14 Deliuer me lord by thy power,

out of these tyrannes bandes:
which now so long tyme raigned haue,
and kepe vs in their bandes.

15 I meane from worldly men to whom
all worldly goods are risē:

That haue no hope nor part of ioy,
but in this present lyfe.

16 Thou of thy store their bellies fille,
with pleasures to their minde:

Their children haue enough and leaue,
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:

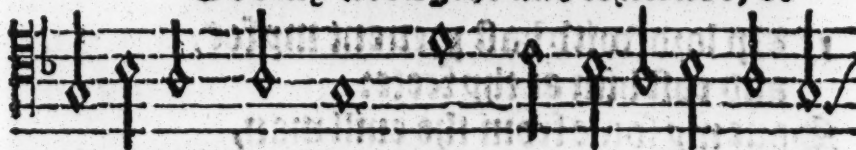
So when I wake I shall be full,
with thine image and grace.

Diligam te domine. Psalm cxlii. T.S.

This Psalm is the first beginning of Dauides saluation and
thankes geuing in the entring into hys kingdom. wherein he extols
letti and prayseth most highly the merittous merites and grace of
God, who hath both preserved and defended him. He setteth forth
the image of Chyistes kingdome, painted in his kingdome: that the
faythfull may be assured, that Chyist shall alwayes conquere and o-
uercome by the vnspcakable power of hys father, though all the
whole world should say there against.

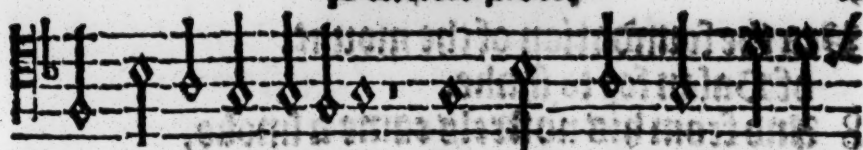


God my strengthe and fortitude, of



force I must loue thee: Thou art my castle and de-
fence

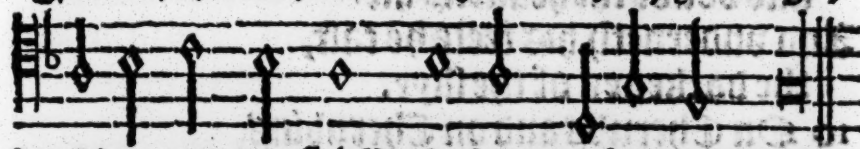
Psalm 124



fence, in my necessitie. 2. My god, my rock, in who



I trust, the worker of my wealth: My refuge,



buckler, and my shield, the hozne of all my health.

3 When I sing laude vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shall be preserved,

4 The panges of death did compasse me,
and bound me euery where:

The flowyng waues of wickednes,
did put me in great feare

5 The sle and subtile snares of hell,
were round about me set:

And for my death there was preparte,
a deadly trappyng net.

6 I thus beset with payne and grieve,
did pray to God for grace:

And he forthwith did beare my plaint,
out of his holy place.

7 Such is hys power that in his wrath,
he made the earth to quake:

Hea the foundation of the mount,
of Balan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales
of hate consuming fyre.

9 The Lord descended from aboue,
and bolide the heauens hie:

And vnderneath his feete he cast,
the darkenes of the skye.

10 On Cherubs and on Cherubins,
full royally he rode:

And on the winges of all the windes,
came flyeng all abrode.

The second part.

11 And lyke a den he most darke he made,
his denne and secret place:

With waters blakke and aspie cloudes,
enuironed he was,

12 But when the ptesence of his face,
in brightnes shall appeare:

Then cloudes consume, and in their stead
come hayle and coales of fyre.

13 These fiery dartes and thunderboltes,
disperse them here and there:

And with his often lightnings,
he puttes them in great leare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare:

The springes and the foundations,
of all the world appeare,

And

15 And from aboue the Lord sent down,
to fetch me from below:

And pluckt me out of waters great,
that would me overflow.

16 And me deliuerd from my foes,
that would haue made me thral:

Woe from such foes as were to strong,
for me to deale with all.

17 They did pꝛeuent me to oppꝛesse,
in tyme of my great grieve:

But yet the Lord was my defence,
my succour and reliefe:

18 He brought me forth in open place,
where as I might be free:

And kept me safe, because he had,
a fauour vnto mee.

19 And as I was an innocent,
so dyd he me regard:

And to the cleannes of my handes,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:

And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:

His statutes and commaundements,
I cast not out of mee.

22 But pure, and cleane and vncorrupt,
appeard afoꝛe his face:

and

And did rescue me from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in his sight.

24 For (Lord) with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt rescue:
And thou wilt ble the wicked men,
as wicked men deserue.

26 For thou doost see thy simple folke,
in trouble when they lye:
and doost bring downe the countenance,
of them that looke ful hye.

27 The Lord wil light my candle so,
that it shal shine ful bright:
The Lord my God wil make also,
my darkenes to be light.

28 For by thy helpe an host of men,
Discomfite (Lord) I shall:
By thee I scale and overleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his worde is purely true:
He is a sure defence to such,
as in his faith abide.

30 For to he is God, except the Lord, I am to see
for other there is none:

Oz els who is omnipotent,
saying our God alone:

31 The God that girdeth me with strength,
is he that I do meane:

That all the wayes wherin I walke,
byd evermore kepe cleane.

32 That made my feete like to the harts,
in swiftnes of my pace:

And for my surety brought me forth,
into an open place,

33 He did in order put my handes,
to battayle and to fight:

To breake in sunder barres of brasle,
he gaue my armes the might.

34 Thou reachest me my saving health,
thy right hand is my tower:

Thy loue and familiaritie,
doth styl encrease my power.

35 And vnder me thou makest playne,
the way where I should walke:

So that my feete shal neuer slip,
nor stumble at a balke.

36 And fierly I pursue and take,
my foes that me annoyde:

And from the field do not returne
till they be all destroyde.

37 So I suppressle and wound my foes,
that they can rise no moze:

For at my feete they fall downe flat,
 I strike them all soe soze.

38 For thou dost gird me with thy strength
 to warre in such a wyse:

That they be all scattered abode,
 that be against me rode.

39 Lord thou hast put into my handes,
 my mortall enemies yoke:

And all my foes thou dost deuide,
 in sunder with thy stroke.

40 Thei cald for help but none gaue care,
 nor helpt them in reliefe:

Yea to the Lord they cald for helpe,
 yet heard he not their grieve.

The first part.

41 And still like dust before the winde
 I drue them vnder feete:

And sweepe them out like filthy clay
 that sticketh in the streete.

42 Thou keepst me from seditious folke,
 that still in strife be led:

And thou dost of the heathen folke,
 appoint me to be led.

43 A people strange to me vnknotone,
 and yet they shall me serue:

And at the first obey my worde,
 wheras mine owne will swarue.

44 I shall be ikesome to myne owne,
 they will not see my light:

But wander wyde out of their wayes,
 and hide them out of sight.

But

- 45 But blessed be the living Lord
most worthy of all prayse:
That is my rocke and saving health,
prayed be he alwayse.
- 46 For it is god that gaue me power,
reuenged for to be:
And with his holy word subdued,
the people vnto me.
- 47 And from my foe me deliuered
and set me higher then those
That cruell and vngodly were,
and by against me rose.
- 48 And for this cause, O Lord, my God
to the geue thanks I will:
And sing out prayses to thy name
among the Gentils all.
- 49 That ganest great prosperity
vnto the king I say:
To David thine annointed king,
and to his seede for aye.

Coeli enarrant gloriam dei. psalm 124. T.S.

To the intent he might moue the heathen to a deeper consideration of gods glory, he setteth before their eyes, the most exquisite workmanship of the heauens, with their proportion & ornaments. And afterward calleth the vnto the last, wherein god hath reueled himselfe moze familiarly to his chosen people: The which peculiar grace by commending the last, he setteth forth moze at large, and at the end he concludeth with a prayer.

Sing this
as the xliiij.
psalme.



The heathen and the firmament,
do wonderfully declare:

The glory of God omnipotent,
his workes and what they are.

f. i.

The

2 The wondrous workes of god appeare
by euery dayes successe:

The nightes which like wise their race run
the selfe same thinges expresse

3 There is no language, tongue, or speech
where their sound is not heard:

In all the earth and coastes therof,
their knowledge is conferrd,

4 In them the Lord made for the sonne,
a place of great renome:

Who like a bridegrome redy trimde,
doth from his chamber come.

5 And as a ballaunt champion,
who for to get a pryse:

With ioy doth hast to take in hand,
some noble enterpryse.

6 And all the skye from ende to ende,
he compasseth about:

Nothyng can hide it from his beate,
but he will fynde it out.

7 How perfect is the law of God,
how is his couenaunt sure?

Conuerting soules and making wise
the symple and obscure.

8 Just are the lordes commaundements,
and glad both hart and mynde:

His precept pure, and geueth lyght
to eyes that be full blinde.

9 The feare of God is excellent,
and doth indure for euer,

the

Psalm. lxx.

The iudgementes of the Lord are true,
and righteous altogether.

10 And moze to be embzaste alwayss,
then fined gold I say:

The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarde,
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But lord, what earthly man doth know,
the errours of this lyfe:

Then clense my soule from secret synnes,
which are in me most vyse:

13 And kepe me that pꝛesumptuous synnes
pꝛeuayle not ouer mee:

And then shall I be innocēt,
and great offences flee.

14 Accept my mouth and eke my harte,
my wordes and thoughtes eche ones:

For my redeemer and my strength
O Lord thou art alone.

Exaudiat te dominus. Psalm. lxx. T.S.

A pꝛayer of the people vnto God: that it woulde please him to heare
their kyng, and receyue his sacrifice, which he offred before he went
to battaile against the Ammonites: declaring how that the heathen
put their trust in horse & chariotes, but they trust onely in the name
of the Lord their God: so herefore the other shall fall, but the Lord
will saue the kyng and his people.

F. ii.

An

Sing this
as the xlii.
Psalm.

- I** A trouble and aduersite,
the Lord God heare thee ill:
The maiesty of Jacobs God,
Defend thee from all ill:
2 And send thee from his holy place,
his helpe at euery neede:
And so in Syon stablish thee,
and make thee strong in deede.
3 Remembryng well the sacrifice,
that now to hym is done:
And so receyue right thankfully,
thy burnt offerings eche one.
4 According to thy hartes desire,
the Lord graunte vnto thee:
And all thy counsaile and deuysle,
full well performe may bee.
5 We shall reioyse when thou hast saued
and our banners display:
Vnto the Lord, which thy requestes
fulfilled hath halway.
6 The Lord with his annointed saue,
I know wel by his grace:
And send him helth by his right hand,
out of his holy place.
7 In chariots come put confidence,
and some in hories trust:
But we remember God our Lord,
that kepeth promise iust.
8 They fall down flat, but we do rise
and stand by stedfastly:

Now

9 Now saue and helpe vs Lord and kyng,
on thee when we do cry.

Domine in virtute. Psalm.cxi. T.S.

David in the persō of the people praiseth God for the victoꝝ which
he gaue them against the Gitiās & Ammonites. i. Sam. x. xi. wher
in he had the riche crowne of the king of Ammon set vpon his head.
ii. Sam. xii. and was indued with the manifold blessings of God, &
contrariwise his enemies destroyed.



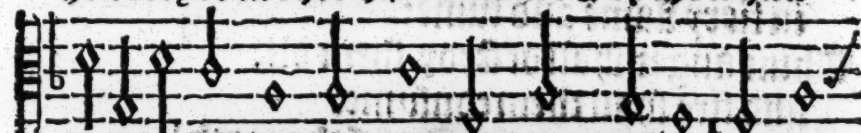
Lord how ioyfull is the king, in thy



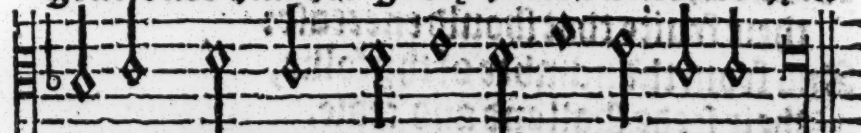
Strength and thy power: How vehemently doth



he reioyce in thee his sautour: For thou hast



geue vnto him his godly hartes desire: to hym



nothing hast thou denide, of that he did require,

3 Thou didst pꝛeuent him with thy gifts,

and blessings manifolde:

And thou hast set vpon his head,

a crowne of perfect golde.

4 And when he asked life of thee,

therof thou madest him surer:

To haue long lyfe, yea such a life,

as euer should inure.

f.iii.


Great

- 5 Great is thy glozy by thy helpe,
 thy benefite and ayde:
 Great woꝝship and great honoꝝ both,
 thou hast vpon him layd.
 6 Thou wilt geue him felicity,
 that neuer shal decay:
 And with thy chereful countenance,
 wilt comfort him alway
 7 For why? the king doth strongly trust,
 in God for to to preuaile:
 Therfore his goodnes and his grace,
 will not that he shall quayle.
 8 But let thine enemies feele thy force,
 and those that thee withstand:
 Fynde out thy foes and let them feele,
 the power of thy right hand.
 9 And like an open burne them lord,
 in fiery flame and fume:
 Thine anger shall destroy them all,
 and fire shall them consume.
 10 And thou wilt roote out of the earth,
 their fruite that should encrease:
 And from the number of thy folke,
 their seede shall end and cease.
 11 For why? much mischief did they muse
 against thine holy name:
 Yet did they fayle and had no power,
 for to performe the same.
 12 But as a marke thou shalt them set,
 in a most open place:
 And charge thy bowstrings redily,
 against thine enemies face.
 13 Be thou exalted Lord therfore
 in thy strength every hower:

So shall we sing right solempnely,
praising thy might and power.

Dens deus meus respice. Psalm. xxii. T.S.

David complaineth himselfe to be brought into such extremitie, that he is like a mā desperate & past all hope, after declareth wherof: he recovereth himself frō the bottomles pit of temptations. And vnder his owne person he setteth forth the figure of Christ, whom he did foresee in the spirit of prophesy. So this Psalm after two sorts both declare & prophesy of Christ: he was taken forth of prison & iudgemēt

 God my god, wherfore doost thou
forsake me vtterly:
And helpest not when I do make
my great complaint and cry:

Sing this
as the. 22.
Psalm.

2 To thee my God euen all day long,
I do both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doost dwell:

Thou art the comfort and the ioy,
and glozy of Israell.

4 And he in whom our fathers olde,
had all their hope for euer:

And when they put their trust in thee,
so didst thou them Deliuier.

5 They were deliuerd for euer, when
they called on thy name:

And for the sayth they had in thee,
they were not put to shame.

6 But I am now become a woyme,
moze like then any man:

An outcast, whom the people scorn,
with all the spite they can.

A. M.

And

- 7 And me despise as they behold,
me walking on the way:
They grin, they mow, thei nod their heds
and in this wyse they say:
8 This man did glory in the Lord,
his saour and his loue:
Let him redeme and helpe him now,
his power if he wil proue.
9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me stil in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene ever my God.

The second part.

- 11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succor and reliefe.
12 So many bulles do compasse me,
that be full strong of hed:
Bea bulles so fat, as though they had,
in Balan field bene fed.
13 They gape vpon me greedely,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I dzope down like water shed,
my ioyntes in sunder bzeake:
My hart doth in my body melt,
like waxe against the heat.

And

- 15 And like a potthard dyeth my strength
my tounge it cleaueth fast:
Unto my lawes, and I am brought,
to dust of death at last.
- 16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me curledly,
they pearse my handes and feete.
- 17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
- 18 My garmentes they deuided eke,
in partes among them all:
And for my coate they did cast lottes,
to whom it might befall.
- 19 Therefore I pray thee be not farre,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
- 20 And fro the sword lord saue my soule,
by thy might and thy power:
And keepe my soule thy darlyng deare,
from dogs that would deuoure.
- 21 And from the Lions mouth that would
me all insunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer.
- 22 And I shal to my brethren all,
thy maiestie record:
And in thy church shall praise the name,
of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou

- thou seede of Jacob honoz him:
 And with all reuerence possible.
 thou seede of Israell worzship him.
 24 For he despiseth not the pooze,
 he turneth not awy:
 His countenaunce when they docall,
 but graunteth to their cry.
 25 Among the flocke that feare the Lord,
 I will therfore proclayme:
 Thy prayse, and kepe thy promise made,
 for setting forth thy name.
 26 The pooze shall eate and be suffised,
 and those that do their deuer:
 To knowe the Lord, shal praise his name,
 their hartes shall liue for euer.
 27 All costes of earth shal praise the lord
 and turne to him for grace:
 The heathen folke shall worzship him,
 befoze his blessed face.
 28 The kingdome of the heathen folke,
 the Lord shall haue therfore:
 And he shal be their gouernour,
 and kyng for euermore.
 29 The ricke men of his godly giftes,
 shall feede and taste also:
 And in his presence worzship hym,
 and bow their knees also.
 30 And all that shall go downe to dust,
 of life by him must tast:
 My seede shal serue and praise his name,
 while any world shal last.
 31 My seede shal plainly shew to them,
 that shal be bozne hereafter:

His iustice and his righteousness,
and all his workes of wonder.

Dominus regit me. Psalm.xxiij. VV.VV.

¶ Because the prophet had proued the great mercies of god at diuers times and in sundry matters: he gathereth a certayn assurance, fully perswading himselfe, that God will continue the very same goodness towardes hym for euer.

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
wherof I stand in neede?

Sing this
as the.21.
Psalm.

2 He doth me fold in coates most safe,
the tender grasse fast by:

And after driues me to the streames,
which run most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euē at deaths doze
yet would I feare none ill:

For with thy rod and shepheardes crooke
I am comforted stil.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with blame refreshd,
my cup doth ouerflowe.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God wil I,
my life for euet spend.

An other of the same by T.Sternehold.

M shepheard is the liuyng Lord,
nothing therfore I neede:
In pastures fayre with waters calme,
he set me for to feede.

Sing this
as the.21.
Psalm.

He

- 2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousnes,
for his most holy name.
- 3 Yeathough I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe both comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread.
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.
- 5 Throught all my life thy fauor is,
so frankly shewd to me,
That in thy house for evermore,
my dwelling place shalbe,

Domine est terra. Psalm. xxiii. I, H.

Because the grace of God was then to bee vttered in the temple,
more glorious then before it had bene in the tabernacle, Dauid giveth
it a more glorious title, and with exclamatiō setteth forth the honor
therof, stirring vs to the consideration of the eternal mansions, pre-
pared for vs in the heauens, wherof this was a shadow and figure.

The earth is all the Lordes, which
her store and furniture:

Sing this
as the. 21.
Psalme.

For his is all the world, and all
that therein do indure.

2 For he hath fastly founded it,
aboue the sea to stand:

And laid alowē the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascend into thy hill?

O, passe into thy holy place,
there to continue still?

Whose

Psalm xxxv.

49

4. Whose handes are harmles, and whose harte,
no spot there doth defyle:

His soule not set on banittie,
who hath sworne for no guile.

5 Him that is such a one the Lord,
shall place in blissefull plight:

And God his God and sauour
shall yeelde to hym his right.

6 This is the broode of travelers,
inseekyng of his grace:

As Jacob dyd the Israelite,
in that tyme of hys rare.

7 Ye princes open your gates stand open,
the everlastyng gate:

For there shall enter in therby,
the king of glorious state.

8 What is the king of glorious?
the strong and mighty Lorde:

The mighty lord in battayles stout,
and triall of the sword.

9 Ye princes open your gates, stand open
the everlastyng gate:

For there shall enter in therby,
the king of glorious state.

10 What is this king of glorious?
the Lord of hostes it is:

The kingdome and the royaltie,
of glorious state is his.

Ad te domine leuani. Psalme. xxxv. T.S.

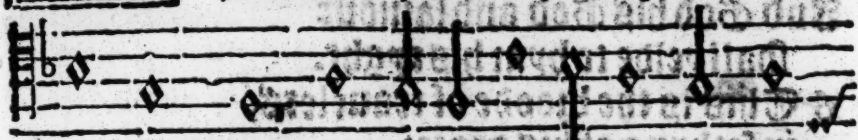
The Prophet touched with the consideration of his sinnes, and as

Psalm 137

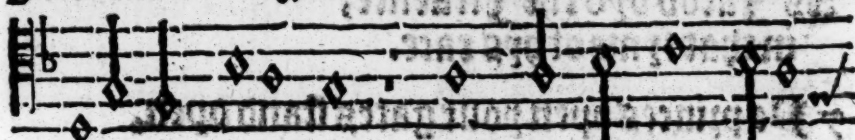
So grieved with the cruel malice of his enemies: prayeth to god most
feruently to haue his sinnes forgiven, especially such as he had com-
mitted in his youth. He beginneth every verse according to the
blue letters two or thre excepted.



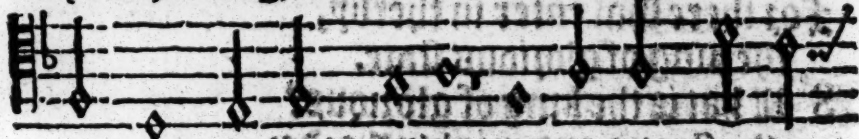
Lift mine hart to thee, my God and



guide most iust: Now suffer me to take no shame,



for in thee do I trust. 2. Let not my foes reioyce,



nor make a scoyne of me: And let them not be



ouerthowne, that put their trust in thee.

3 But shame shal them besall,
which harne them wrongfully:

Therefore thy pathes and thy rightwaies,
vnto me Lord descry.

4 Directe me in thy truth,
and teach me I thee pray:

Thou art my God and sauour,
on thee I wayte alway.

Thy

- 5 Thy mercies manifolde,
I pray thee lord remember:
And eke thy pity plentifull,
for they haue bene for euer.
- 6 Remember not the faultes
and frailty of my yowth:
Remember not how ignorant,
I haue been of thy truth.
- 7 Now after my desertes,
let me thy mercy finde:
But of thine owne benignity.
Lord haue me in thy minde.
- 8 His mercy is full sweete
his truth a perfect guide:
Therefore the Lord wil sinners teach,
and such as go aside.
- 9 The humble he wil teach
his preceptes for to keepe:
He wil direct in all his wayes,
the lowly and the meeke.
- 10 For all the wayes of God
are truth and mery both:
To them that kepe his testament
the witnes of his troth.
- The second parte.*
- 11 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne
for it is wondrous great:
- 12 Who so doth feare the Lord
the Lord doth him direct:

To

To lead his lyle in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnes dwell and stand:

His seede and his posteritie,
inherit shall the land.

14 All those that feare the Lord,
know his secret entent:

And vnto them he doth declare
his will and testament.

15 Myne eyes and eke my hart,
to him I will aduance:

That pluckt my feete out of the snare,
of sinne and ignorance.

16 With mercy me behold;
to thee I make my mone:

For I am poore and desolate,
and comfortles alone.

17 The troubles of myne hatt,
are multiplied in deede:

Bring me out of this misery,
necessity, and nede.

18 Behold my pouerty,
mine anguish and my payne:

Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do still encrease

Pursuing me with deadly hate,
that sayne would line in peace,

Psalmc. xxi.

20 Preserve and kepe my soule,
and eke deliuer me:
And let me not be ouerthrowne
because I trust in thee.

21 Let my simple purenes
me from myne enemies shend:
Because I lookt as one of thine,
that thou shouldst me defende.

22 Deliuer Lord thy folke,
and send them some relief:
I meane thy chosen Israel,
from all their payne and grief.

Iudica me domine. Psalmc. xxi. I.H.

David oppressed with many iniuries, finding no help in the world, called for ayd from God: and assured of hys integrity toward Saul, desireth God to be his iudge and to defend his innocency, causeles as sicted. Finally he maketh mention of his sacrifice which he will offer for his deliuerance, and desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saules promising integrity of life, and open prayers and thanksgyuing.

Lord be my iudge and thou shalt see
my pathes be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Proue me my God I thee desire,
my wayes to sech and try:
As men do proue their gold with fire
my raynes and hart espy.

3 Thy goodnes layd before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

Sing this
as the xxx.
Psalmc.

4 I do not lust to haunt of blis:
with men whose deeds are baynes:
To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deeds I do despise:

I did not once to them resort,
that hurtfull thinges deuise.

6 My handes I walke, and do proceede,
in woakes that walke by right:

Then to thy altar I make speede,
to offer there in sight.

7 That I may speake & preach the praise
that doth belong to thee:

And so declare how wondrous wayes,
thou hast bene good to mee.

8 O Lord thy house I loue most deare,
to me it doth excell:

I haue delight and would be nere,
wheras thy grace doth dwell.

9 Oh shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life amongst those men,
that seeke much bloud to spill.

10 Whose handes are heapt with craft and guile,
their life therof is full:

And their right hand with torenche and stile,
for bribes doth plucke and pull.

11 But I in righteousness intend,
my tyme and dayes to serue:

Psalme. xxviii.

55

Haue mery Lord and me defend,

so that I do not swerue.

12 My foote is stayde for all assayes,

it standeth well and right:

Wherfore to God will I geue prayse,

in all the peoples sight.

Dominus illuminatio. Psal. xxviii. I. H.

David maketh this Psalme beyng deliuered from greates perils and
appeareth by the prayse and thanks geuyng attuned: wherein
we may see the constant faith of David against the assaults of all e-
nemies, and also the end, wherfore he desireth to lyue and to be deli-
uered, onely to worship God in his congregation. Wherby he promi-
seth himself assurance, though father and mother forsake hym, he
teacheth this to be the onely way, to see the good things in the land
of the lyuyng: and after his example he exhorteth to faith, and to at-
tend vpon the Lord.

Sing this as the xxviii. Psalme,

The Lord is both my health and lyght.

Shall man make me dismayd?

Since god doth geue me strength and might

why should I be afraid?

2 Noble that my foes with all their strength,

begin with me to brawle:

And thinke to eate me by at length,

themselves haue caught the fall.

3 Though they in campe against me lye,

my hart is not afraid:

In battell sight if they will try,

I trust in God for ayde.

4 One thing of God I do require,

that he will not deny:

For which I pray and will desire,

till he to me apply.

Uns

G. ii.

That

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and bew his temple well.

6 In time of dread he shall me hide,
within his place most pure:

And keepe me secret by his syde,
as on a rocke most sure.

7 At length I know the lords good grace,
shall make me strong and stout:

My foes to foyle and cleane deface,
that compasse me about.

8 Therfore within his house will I,
geue sacrifice of prayse:

With Psalmes and songs I will apply
to laud the Lord always.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Haue mercy (Lord) on me opprest,
and send me helpe withall.

10 My hart doth knowledge vnto thee
I sue to haue thy grace:

Then seeke my face, saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to syde:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both, their sonne forsake,
and cast me of at large:

and

Psalme xxviii.

57

And then the Lord him selfe yet tooke,
of me the cure and charge.

13 Teache me (O God) the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
falle witnes to depose.

15 My hart would faint, but that in me,
this hope he fired fast:
The Lord gods good grace shall it see,
in life that aye shall last.

16 Trust still in god, whose whole thou art
his will abide thou must:
And he shall ease and strengthe thy harte,
if thou in him do trust.

Ad te domine clamabo. psal. xxviii. T. S.

Being in great feare and pensiveness to see God dishonored by the wicked men, he desireth to be rid of them, and crieth for vengeance against them: and at length assureth himselfe, that God hath heard his prayer, unto whose tuition he commenderth all the saythfull.

Thou art O Lord my strength and stay,
the succor which I craue:
Neglect me not, least I be lyke,
to them that go to graue.

Sing this
as the xxviii.
Psalme.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto,
thy holy arke most hye.

- 3 Repute not me among the fozt,
of wicked and peruert:
That speake right fayre vnto their frends
and thinke full euill in hart.
- 4 Accorดยng to their handy worke,
as they deserue in deede:
And after their inuentions,
let them receyue their meede.
- 5 For they regard nothing gods workes
his law ne yet his loze:
Therfore will he them and their seede,
destroy for euermore.
- 6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint,
that heard so willingly.
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hartes reliefe,
my song shall him confesse.
- 8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.
- 9 Thy people and thine heritage,
Lord, blesse, guide, and preserve:
Increase them lord, and rule their hartes
that they may neuer swerue.

Afferte domino, psalm, xxix. T.S.

an

An excellent Psalme, wherein the prophete exhorteth the very princes and rulers of the worlde, whiche otherwyse for the moste parte thinke there is no God: at the least to feare him, for the thunders & tempestes, for feare wherat all creatures tremble. And though thereby God threareth sinners, yet is he alwayes mercifull to hys, and moueth them thereby, to prayse his name.

Sing this as the xxx. Psalme.

Give to the Lord ye potentates,
ye rulers of the world:

Give ye all prayse honour and strength,
vnto the living Lord.

2 Give honour to hys holy name,
and honour him alone:

Worship hym in his maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare his thunder claps,
and gouernes all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and much magnificent.

5 The voyce of god doth rent and bzeake
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape lyke as a calfe,
or els the Unicorn:

Not onely trees but mountaynes great,
wheron the trees are bozne,

7 His voyce deuydeth flames of fyre,

518111

G. iiii.

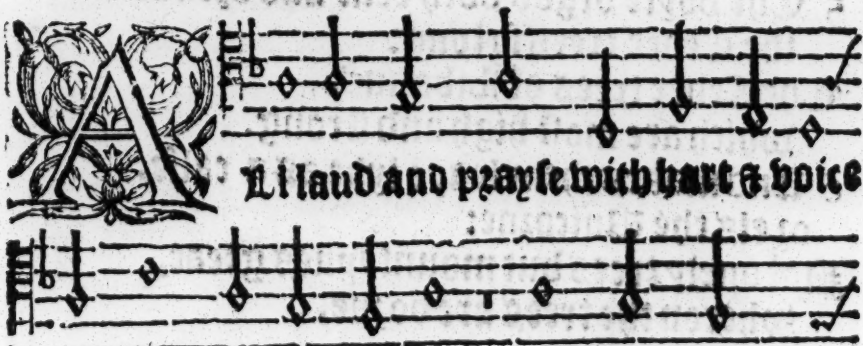
and

and shaketh the wilderness:
 It makes the desert quake for feare,
 that called is Cades.
 8 It makes the Hindes for feare to calue
 and makes the couert plaine:
 When in his temple euery man,
 his gloze doth proclayme.

9 The Lord was set aboue the floudes,
 rulyng the raging sea:
 So shall he raigne as Lord and kyng,
 for euer and for aye.
 10 The Lord will geue his people power,
 in vertue to increase:
 The Lord will blesse his chosen folke,
 with euerlasting peace.

Exaltabo te domine. psalm. xxx. I.H.

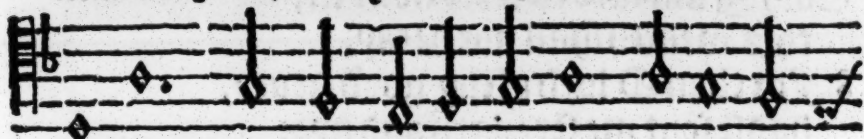
When Dauid should haue dedicated his house to the Lord, he fell so extreme sick, that he was without all hope of life: and therfore after his recovery, he rendeth thanks to God, exhortyng others to the lyke, and learne by his example, that god is rather mercifull then severe and rigorous towards his chyldren, and also that the fall from prosperitie is todayn. Thys done, he returneth to prayer, promising to prayse god for euer.



(O Lord) I geue to thee: which didst not
 make



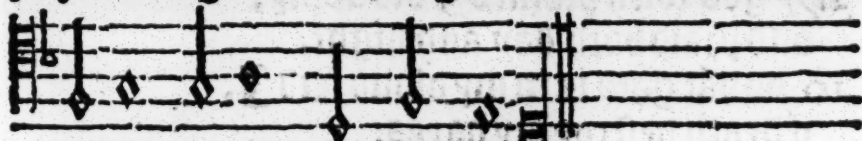
make my foes reioyce, but hast exalted me, 2.



O Lorde my God to thee I cryde, in all my



payne and grieve: Thou gauest an eare and didst



prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:

Thou didst reuiue whē strength did lack,
and kept me from the graue.

4 Sing praise ye saints that proue and see
the goodnes of the Lord:

In memoꝝy of his maiesty,
reioyce with one accoꝝd.

5 For why his anger but a space,
doth last and flake agayne:

But in his fauor and his grace,
alwayes doth lyfe remayne.

6 Though gripes of grieve and pangs full sore,
shall lodge with vs all night:

The Lord to ioy shal vs restore,

be,

before the day be light.

7 When I enjoyd the world at will
thus would I boast and say:

Till I am sure to feele none ill,
this wealth shall not decay.

8 For thou O lord of thy good grace,
hadst sent me strength and ayd:

But when thou turnd away thy face:
my mynd was sore dismaid.

9 Wherefore agayne yet did I cry,
to thee O lord of might:

My god with plaints I did apply,
and praid both day and night.

10 What gain is in my bloud said I,
if death destroy my dayes:

Doth dust declare thy maiesty,
or yet thy truth doth prayse.

11 Wherefore my god some pity take,
O lord I thee desire.

Do not this simple soule forsake,
of helpe I thee require.

12 Then didst thou turne my grief and wo
bnto a cherefull voyce:

The mourning weede I tookst me fro,
and madest me to reioyce.

13 Wherefore my soule incessantly,

shal sing bnto thy prayse:

My lord my god, to thee will I
geue laud and thanks alwayes.

In te domine speraui. psal. xxxi. I.H.

David deliuered from some great daunger in the deserte of Maon, or els where: first he reherſeth what meditation he had by the power of faith when death was before his eyes, his enemies being redy to take him: Then he aduoceth the fauour of God alwayes to be ready to thoſe that feare him. Finally, he exhorteth all the faythful to truſt in god and to loue him, becauſe he preſerueth and ſtrengtheneth them as they may ſee by his example.

Sing this as the. xlii. Psalme.

O God I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Heare me (O Lord) and that anone;
to helpe me make good ſpede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of neede:

3 For why as ſtones thy ſtrength is tride
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.

4 Pluck forth my fete, and break the ſnare
whiche they for me haue layde:
Thou art my ſtrength, and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due.
For why thou haſt redeemed it,
O lord my God moſt true.

6 I hate ſuch folke as will not part,
from things that be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord:

For

7 For I will in thy mercy toy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule ful well.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of bande,
to walke abroade at large.

The second parte.

9 Great grief (O Lord) doth me assaile,
some pity on me take:

Mine eyes wax dim my might doth faile
my wombe for wo doth ake.

10 My life is woꝛne for grieve and payne,
my yeares in wo are past:

My strength is gone and through disoaine
my bones corrupt and waste

11 Among my foes I am a scoꝛne,
my frendes are all dismayd:

My neighbours and my kinsmen boꝛne,
to see me are astrayd.

12 As men once dead are out of minde,
so am I now forgot:

As small effect in me they finde,
as in abroken pot.

13 I heard the brag of all the rout,
their threates my mind did fray:

How they conspierd and went about
to take my lyfe away.

14 But (Lord) I trust in thee for ayde,
not to be ouertrod:

For

For I confesse and still haue sayde,
thou art my Lord and God.

15 The length of all my life and age,

Lord is in thy hand:

Defend me from the wrathes and rage,
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:

And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
layd vp full safe for them:

That feare and trust in thee therfore
before the sunnes of men:

19 Thy presence shal them sence and guide
from all proud brags and wronges:

Within thy place thou shalt them hide,
from all the strife of tounge.

20 Thanks to the Lord that hath declar'd
on me his grace so farre:

He to defend with watch and warde,
as in a towne of warre.

21 Thus did I lay both day and night,
when I was sore oppress:

Loe, I was cleane call out of sight:
yet heardest thou my request.

Be

22 Be saintes, loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he wil repay,
according to their pryde.

23 Be strong, and god shal stay your hart
be bold and haue a lust:
For sure the Lord will take your part,
sithe ye on him do trust.

Beati quorum remissa sunt. psal. xxxii. T.S.

David punished with greuous sicknes for his sinnes, counteth the
happy to whom god doth not impute their transgressions. And after
that he had confessed hys synnes and obteyned pardon, he exhorteth
the wicked men to liue godly, and the good to reioyce.

Bring this
as the xxx.
psalme,

The man is blest, whose wickednes,
the Lord hath cleane remitted:
And he whole sinne and wretchednes,
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart had hid no guile,
nor fraude is founde therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.

4 For night and day thy hand on me,
so greuous was and sinert:
That all my bloud and humours moist,
to drynes did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:

Then

Psalme xxxiii

**Then thou (O Lord) doe me forgene,
and all my sinnes passe ouer.**

**6 The humble man shall pray therfore,
and seek thee in due tyme:**

**So that the floudes of waters great,
shall haue no power on hym.**

**7 When trouble and aduersitie,
do compasse me about:**

**Thou art my refuge and my ioy,
and thou doost rid me out.**

**8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will be guide as I my selfe,
haue learnde by pzoofe and sight.**

**9 Be not so rude and ignorant,
as is the horse and mule:
whose mouth without a rayne or bit,
from harme thou canst not rule.**

**10 The wicked man shall manifold,
sorowes and griefe sustayne:
But vnto him that trustes in God,
his goodnes shall remayne.**

**11 Be mery therfore in the Lord,
ye iust, lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.**

Exultate iusti in domino. Psal. xxxiii. I. H.

12 He exhorteth good men to prayse god, for that he hath not only created all thynges, and by his prouidence governeth the same: but also is faythfull in his promises. He vnderstandeth mans hart, and scattereth the counsel of the wicked. So that no man can be pferried by any

Psalm cxviii.

Sing this
as the psalt.
Psalm.

any creature of mans strength: but they that put their confidence in
his mercy, shal be p[er]served from all aduersitie.

- Y**e rightuous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,
shoud prayse the God of might.
- 2 Prayse ye the Lord with harpe & song
in Psalmes and pleasant things:
With lute and instrument among,
that soundet) with ten stringes.
- 3 Sing to the Lord a song most new,
with courage gene him prayse:
for why? his word is euer true,
his workes and all his wayes.
- 4 To iudgement, equity, and right,
he hath a great good will:
And with his gistes he doth delight,
the earth throughout to fill.
- 5 For by the worde of God alone,
the heauens all were wrought:
Their hostes and powers euery one,
his breath to passe hath brought.
- 6 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.
- 7 All men on earth both least and most,
feare God and kepe his law:
He that inhabite in eche coast,
dread hym and stand in awe.

what

9 **W**h at he commaunded brought it was
at once with present speede:

What he doth will is brought to passe,
with full effect in deede.

10 **T**he counsailes of the nations cude
the Lord doth driue to nought:

He doth Defeate the multitude,
of their deuise and thought.

11 **B**ut his Decrees continue still,
they neuer slake, o? swage:

The motions of his mind, and will,
take place in euery age.

The second parte.

12 **A**nd blest are they, to whom the Lord,
as God and guide is kno wne:

Whom he doth choole of meere accord
to take them as his owne.

13 **T**he Lord from heauen cast his sight,
on men mortall by birth:

14 **C**onsidering from his seate of might,
the dwellers of the earth:

15 **T**he Lord I say, whose hand hath wrought,
mans hart and doth it frame:

For he alone doth know the thought,
and working of the same.

16 **A** king that trusteth in his host,
shall nought preuaile or length:

The man that of his might doth boast,
shall fall for all his strength.

17 **T**he troupes of horsemen he shall faile,
their sturdy needes shall serue:

H. i.

The.

The strength of horse shall not preuaile,
the rider to prelerue.

18 But lo, the eyes of God entend,
and watch to ayde the iust:

With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distress,
may set their soule from brecde:

And if that dearth the land oppresse,
in hunger them to feede.

20 Wherefore our soule doth still depend
on God our strength and stay:

He is the shield vs to defend,
and diue all darter away.

21 Our soule in god hath ioy and game,
reioysing in his might:

For why? in his most holy name,
we hope and much delight.

22 Therefore let thy goodnes (O Lord)
still present with vs bee:

As we alwayes with one accord,
do onely trust in thee.

Benedicam domino. Psal. xxxiii. T.S.

After David had escaped Achis, as it is written in the 1. Samuel, 23. whom in this title he calleth Achish, which was a general name to all the kinges of the Philistines: he prayeth God for his deliuerance, prouoking all others by his example to trust in god, to feare and serue him, who defendeth the godly with his angels, and utterly destroyeth the wicked in these times.

Sing this
as therre.
Psalm.

I will geue laude and hono: both
vnto the Lord alwayes:
And eke my mouth for euermore,

shall

- shall speake vnto his people.
- 2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.
- 3 Therfore see that ye magnify;
with me the liuyng Lord:
And let vs now exalt his name,
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me agayne:
And me deliuerd incontinent,
from all my feare and payne.
- 5 Who so they be that hym behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.
- 6 This sely wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thral.
- 7 The angell of the Lord doth pitche,
hys tentes in euery place:
To saue all such as feare the Lord,
that nothyng them deface.
- 8 Taste and consider well therfore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.
- 9 Feare ye the Lord hys holynes,

about all earthly thing:
 For they that feare the living Lord,
 are sure to lacke nothing.

10 The Lyons shall be hunger bit,
 and pinde with famine much:

But as for them that feare the Lord,
 no lacke shall be to such.

The second part.

11 Come nere therfore my children deare,
 and to my wordes geue eare:

I shall you teache the perfit way,
 how you the Lord should feare,

12 Who is that man, that would liue long
 and lead a blessed life?

13 See thou refrayne thy tongue and lips,
 from all deceite and Gryfe.

14 Turne backe thy face from doing ill,
 and do the godly dede:

Inquire for peace and quietnes,
 and follow it wyth speede.

15 For why? the eyes of God aboue,
 vpon the iust are bent:

His eares likewise do heare the plaint,
 of the poore innocent.

16 But he doth frown & bend his browes,
 vpon the wicked trayne:

And cut away the memozy,
 that should of them remayne.

17 But when the iust do call and cry,
 the Lord doth heare them so:

That out of payne and misery,
 he doth them rescue so.

forthwith he lets them go.

18 The lord is kynd and straight at hand,
to such as be contrite:

He saues also the sorrowfull,
the meeke and pooze in spzite.

19 Full many be the miseries,
that righteous men do suffer:

But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe,
his very bones alway:

That not so much as one of them,
doo perish or decay.

21 The sinne shall flea the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuyng Lorde,
the Lord doth saue them sound:

And who that put their trust in hym,
nothing shall them confound.

Iudica me domine. psalm. xxxv. I.H.

¶ So long as Saule was enemy to Dauid, all that had any authoritie vnder him to flatter their king, did also moske cruelly persecute Dauid: against whom he prayeth God, to plead and to auenge his cause, that they may be taken in their nets and snares, which they laid for him, and his innocēcy may be declared: and that the innocent, which taketh part with him, may reioyce and praise the name of the Lord: that thus deliuereth his seruant. And so he promisseth to speak forth the iustice of the Lord, and to magnify his name all the dayes of hys lyfe.



Did plead my cause against my foes, confound

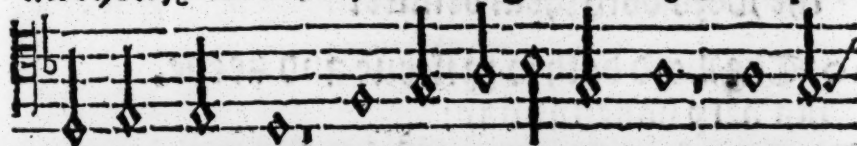
their



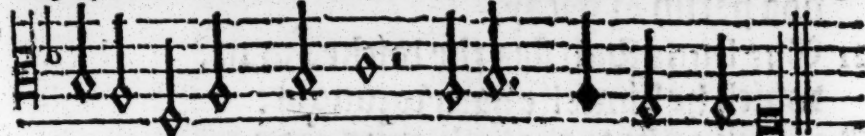
their force and might: fight on my part againste



all those, & seeke with me to fight. 2. Lay hād vpon



thy speare & shield, thy self in armour dres: stād by



for me & fight the field, to help me from distress.

3 Gird on thy sword and stop the way,
my enemies to withstand:

That thou vnto my soule do say,
lo I thy helpe at hand.

4 Confound thē with rebuke and shame,
that seeke my soule to spill:

Let them turne backe and flie with shame
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as winde doth driue the dust:

And that the aungell of our God,
their might away may thrust.

6 Let all their wayes be voyde of light,
and slippery like to fall:

And

And send thine aungel with thy might,
to persecute them all.

7 For wby without my fault they haue,
in secret set their grin:

And for no cause haue digd a caue,
to take my soule therin.

8 When they think least and haue no care
O Lord destroy them all:

Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my harte and voyce,
in God haue ioy and wealth:

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shal speake and say
my partes shall all agree:

O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doost defend the weake fro them,
that are both stoute and strong:

And rid the pooze from wicked men,
that spoyle and do them wrong.

12 My cruell foes against me rise,
to witnes thinges vnttrue:

And to accuse me they deuise,
of that I neuer knew.

13 Where I to them dyd owe good will,
they quit me with disdayne:

That they should pay me good with ill,
my soule doth so complayne

14 ~~was~~ thei were sick I mournd therfore
and clad my selfe in sacke:

with fasting I did faint full soze,
to pray I was not slacke,

15 As they had bene my bꝛethꝛen deare,
I did my selfe behaue:

As one that maketh woofull chere,
about his mothers graue.

16 But they at my disease did toy,
and gather on a route:

As abiect slaues at me did toy,
with mockes and checkes full stout,

17 The belly gods and flattering trayne,
that all good things deride:

At me do grinne with great disdayue,
and plucke their mouth aside,

18 Lord when wilt thou amend this geare
why doost thou stay and pause?

Oh rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I geue thanks to thee,
befoze thy church all wayse:

And where as most of people be,
there will I shew thy prayse.

20 Let not my foes preuaile on me,
which hate me foz no fault:

Nor yet to winke or turne their eye,
that causeles me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vnttrue:

They

They still consult and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they siere:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But lord p seest what waies they take,
sease not this geare to mende:
Be not far of, nor me forsake,
as men that sayle their friend.

24 Awake, arise, and stirre abroad,
defende me in my right:
Reuenge my cause my Lord, my God,
and ayde me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their harts reioyce and cry,
there, there, this geare goeth trym:
Nor geue them cause to say on hye,
we haue our wyll of him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame
that brag at me with scozne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all tymes with hart and voyce
Chall praise the Lord and say:

Great

29 Great is the Lord and doth excell,
 for why he doth delight:
 To see his seruauntes prosper well,
 that is his pleasaunt sight.
 30 Wherfore my tounge I will apply,
 thy righteousness to prayse:
 Unto the Lord my God will I,
 syng laudes with thanks alwayes,

Dixit iniustus. psalm. xxxvi. I.H.

David greuously vexed by the wicked, doth complaine of their malice & wickednes. The he turneth to consider the unspeakable goodness of God toward all creatures. But speciallpe towards his children, that by faith therof he may be comforted and assured of hys deliuerance by this ordinary course of Gods worke: who in the ende destroyeth the wicked, and saneth the iust.

Sing this
 as the xxxvi
 Psalme,

The wicked with his workes vniust,
 doth thus perswade hys harte:
 That of the Lord he hath no trust,
 his feare is set apart.

2 Yet doth he ioy in his estate,
 to walke as he began:
 So long till he deserue the hate,
 of God and eke of man.

3 His words are wicked, vile, and naught
 hys tounge no truth doth tell:
 Yet at no hand will he be taught,
 which way he may do well.

4 When he should slepe then doth he muse
 his mischief to fulfill:
 No wicked wayes doth he refuse,
 nor nothing that is ill.

5 But Lord thy goodnes doth ascende,
 aboue the heauens hie:

So

So doth thy truth it selfe extende,
vnto the clowdy skie.

6 Much more then hills so high and steepe
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thinges:
O God it doth excell.

In trust wherfore as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shalbe fed,
with plenty at their will:

Of all delight they shall be sped,
and take therof their fill.

9 For why? the well of lyfe so pure,
doth ouerflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire and know,
let not thy grace depart:

Thy righteousnes declare and shew,
to men of byright hart.

11 Let not the proud on me preuaile;
O Lord of thy good grace:

For let the wicked men assaile,
to throw me out of place.

12 But they in their deuyse shal fall,
that wicked workes maintayne:

They shalbe ouerthrowen withall,
and neuer ryse againe.

Noli emulari. Psal. xxxvii. VV. VV.

Because the godly shoulde not wonder to see wicked men prosper in this worlde: the prophet sheweth that all thyngs shall be graunted according to their hartes desire, to them that loue and feare God. & they that do the contrary, although they seeme to flourish for a tyme, shall at length perish.

Sing this
as the xxxv
Psalm,

Gudge not to see the wicked men,
in wealthe to flourish still:

For yet enuy such as to ill,
haue bent and set their will.

2 For as grene gras and flourishing herbes
are cut and wither away:

So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well geue thy mynde:

So shalt thou haue the land as thine,
and there sure foode shalt fynde.

4 In God set all thy hartes delyte,
and looke what thou wouldest haue:

Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thyne affayres,
on God with perfect trust:

And thou shalt see with patience,
the effect boch sure and iust.

6 The perfect lyfe and godly name,
he will cleare as the light:

So that the sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God, see thou wayte then:

Not

Not thinking for the prosperous state,
of leud and wicked men.

8 Shake of despite, enuy, and hate
at least in any wyle.

Their wicked steps auoyde, and flye,
and follow not their guile.

9 For euery wicked man will God,
destroy both moze and lesse:

But such as trust in him are sure,
the land for to possesse.

10 Watch but a while, and thou shalt see,
no moze the wicked trayne:

Do not so much as house or place,
where once he did remayne,

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:

In rest, and peace, they shall reioyce,
for nought shall them withstand.

12 The leud men and malicious:
against the iust conspire:

They gnath their teeth at hym as men,
which do his bane desire,

13 But while that leud men thus do think
the Lord laughes them to scozne:

For why? he seeth their terme approche,
when they shall sigh and moorne.

14 The wicked haue their sword out drawne,
they? bowe as haue they bent:

To ouerthrow and kill the poore,
as they the right way went.

But

- 15 But the same sword shal pierce their hartes,
 which was to kil the iust:
 Likewise the bow shal breake to shivers
 wherin they put their trust.
 16 Doubtles the iust mans poore estate,
 is better a great deale moze:
 Then all these leud and worldly mens,
 rich pompe and heaped store.
 17 For be their power neuer so strong,
 God will it ouerthrow:
 Where contrary he doth preserve,
 the humble men and low.
 18 He seeth by his great prouidence,
 the good mens trade and way:
 And will geue them inheritaunce,
 which neuer shall decay.
 19 They shal not be discouraged,
 when some are hard bested:
 When other shalbe hunger bit,
 they shalbe clad and fed.
 20 For whosoener wycked is,
 and enmie to the Lord:
 Shal quaille, yea melt euen as lambes grease,
 or smoke that flyeth abroad.
 21 Behold the wicked bozo with murd,
 and neuer paith agayne:
 Whereas the iust by liberall giftes,
 makes many glad and sayne.
 22 For they whom God doth blesse, shal haue
 the land for heritage:

The third part.

And

And they whom he doth curse thowpse,
shal perish in hys rage.

23 The lord the iust mā's waie doth guide,
and geues hym good successe:
To euery thyng he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not bitterly to quaple:
Because the Lord stretcheth out his hand,
at neede and doth not fayle.

25 I haue bene yong, and now am old,
yet did I neuer see:
The iust man left, or els hys leede,
to begge for miserie.

26 But geues alwayes most liberally,
and lendeth where as is neede:
His children and posteritie,
receyue of God their meede.

27 Flee vice therfore, and wickednes,
and vertue do embrace:
So God shal graunt thee long to haue,
in earth a dwelling place.

28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Heberas the good and godly men,
inherite shal the land:
Hauyng as Lordes all thing therein,
in their owne power and hand.

The

30 The iust mans mouth doth euer speak
of matters wise and hie:
His toung doth talk to edify,
with truth and equitie.

31 For in his hart the lawe of God,
his Lord doth still abyde:
So that where euer he goe or walke,
hys foote can neuer flyde.

32 The wicked (like a rauening wolfe)
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands;
yet God would succor send:
Though men against him sentence geue,
god would hym yet defend.

34 Waite thou on God and kepe his way
he shall preserve thee then:
The earth to rule, and thou shalt see,
destroyd these wicked men.

35 The wicked haue I sene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as both the Laurell tree.

36 But sodenly he passed away,
and lo he was quite gone:
Then I him sought but could scarce finde
the place where dwelt such one.

37 Marke, and behold the perfitt man,
how god doth hym increase:

For

For the iust shall haue at length,
 great ioy with rest and peace.
 38 As for transgressours too to them,
 destroyde they shall all brought
 God will cut of their buddynge race,
 and riche possesitie.
 39 But the saluation of the iust:
 doth come from God aboue:
 Who in their trouble sendeth them ayde,
 of mercy, grace, and loue.
 40 God doth them help, saue and deliver:
 from leud men and vniust:
 And stil wil saue them whilst that they,
 in hym do put their trust,

Domine ne in furore.

Psalm cxviii

David lying sicke of some greuous disease, acknowleggeth himself
 to bee chastised of the Lord for his synnes, and therefore prayeth God
 to turne away his wrath: he uttereth the greatenes of his griefe by
 many wordes and circumstances, as wounded with the arrowes of
 Gods ire, forsaken of his frendes, cruelly entreated of his enemies,
 but in the ende with firme confidence, he committeth his cause to
 God, and hopeth for speedy helpe at his hande.

Put me not to rebuke, O Lord,
 in thy provoked ire:
 As in thy heauy wrath (O Lord)
 correct me I desire.
 2 Thine arrowes do sticke fast in me,
 thy hand doth presse me sore:
 3 And in my flesh no health is left,
 appeareth any more.
 And all this is by reason of,
 thy wrath that I am in:
 For any rest is in my bones,
 by reason of my sinne.

Sing this
 as the psalm.
 Psalm.

- 4 For loe, my wicked doings **Lord**, in mine eies
 about my hed are gone: as thine iniquities
 As greater load then I can beare, mine iniquities
 they lye me soze vpon: as thine iniquities
 5 My wounds stinke, and are fettered to
 and lothsom are to see;
 which all through myne bone solidity,
 betydeh vnto mee.
 And I in carefull toyle am brought,
 in trouble and distress:
 6 That I go wayling all the day,
 my doleful heauines.
 7 My loynes are fild with soze disease,
 my flesh hath no whole part:
 8 I feeble am and broken soze,
 I soze for grieve of hart.
 9 Thou knowest (**Lord**) my desire, my grones
 are open in thy sight:
 10 My hart doth pant, my strength hath faild,
 myne eyes haue lost their light.
 11 My louers and my wonten friendes,
 stand looking on my wo:
 And eke my kinsmen far away,
 are me departed fro.
 12 They that did seeke my life in iuices,
 and they that sought the way
 To do me hurt, spake lies, and thought,
 on treason all the day.
 But as a Deafe man I became,
 that cannot heare at all.

The seconde part.

And

- 14 And as one dumme that opens not,
his mouth to speake withall.
15 For all my confidence (O Lord)
is wholly set on thee:
16 O Lord, thou Lord that art my God,
thou shalt geue eare to mee:

This I did craue, that they my foes,
trumphe not ouer mee:

- 17 For when my foote did slip then they,
did toy my fall to see.

And truly I poble wretch am I,
in plague a woofull wight:

And eke my griefefull beaumes,
is euer in my sight.

- 18 For while that I my sinnes
in humble wyse confesse

And while I for my sinfull deedes,
my sorowes do expresse.

- 19 My foes do still remaine alway,
and mighty are also.

And they that hate me wrongfully,
in number hugely grow.

- 20 They stand against me that my good,
with euill do repay:

Because that good and honest thinges,
I do ensue alway:

- 21 Forsake me not (O Lord my God)
be thou not farre away:

22 Hast me to helpe (my Lord my God)
my safety and my stay.

Dixi custodiam. Psalm xxxviii and lxxxviii.
 David berreth with what great grief & bitterness of mind, he was
 dygnen to these outrageous complaints of his infirmities. He con-
 felleth, that when he had determined silence, that he might see the yet
 into wordes that he would not, through the greatness of his griefe.
 Then he reherleth certayne requestes, which call of familiarity of ma
 and mixeth with them many prayers, but all to shew a man how
 fully troubled, that it may plainly appeare, how he by his might
 tely against death and desperation.

Sing this
 as the xxxv
 Psalme.

- I** Sayde I wil looke to my wayes,
 for feare I should go wrong;
 I will take heede all tymes that I,
 offend not in my tounge.
- 2** As wyth a bit I wil keepe fast,
 my mouth with force and might;
 Not once to whisper all the while,
 the wicked are in sight.
- 3** I helde my tounge, and spake no worde
 but kept me close and still;
 Bea from good talke I did retrayne,
 but sore against my will.
- 4** My hart was troubled within my brest
 with musling, thought, and doubt;
 which did encrease, and stirre the fyre,
 at last these wordes brake out.
- 5** Lord number out my life and dayes,
 which yet I haue not past;
 So that I may be certefied,
 how long my life shal last.
- 6** Lord thou hast pointed out my life,
 in length much like a span;
 Mine age is nothing vnto thee,
 so vaine is euery man.
- 7** Man walketh like a shade & both

in baloe him selfe anoy:
In getting goods, and cannot tel,
 who shall the same enioy.
 8 Now lord sith things this wise do frame
 what helpe do I desire:
 Of truth my helpe doth hang on thee,
 I nothing els require.

The second part

9 From all the sinnes that I haue done
 Lord quite me out of hand:
 And make me not a scoone to fooles,
 that nothing vnderstand.
 10 I was as dumme, and to complaine
 no trouble might me moue:
 Because I know it was thy woork,
 my patience for to proue.
 11 Lord take me fro thy scourge and plage
 I can them not withstand:
 I faint and pine away for feare,
 of thy most beaue hand.
 12 When thou for sinne doost man rebuke
 he waxeth wee and wan,
 As doth a cloth that moethes haue fret,
 so baine a thing is man.

13 Lord heare my sute & geue good hede,
 regard my teares that fall:
 I sojourne like a straunger here,
 as did my fathers all,
 14 Oh spare a litle, geue me space,
 my strength for to restore:
 Before I go away from hence,
 and shalbe seene no more.

I. sit.

Expect.

Expectans expectavi. psal. xl. J. H.

David deliuered from great danger, both waighty and mayle the grace of God for his belivance, and commendeth his goodnesse towarde all mankind. Then doth he promise to geue himself wholly to gods service, and so declare how god is truly worshipped. Afterward, he geueth thanks and praises God, and hauing explained of his enemies, with good courage he calleth for ayde and succour.

Sing this
as the xxxij
psalme.

I waited long and sought the Lord,

and patiently did beare:

At length to me he did accord,

my voyce and cry to heare.

2 He pluckt me from the lake so deepe,

out of the myre and clay:

And on a rocke he set my feete,

and he did guide my way.

3 To me he taught a psalme of prayse,

which I must shew abroad:

And sing new songes of thanks alwayse,

unto the Lord our God.

4 When all the folke these things shal see,

as people much afrayd:

Then they vnto the Lord will flee,

and trust vpon his ayde.

5 O blest is he whose hope and hart,

doth in the Lord remaine:

That with the proud doth take no part,

nor such as lye and faine.

6 For (Lord my god) thy wondrous dedes

in greatnes farre do passe:

Thy fauour towarde vs exceeds,

all thinges that euer was.

7 When I extend and vnderstand,

thy workes abroad to shew:

To such a reckoning they do rise,

therof no end I know.

Burnt

8 Burnt offringes thou delighted not in;
I know thy whole desire:
With sacrifice to purge their sinne,
thou doost no man requite.

9 Meate offering and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
myne eares to heare withall.

10 But then (saide I) behold and looke
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I (O God) should do thy minde,
which thyng doth like me well:

For in my hart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousness;
in great reioyses I tell:

Behold, my tongue no tyme doth cease,
(O Lord) thou knowest full well,

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:

But I declare and haue exprest,
thy truth and saving health.

14 I kepe not close thy louing mind,
that no man should it know:

The trust that in thy truth I fynde,
to all the church I shew.

For I with mischiefes many one,
am sore beset about:

My sinnes encrease and so come on,
I cannot spy them out.

15 For why in number they exceede
the heares vpon my head:

My hart doth faint for very dread
that I almost am dead.

16 With speede send help & set me free,

O Lord I thee require:

Make hart with ayde to succoure me,

O Lord at my desire.

17 Let the sustaine rebuke and shame,
that seeke my soule to spill:

Drive backe my foes and them defame,
that wishe and would me ill.

18 For their ill feates do them discry,
that would deface my name:

All wayes at me they rayle and cry
spe on him, spe for shame.

19 Let them in thee haue ioy and wealth,
that seeke to thee alwaye:

That those that loue thy sauing health,
may say to God be prayse.

20 But as for me I am but poore,
opprest and brought ful low:

Yet thou O Lord wilt me restore,
to health full well I know.

21 For why thou art my hope and trust,
my refuge, helpe and stay:

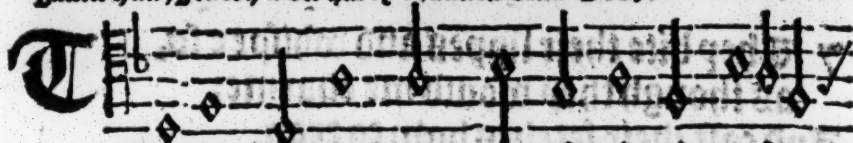
Wherefore my God as thou art iust,
with me no time delay.

Psalm 111

9

Beatus qui intelligit. psalm 111. T.S.

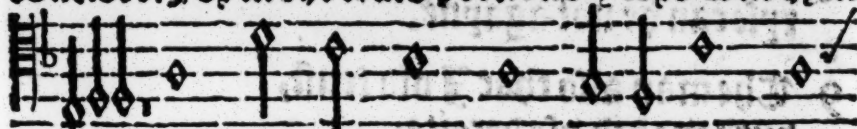
David being grievously afflicted, telleth them that pittie his case, & complayneth of the treason of his own frendes & familiars as came to passe in Judas. Joh. 15. After he seeing the greates mercies of god gently chastising him, and not suffering his enemies to triumphe against him, giveth most hartie thanks unto God.



He man is blest that careful is, the neede to



consider: for in the season perilous, the Lord will hym



Deliver. The Lord will make him safe & sound, and



happy in the land: and he will not deliver him into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:

And thou O Lord wilt turne to health,
his sickness and his soze.

4 Then in my sickness thus say I,
have mercy Lord on me:

And heale my soule which is full wo,
that I offend: d thee.

5 Mine enemies wished me ill in hartie,
and thus of me did say:

When shall he dye that all his name,
may vanish quite away.

And

6. And when they come to visite me,
they aske if I do well:

But in their hartes mischief they hatch,
and to their mates it tell.

7 They bite their lippes and whisper so,
as though they would me charme:

And cast their fetches how to trap,
me with some mortall harme.

8 Some greuous sin hath brought him to
this sicknes, say they playne:

He is so low that without doubt,
ryse can he not agayne.

9 The man also that I did trust,
with me did vs deceite:

Who at my table ate my bread
the same for me laid waite.

10 Haue mercy Lord on me therfoze,
and let me be preserued:

That they may render vnto thzm,
the thinges they haue deserued.

11 By this I know assuredly,
to be beloued of thee:

When that mine enemies haue no cause,
to triumphe ouer mee.

12 But in my right thou hast me kept,
and maintayned alway:

And in thy presence, place assignde,
where I shall dwell for aye.

13 The Lord the God of Israell,
be prayesd euermoze:

Even so be it (Lord) will I say, even

even so be it therfore.

Quemadmodum desiderat. Psalme. xlii. I. H.

The Prophet grievously complaineth & being letted by his persecutors; he could not be present in the congregatio of Gods people protesting that although he was separte in body from them, yet his hart was thether affectioned. And last of all he sheweth, that he was not so far overcome with these sorowes and thoughtes, but that he continuallye put his confidence in the Lord.

Sing this
as the xxxv
Psalme.

Like as the harte doth breath and bray,
the wellsprings to obtaine:

So doth my soule desire alway,
with the Lord to remaine:

2 My soule doth thirst and would draw nere
the living God of might:

When shall I come and appeare,
in presence of his sight,

3 The teares all times are my repast,
which from myne eyes do slide:

When wicked men cry out so fast
where now is God thy guide:

4 Alas what grieve is it to thinke,
what fredome once I had:

Therfore my soule, as at pils brynke,
is most heauy and sad.

When I did march in good aray,
furnished with my trayne:

Unto the temple was our way,

with songes and hartes most fayne,

5 My soule why art thou sad at wayle,
and feastst thus in my brest?

Trust still in God for hym to prayle,
I hold it ever best.

By him haue I succour at neede,
against all payne and grieve:

He

He is my God which with all speede,
will haile to send reliefe.

6 And this my soule with in me (Lord)

Doth faint to think vpon:

The Land of Iordane, and record,
the little hil Hermon.

The third part.

7 One grieke an other in dolefull,
as clouds burst out their voyce:

The floods of euill that do fall,
run ouer me with noise.

8 Yet I by day felt his goodnes,
and help at all assaies:

Likewise by night I did not cease,
the liuyng God to praise.

9 I am perswaded thus to say,
to him with pure pietence:

O Lord thou art my guide and stay,
my rock and my defence.

Why do I then in penitencies,
hanging the head thus walke?

While that mine enemies me oppresse,
and bere me with their talk.

10 For why? they perse mine inward part
with pangs to be abhorde:

When they crye out with subburne hartes
where is thy God thy Lord?

11 So lone why dost thou faint & quail,
(my soule) with paine opprest

With thoughts why dost thy selfe assaile,
so sore within my brest?

Trust

12 Trust in the Lord thy god alwayes,
and thou the time shalt seee.
To geue him thanks with laude and prayse,
for health restore to thee.

Judith. me. deus. Psalm. cxi. T. S.

The paper to be delivered from the which conspires with the
to the end he might fully praise God in his holy congregation.

1 Judge and reuenge my cause (O Lord)
from them that euil be:
from wicked and deceitfull men,
O Lord deliuer me.

Sing this
as the first
Psalm.

2 For of my strength thou art the God,
why putt thou me thee fro.
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light, and the thy leade,
and leade me with thy grace:
which may conduct me to thy hill,
and to thy dwelling place.

4 Then shal I to thy altar go,
of god my ioy and cheare:
and on my harpe geue thanks to thee,
O God my god most deare.

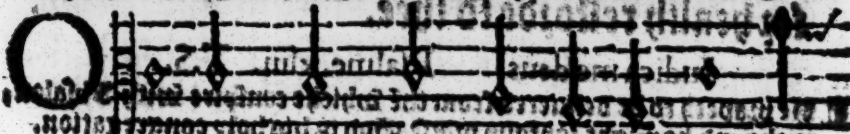
5 Why art thou then so sad my soule?
and frettst thou in my brest?
Till trust in God for hym to prayse.
I hold it alwayes best.

By him I haue deliuerance,
against all paynes and grieve.
He is my God which doth alwayes
at neede send me reliefe.

Deus

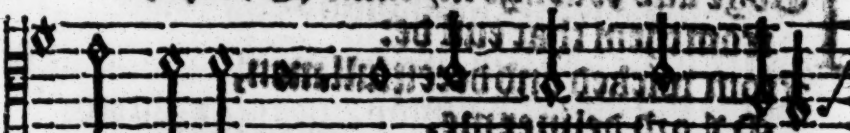
Deus qui hic in terra...

A most earnest prayer made for the relief of the Jews, when they
are afflicted by their enemies, for sustaining the quarrel of God
to be according to the resolution of St. Paul. Rom. 15.

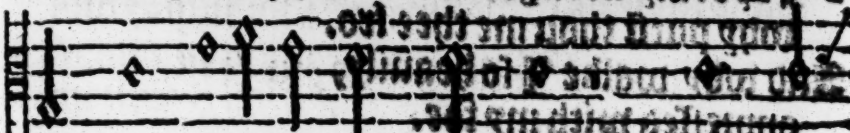


rede pmi
dax qd m
ammi qd

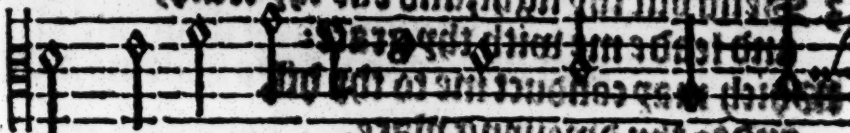
Our fathers have heard our fathers tell, and



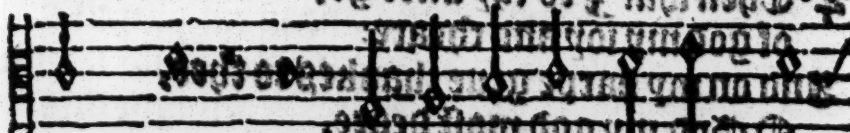
reuerently we adore thee, O Lord, our Lord, O Lord, O Lord,



thou hast done in older time (O Lord,) 2. Now thou



didst cast the Gentiles out, and thoudst them with



strong hand; planting our fathers in their place,



and gauest to them their land.

3 They conquered not by sword nor strength,
the land of the heathen.

But by thy hand, O Lord, and thy grace, for thou
because thou lovedst them best. Thou

- 4** Thou art my king (O God) that holpest in god
Jacob in sundry wise:
- 5** Led with thy power, we thre to do bene such,
as dyd against vs risen:
- 6** I trusted not in bowe ne sword,
they could not saue me sound:
- 7** Thou keepst vs from our enemies rage,
thou didst our foes confound.
- 8** And still we bps that thee our God,
and praise thy holy name:
- 9** Yet now thou goest not with our host,
but leavest vs to shame.
- 10** Thou madest vs flee before our foes,
and so were auertrode:
Our enemies robd, and spoyle our goods,
when we were sparred & trode:
- 11** Thou hast vs geuen to our foes,
as shepe for to be slayne:
Amongst the heathen euery where,
scattered we do remayne.
- 12** Thy people thou hast sold lyke naues,
and as thyng of nought:
For profite none thou hadst therby,
no gaine at all was sought:
- 13** And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke:
- 14** Thus we serue for none other yle,
but for a common talke:

They

- They mock, they scorne, they mocke their beddes
 where euer they goe or walke:
 15 I am a laughing stocke continually, they deride me
 to heare these wicked men: and singe songs
 Mea so I blush, that all my face,
 with redde is couered then.
 16 For why? we heare such flaunderous wordes,
 such false report and lies:
 That death it is to see their torments,
 their threatnings and their toyes.
 17 For all this we saye or not they,
 no: yet thy couenaunt brake:
 18 We turne not backe our hartes fro thee,
 no: yet thy pathes forsake.
 19 Yet thou hast made vs downe to dust,
 where dens of dragons be:
 And couerd vs with shade of death,
 and great aduersitie.
 20 If we had our gods name forgot,
 and helpe of Idols sought:
 21 Would not god the haue tried this out?
 for he doth know our thought,
 22 Nay, nay, for thy names sake, O Lord,
 alwayes are we happy thus:
 As sheepe vnto the shepherdes tent,
 right so they deale with vs.
 23 Up Lord thy slepest thou awake,
 and leaue vs not for all:
 24 Why hydest thou thy countenance,
 and doost forget our thrall.

25 For do wone to dust; our soule is brought;
and we now at last cast:
Our belly lyke as it were glude,
vnto the ground cleaues fast.
26 Rise vp therfore for our defence,
and helpe vs Lord at neede:
we thee besech for thy goodnes,
to rescue vs with speede.

Eructauit. Psalme. xlv. I.H.

The maiesty of Salomō, his honoz, strenght, beauty, riches, & power
are prayled, and also his marriage with the Egyptian being an heathen
woman is blessed, if that she can renounce her people, & the loue of her
country, and geue her selfe wholly to her husband: vnder the which sy-
gure, the wonderful maiesty, and the encrease of the kingdō of Christ
and the church his spouse, now taken of the gentiles is described.

Mhart doth take in hand,
some godly song to sing,
The prayse that I shal shew therein
pertayneth to the king.

Sing this
as the xxxv.
Psalme.

2 My toung shall be as quicke,
his honoz to endite:

As is the pen of any scribe,
that bleseth fast to write.

3 O fayrest of all men,
thy speach is pleasant pure:

For God hath blessed thee with giftes,
for euer to indure:

4 About thee gird thy sword,
O prince of might elect:

With honoz, glozy, and renome,
thy person pure is deckt.

5 Go forth with godly speede,

Ex. i

in

- in meekenes; truth, and right:
 And thy right hand shall thee instruct,
 in woꝝkes of dreadfull might:
- 6 Thyne arrowes sharpe and keene,
 their hartes so soꝛe shall sting:
 That folke shall fall and kneele to thee,
 yea, all thy foes O king.
- 7 Thy royall seate (O Lord)
 foꝛ euer shall remayne:
 Because the scepter of thy realme,
 doth righteousness maintayne.
- 8 Because thou louest the right,
 and doost the euill detest:
 God, euen thy God hath pointed thee,
 with ioy aboue the rest.
- 9 With mytt and sanours sweete,
 thy clothes are all bespꝛed:
 When thou doost from thy palace passe,
 therin to make thee glad.
- 10 Kinges daughters do attend,
 in fine and ricke aray:
 At thy right hand the quene doth stand,
 in golde and garmentes gay.
- The second part.*
- 11 O daughter, take good heed,
 enclyne, and geue good eare:
 Thou must forget thy kindred all,
 and fathers house most deare.
- 12 Then shall the kyng desyre
 thy beauty fayre and trim;
 For why: he is the Lord thy God,

and

- and thou must worship him.
- 13 The daughters then of Tyre,
with giftes full riche to see:
And all the wealth of the land,
shall make their sute to thee.
- 24 The daughter of the king,
is glorious to behold:
Within his closet, she doth sit,
all deckt in beaten gold.
- 15 In robes wel wrought with needles,
with many a pleasant thing:
With virgins faire, on her to waite,
she cometh to the kyng.
- 16 Thus are they brought with ioy,
and mirth on every side:
Into the palace of the king,
and there do they abyde.
- 17 In steede of parentes left,
(O queene) the case so standes:
Thou shalt haue sonnes whom thou maist set,
as princes in all landes.
- 18 Wherefore thy holy name,
all ages shall recorde:
The people shall geue thanks to thee,
for euermore (O Lord)

Deus noster refugium. Psal. xlv. I. H.

A song of thanks geuing for the deliuerance of Ierusalem, after
Sennacherib with his army was taken away, or some other like to
daye and mercifull deliuerance, by the mightie hande of God.
Wherby the prophet commendeth this greates benefite, both exhort
the faithfull to geue themselves wholly into the hand of god, dooing
nothing, but that vnder his protection they shall be safe agaynst all
the assaults of their enemies.



The Lord is our defence and ayde,



the strength wherby we stand: when we with



two are much dismayd, he is our helpe at hand. 2.



Though the earth remove we will not fear, though



hills so high and steepe: Be thrust and hurled here



and there, within the sea so deepe.

3 No though the waues doth rage so sore
that all the bankes it spils:

And though it overflow the shore,
and beate downe mighty hills.

4 For one sayre floud doth send abroad,
his pleasant streames apace:

To

To fresh the city of our God,
and waſhe his holy place.

5 In middes of her the Lord doth dwell,
ſhe can no whit decay:

All thinges againſt her that rebell,
the Lord will truly ſlay.

6 The heathen flock, the kingdoms feare
the people make a noiſe:

The earth doth melte and not appeare,
when God putteth forth his voyce.

7 The Lord of hoſtes doth take our part
to vs he hath an eye:

Our hope of health, with all our harte,
on Jacobs God doth lye.

8 Come, heare, and ſee, both minde and thought
the working of our God:

What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are buſht and gone,
which countreyes did conſpire:

Their bowes he brake, and ſpeares echeone,
their charrets bent with fire.

10 Leane of therefore (ſaith he) and know,
I am a God moſt ſtout:

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:

On Jacobs God, do we depend,
and on his mighty power.

Omnes gentes.

psal. cxviii.

I. H.

The prophete exhorteth all people to the worship of the true and
 ueritine God, commending the mercies of God toward the poore
 ritle of Jacob: and after prophesieth of the kingdom of Christ in this
 tyme of the Gospel.

Sing this
 is the xlv.
 psalme.

Ye people all in one accord,
 clap handes and ke reioyce:

Be glad and sing vnto the Lord,
 with sweete and pleasant voyce.

2 For high the Lord and dreadfull is,
 with wonders manifold:

A mighty king he is truly,
 in all the earth extold.

3 The people shall he make to be,
 vnto our bondage thrall:

And vnderneath our feete, he shall
 the nations make to fall.

4 For vs the heritage he chooseth,
 which we possesse alone:

The flourishing worship of Jacob,
 his welbeloued one.

5 Our God ascended vp on hye,
 with ioy and pleasant noyse:

The Lord goeth vp aboue the sky
 with trumpets royall voyse.

6 Sing praise to God, sing praise
 sing prayles to our king:

For God is king of all the earth,
 all skilfull praises sing.

7 God on the heathen raignes and sits,
 vpon his holy throner.

The princes of the people haue,
 them

upon the seas doost breathe:
So they were said, and each as,
we heard our fathers speake.

7 So in the city of the Lord,
we saw as it was tolde:

Yea, in the city which our Lord,
for euer will behold.

8 O Lord we waite, and do attend,
on thy good helpe and grace:

For which we do all tymes attend,
with in thy holy place.

8 O Lord according to thy name,
for euer is thy praye:

And thy right hand (O Lord) is full,
of righteousness alwaye.

9 Let for thy iudgements, Sion mount,
fulfilled be with ioyes:

And eke of Iuda, graunt (O Lord)
thy daughter to reioyse.

10 Go, walke about all Syon hill,
yea round about her go:

And tell the toures, that thereupon,
are builded in a rowe.

11 And marke ye well, her bulwarkes all
behold her toures there;

That ye may tell the of to them,
that after shal be here.

12 For this God is our God, our God,
for euer moze is he:

Yea and vnto the death also,
our guider shall he be.

Audite hec omnes. Psalm xlix. T. S.

The holy gost calleth all me to the consideration of mans life, shewing them not to be most happy that are most wealthy, and therefore not to be feared but contrarywise, he lifteth by our mindes, to consider how all things are ruled by gods providence: who, as he judgeth these worldly sinners to everlasting tormentes, so nocht he preterne his, and will reward them in the day of the resurrection. 1. Thes. 5.

A people hearken and geue eare,
to that, that I shal tell:

Sing this
as the xlv.
Psalm.

2 Both hygh and low, both rich and poore,
that in the world do dwell.

3 For why my mouth shall make discourse,
of many thinges right wise:

In vnderstanding shall my hart,
his study exercise.

4 I wil incline myne eare to know,
the parables so darke:

And open all my doubtfull speache,
in meter on my harpe.

5 Why should I feare afflictions,
or any careful toyle:

Or els my foes which at my heeles,
are prest my life to spoyle.

6 For as for such, as riches haue,
wherin their trust is most:

And they which of their treasures great,
themselves do brag, and boast:

7 There is not one of them that can,
his brothers death redeme:

Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attaine.

9 O that he might his lyfe prolong,
or not in graue remayne.

10 They see wise men as well as fooles,
subiect vnto deathes handes:

And being dead, straungers possesse,
their goods, their rentes, their landes.

11 Their care is to build their houses faire
and so determine sure:

To make their name right great in earth
for euer to indure.

12 Yet shall no man alwayes enjoy,
high honoꝝ wealth and rest:

But shall at length taste of deathes cup,
as well as the brute beaste.

The second part.

13 And though they try these folish thoughts
to be most leud and bayne:

Their childꝛen yet approue their talke,
and in like sinne remayne.

14 As shepe into the fold are brought,
so shall they into graue:

Death shal them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with wo and weale away.

15 But God wil surely preserve me,
from death and endles payne:

Because he wil of his good grace,
my soule receyue againe.

16 If any man wate wondrous riche,

fear not (I say) therefore:

Although the glory of his house,

increaseth more and more.

17 For when he dieth of all these thinges,

nothyng shall he receyue:

His glory wil not follow him,

hys pompe wil take her leane.

18 Yet in this lyfe he takes himsele,

the happiest vnder sonne:

And others like wise flatter him,

saying all is wel done.

19 And presuppose, he lyue as long,

as byd hys fathers olde:

Yet must he needes at length geue place,

and be brought to deathes folde.

20 Thus man to honoꝝ god hath calde

yet doth he not consider:

But like brute beastes so doth he lyue,

which turne to dust and poulder.

Deus decorum.

psal. L.

I. H.

The propheteieth how God will call all nations by the Gospel, & require no other sacrifices of his people, but confession of his benefits and thanksgyving, and how he deriseth all such as seme zelous of ceremonies, and not of the pure worde of God onely.

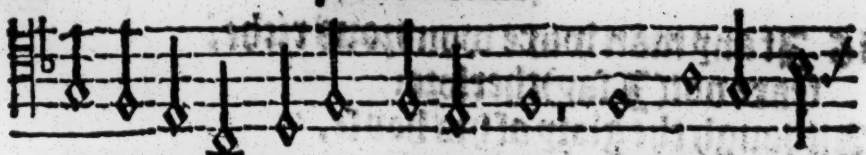


He God of gods the Lord, hath cald

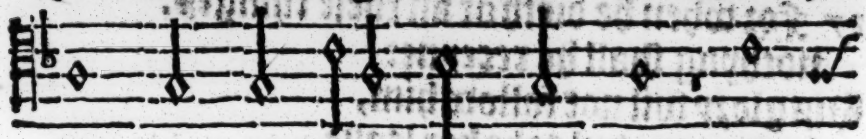


the earth by name, fro where the sunne doth

rise



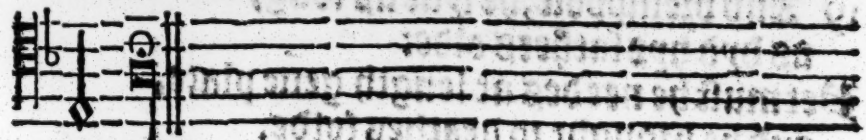
ryle vnto the setting of the same. 2. fro Sion his



faire place, his glory bright and cleare: The



perfect beauty of his grace, from thence it dyd



appeare.

3 Our God shall come in haste
to speake he shal not Doubt-
Before him shal the fire waste
and tempest round about.

4 The heauens from on hye,
the earth below likewise:
He wil call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.

6 And whiche things are ride
the heauens shall record:

That

That God is iust and all must hyde,
the indgement of the Lord.

7 My people I gene heede,
Israell to thee I cry:
I am thy god thy helpe at neede,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto mee,
much more then I do lacke

9 Thinkest thou that I do neede,
thy cattle young or olde?
Or els so much desire to feede,
on goates out of thy folde?

10 Nay all the beastes are mine,
in woodes that eat their filz:
And thousandes more of neat and kyne,
that runne wyld in the hils.

The second part

11 The birdes that build on hie,
in hils and out of sight:
And beastes that in the field do lye,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thyne:
Sith that the earth with her great store,
and all therein is myne.

13 To bullocks flesh haue I such mynde
to eat it, doost thou thinke?
Or such a sweetenes do I finde,
the bloud of goates to drynke?

Gene

- 14 Come to the Lord bys prayse,
with thankes do him apply:
And see thou pay thy bowes alwayes,
vnto the God most hye.
- 15 Then seeke and call to me,
when ought would worke me blame,
And I will sure deliuer thee,
that thou maist prayse my name.
- 16 But to the wicked trayne,
which talke of God eche day:
And yet their workes are foule & bayne,
to them the Lord will say.
- 17 With what a face darest thou,
my worde once speake or name:
Why doth thy talke my lawe allow:
thy deedes deny the same.
- 18 nether as for to amend,
thy lyfe thou art so slacke:
My worde the which thou doost pretend,
is cast behinde thy backe.
- 19 When thou a these doost see,
by thest to liue in wealth:
With him thou runst and doost agree,
likewise to thine by stealth.
- 20 When thou doost them behold,
that wiues and maydes defyle:
Thou lykest it well, and warest bold,
to vse that life most vyle.
- 21 Thy lippes thou doost apply,
to flaunder and defame:

Psalm. L.

115

Thy tongue is taught to craft and lye,
and so doth vse the same.

22 Thou studiest to reuile,
thy friends to thee so neare:

With flaunder thou wouldest nedes desyle
thy mothers sonne most deare.

23 Hereat wihyle I do winke,
as though I did not see:

Thou goest on still, and so doost thynke,
that I am lyke to thee.

24 But sure I wil not let,
to strike when I beginne:

Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you requyre,
that haue not God in mynde:

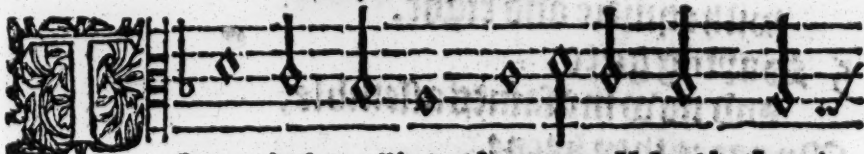
Least when I plague you in mine ire,
your helpe be farre to synde.

26 He that doth geue to me,
the sacrifice of prayse:

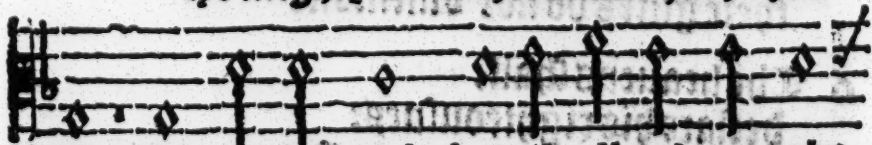
Doth please me wel, and he shall see,
to walke in godly wayes.

Deus deorum. psalm. L. VV. VV.

Another of the same.



He mighty God, the eternall hath thus



spoke: And all the world, he wil call and prouoke,
even



even from the East, and so forth to the west. from



toward Sion which place him liketh best, God



will appeare in beauty most excellent. 3. Our



God wil come, before that long time be spent.

Deuouring fyre,

shall go before his face,

A great tempest,

shall round about him trace.

4 Then shall he call,

the earth and heauens bright,

To iudge his folke,

with equitie and right.

5 Saying go to,

and now my saines assemble,

My peace they keepe

their giftes do not dissemble.

6 The heauens shall.

declare his righteousness:

- For God is iudge,
of all thinges more and les.
- 7 Heare my people,
for I will now reuele
Unto Israel,
I will thee nought concele.
- Thy God, thy God,
am I and wil not blame thee.
- 8 For geuing not,
all maner offerings to me.
- 9 I haue no neede,
to take of thee at all,
Goates of thy fouldre,
or calfe of thy stall.
- 10 For all the beastes,
are mine within the woodes,
On thousand hils,
cattel are myne own goodes.
- 11 I know for myne.
all birdes that are on mountaynes,
All beastes are myne,
which haunt the fields and fountains.
- 12 Hungry if I were,
I would not thee it tell,
For all is myne.
that in the world doth dwell.
- 13 Eate I the flesh,
of great bulles or bullockes?
Or drynke the bloud,
of Goates and of the flockes?

L.i

Offer

- 14 Offer to God,
 praise & hartly thanks giving,
 And pay thy bowes,
 vnto God euerling.
- 15 Call vpon me,
 when troubled thou shalt be:
 Then will I helpe,
 and thou shalt honor me:
- 16 To the wicked,
 thus saith the eternall God:
 Why doost thou preach,
 my lawes and bestes abroad?
 Seeing thou hast,
 them with thy mouth abused,
 And hatest to be,
 by discipline reformed.
- My wordes I say,
 thou doost reiect and hate;
- 18 If that thou see,
 a theefe as with thy mate,
 Thou runnest with hym,
 and so your pray do seeke:
 And art all one,
 with baudes and ruffians eke
- 19 Thou geuest thy selfe,
 to backbite and to flander:
 And how thy tounge,
 deceiueth it is a wonder.
- 20 Thou sittest musing,
 thy brother how to blame:
 And how to put
 thy mothers sonne to shame.
- Thes:

21 These things thou diddest,
and whilst I helde my tounge:
Thou didst me iudge,
because I stayed so long.
Like to thy selfe,
yet though I kepe long silence
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lorde:
And feare not when,
he threatneth with his worde.

Let without helpe:
I spoyle you as a pray:
23 But he that thankes offreth,
playeth me aye.

Saith the Lord God,
and he that walketh this trace
I will him teach,
gods sauing helth to embrace.

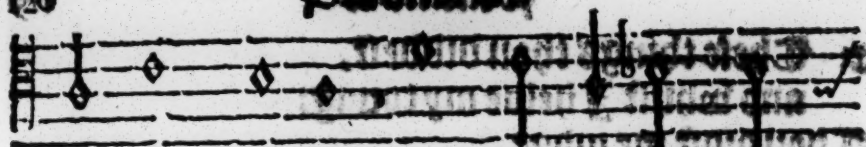
1. Miserere mei deus. psalm. Li. VV. VV.

When Dauid was rebuked by the prophet Nathan for his greates offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquity: but also left a memorie all therof to his posterity. Therefore, first he desireth god to forgiue his sinnes, and renewe in him his holy spirite: with promise that he will not be vnmindfull of those great graces. Finally fearing lest god would punish the whole church for his fault: he requireth that he would rather increase his graces towards the same.

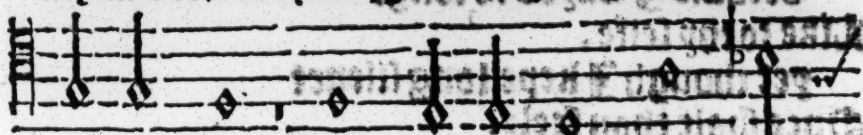


Lord consider my distresse, and now

with speede some pittie take: My sinnes deface,



my faultes redresse, good Lord for thy greate



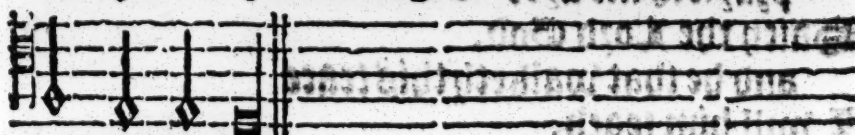
mercies sake. Washe me (O Lord) and make



me cleane, from thys vniust and sinfull acte:



And purifie yet once agayne, my hapyous crime



and bloody facte.

2 Remorse and sorrow be constrainie,
me to acknowledge mine excesse:

3 My sinne alas doth still remayne,
before my face without releefe.

4 For thee alone I haue offended,
committing euill in thy sight:

And if I were thefore condemned,
yet were thy iudgement iust and right.

5 It is to manifest alas,
that first I was conceived in sinne:

Dea

Woe of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou doost loue,
the inward truth of a pure hart:

Therefore thy wisdom from aboue,
thou hast reuelde me to conuert.

7 If thou with hisop purge this blot,
I shalbe cleaner then the glasse:

And if thou washe away my spot,
the snow in whitenes shal I passe.

8 Therefore (O Lord) such toy me send,
that inwardly I may finde grace:

And that my strength may now amend,
which thou hast swagde for my trespase

9 Turne back thy face and fro waning ire,
for I haue felt inough thy hand:

And purge my sinnes I thee desire,
which do in number passe the sand.

10 Make new my hart within my brest,
and frame it to thy holy will:

Thy constant spirite in me let rest,
which may these ragging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but spedely my tozmentes ende:

Take not from me thy spirite and grace,
which may from daungers me defend.

12 Restoze me to those ioyes agayne,
which I was wont in thee to fynde:

And let me thy free spirite retayne,
which vnto thee may sticke my minde.

A. iii

Thus

13 Thus when I thal thy mercies know,
I shall instruct others therein:

And men that are likewise brought low,
by mine example shall flee sinne.

14 O God that of my health art Lord,
forgeue me this my bloudy vice:

My hart and tounge shall then accord,
to sing thy mercies and iustice.

15 Touche thou my lips my tounge butie
(O Lord) which art the onely key:

And then my mouth shall testifie,
thy wondrous workes & praise alway.

16 And as for outward sacrifice,
I would haue offered many one:

But thou esteemst them of no price,
and therein pleasure takst thou none.

17 The heauy hart the mynd opprest,
O Lord thou neuer doost reiect:

And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill,

And on Ierusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness (I say)

Wea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Haue mercy on me (God) after
thy great abounding grace: **Al.**

After thy mercies multitude,
do thou my sinnes deface.

2 Yet wash me more from mine offence,
and cleanse me from my sinne:

For I do know my fautes and still,
my sinne is in myne eyne.

3 Against thee, thee alone, I haue
offended in this case:

And euill haue I done before,
the presence of thy face.

4 That in the things that thou doost say
bpzight thou maist be tride:

And eke in iudging that the Dome,
may passe vpon thy side.

5 Behold in wickednes, my kinde
and shape I did receyue:

And loe, my sinfull mother eke,
in sinne did me conceyue.

6 But loe the truth in inward partes,
is pleasant vnto thee:

And secretes of thy wisdom thou,
reueled hast to me.

7 With hysope (Lord) be sprinkle me,
I shall be cleansed so:

Yea wash thou me and so I shall,
be whiter then the snow.

8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:

That so the broosed bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,

Lord turne away thy face:

And all my deedes of wickednes,

do bitterly deface.

10 O God create in me a harte,

vnspotted in thy sight:

And eke within my bowels Lord,

renue a stable spzite.

11 Re cast me from thy sight, nor take

thy holy spzite away:

The comfort of thy sauyng helpe,

geue me agayne I pray.

12 With thy free spirite establish me,

and I wil teach therfore:

Sinners thy wayes and wicked shall,

be turnd vnto thy loze.

The second part.

13 O God that art god of my health,

from bloud deliuer mee:

That prayles of thy righteousness,

my tonge may sing to thee:

14 My lips that yet fast closed be,

do thou O Lord vnlose,

The prayles of thy maiestie,

in y mouth shall so disclose.

15 I would haue offred sacrifice,

it that had pleased thee:

But pleased with burnt offerings,

I know thou wilt not bee.

16 A troubled spirit is sacrifice,

delightfull in Gods eyes:

A broken and an humbled hart,
God, thou wilt not despise?

17 In thy good will deale gently Lord,
to Sion and withall:

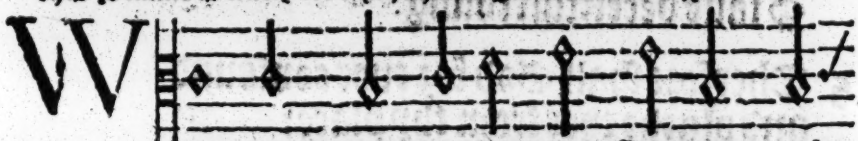
Graunt that of thy Ierusalem,
byheard may be the wall.

18 Burnt offerings, giftes, and sacrifice,
of iustice in that day:

Thou shalt accept, and ealues they shall,
vpon thine alter lay.

Quid gloriaris. Psal. lii. I.H.

David describeth the arrogante tyrannye of his aduersarye Doeg, Saules chiefe shepheard, who by false surmises caused Abimeleche with the rest of the priestes to be slayne. David prophesieth hys destruction, and encourageth the faythfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally he rendreth thanks to God for hys deliuerance. In this Psalme is lively set forth the kingdome of Antichrist.



Hy doost thou tyrant boast abroad, thy



wicked workes to prayle: Doost thou not know

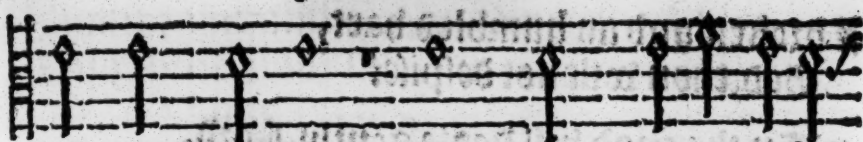


there is a God, whose mercies last alwayes: 2.



Why doth thy minde yet still deuise, such wye-

ked



ked woyle to warpe: Thy tounge but true in soz



ging lies, is lyke a rasour sharpe.

3 On mischief wby settst thou thy mynde
and wilt not walke by right:

Thou hast more lust false tales to fynde,
then bying the truth to light.

4 Thou doost delight in fraude & guile,
in mischief, bloud and wrong:

Thy lips haue leard the flattering stile,
A false Decettfull toing.

5 Therfore shall God soz ever confound,
and plucke thee from thy place:

Thy seede roote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproche of thee withall,
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sence.

8 But I an Olive fresh and greene,
shall spring and spread abroad:

for

For why? my trust all tymes hath bene
vpon the living God.

9 For this therfore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherin thy saintes reioyce.

Dixit insipiens. Psal. Liii. T.N.

The prophet describeth the crooked nature, the cruelty & punishment
of the wicked when they looke for it, and desireth the deliuerance of
the godly, that they may reioyce together.

The foolish man in that which he,
within his hart hath said:
That there is any God at all,
hath vtterly denaid.

Sing this
as the xlv.
Psalm.

2 They are corrupt and they also,
a baynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sonnes of men
from heauen all abode:

To see if any were that would,
be wise and seeke for God,

4 They are gone all out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:

My people as they feede on bread,
the Lord they call not on.

6 Euen there they were afraid and stood,
with

with trembling and dismayd:
where as there was no cause at all,
why they should be afraid.

7 For God his bones that thee bessege,
hath scattred all abode:
Thou hast confounded them for they,
reiected are of God

8 O Lord, geue thou thy people health,
and thou O Lord fulfil:
Thy promise made to Israell,
from out of Sion hil.

9 When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine Psal. xlii. I.H.

David broughte into great danger by reason of Siphims, called
vpon the name of God to destroye his enemies, promising sacrifice &
free offrings for their deliuerance.

Sing this
as the xlii.
Psalme.

GOD saue me for thy holy name,
and for thy goodnes sake:
Unto the strength Lord of the same
I do my cause betake.

2 Regard (O Lord) and geue an eare,
to thee when I do pray:
Bow downe thy selfe to me and heare,
the wordes that I do say.

3 For straungers by against me rise,
and tyrantes bere me ill:
Which haue not God before their eyes,
they

they seeke my soule to kill: but the Lord is straight as hand:
 4 But loe, my God doth gentlie applye
 the Lord is straight as hand:
 with them by whom my soule is harmed:
 the Lord doth euer stand
 5 with plagues repay againe all those,
 for me that lye in wayte:
 And with thy truth destroy my foes,
 with their owne spere and haile:
 6 An offering of free hart and will,
 that I to thee shall make:
 And prayse thy name forther in still,
 great comfort I do take:
 7 O Lord at length be set me free,
 from them that crafft conspire:
 And now mine eie with joy doth see,
 on them my hartes desire.

Exaudi deus. psalm. lv. I. H.

David being in great heaviness and distress, complaineth of the cruelty of Saul, and of the fallowde of his familiar acquaintance, beseeching most ardent affections to moue the Lord to puer him. After being assured of deuotion, he setteth forth the grace of god as though he had already obtayned his request.

O God geue care and do apply,
 to heare me when I pray:
 And when to thee I call and cry,
 hyde not thy selfe away.
 2 Take heede to me graunt my request,
 and aunswer me agayne:
 With plaintes I pray full sore oppress,
 great grieve doth me constrainne.

Sing thys
 as the xxxv
 psalme.

Because

- 3 Because my foes with threatenings
oppresse me through despite.
And so the wicked for the worse,
to bereave haue delire.
- 4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.
- 5 My hart doth faint for want of breath
it panteth in my brest:
The terrors and the dread of death,
doth worke me much distress.
- 6 Such dreadfull feare oft me doth fall;
that I therewith do quake:
Such horroz overwhelmeth me with all,
that I no thife can make.
- 7 But I do say: who wil geue me,
the swift and pleasant winges:
Of some fayre dove that I may flee,
and rest me from these thinges.
- 8 No: then I would go farre away,
to flye I would not cease:
And I would hide my selfe and stay,
in some great wildernes.
- The second part.*
- 9 I would be gone in all the hast,
and not abyde behinde:
That I were quite and ouerpast,
these blastes of boytrous winde.
- 10 Deuide them lord, and from them pull,
their diuelish double toing:

For I have spied their rips full
of rapine, strife, and wrong.

11 Which things both night and day throughout,
Do close her as a wall:

In middes of her is mischief, trouble,
and sorrow eke withall.

12 Her priuy partes are wicked playne,
her deedes are much to blame:

And in the streetes there doth remaine:
all crafty fraude, and guile.

13 If that my foes did seeke my shame,
I might it wel abyde:

From open enemies cheeke and blame,
some where I could me hyde.

14 But, thou it wast my fellow here,
which frendship didst pretend:

And didst my secret counsel here,
as my familiar friend.

15 With whom I had delight to talke,
in secrete and abode:

And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:

For mischief sayeth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:

The Lord doth heare me by and by,
and he doth succour mee.

18 At moynynge, noone, and euenynge yde
 vnto the Lord I praye
 When I so instantly haue cryde,
 he doth not lay me naye.

The third part.

19 To peace he shall restore me yet,
 though warre be now at hand:
 Although the number be ful great,
 that would against me stand.
 20 The lord, that first and last doth reigne,
 both now and evermore:
 will heare, when I to him complaine,
 and punish them ful sore.

21 For sure there is no hope, that they,
 to turne wil once accord:
 For why they wil not God obey,
 nor do not feare the Lord.
 22 Upon their frennds they laye their handes,
 which were in covenant with:

Of frendship to neglect the bandes,
 they passe or care no whit.

23 While thei haue that within their hart,
 as butter are their wordes:
 Although his wordes were smooth as oyle,
 they cut as sharpe as swordes.

24 Cast out thy care vpon the Lord,
 and he shall nourish thee:
 For in no wise wilt he accorde,
 the iust in thral to see.

25 But god shall cast them deepe in pit,
 that thirst for bloud alwayes:

He will no guiltfull man permit,
to line out halfe his dayes.

26 Though such be quite destroyed & gone,

in thee (O Lord) I trust:

I shall depend thy grace vpon,
with all my hart and lust.

Miserere: psal. lvi. I.H.

David being brought to Achis the king of Gath, Ham. complat-
neth of his enemies, demaundeth succour, putteth his trust in God
and his promises, and promisseth to performe his vowes which he
had taken vpon him. Whereof, this was the effect to prayse God in
hys church.

Have mercy Lord on me I pray,
for man would me denour:

He fighteth with me day by day,
and troubleth me eue houre.

2 Mine enemies daily enterpise,
to swallow me outright:

To fight against me many rise,
O thou most high of might.

3 Where they would make me most afraid
with boast and brags of pryde:

I trust in thee alone for ayde,
by thee will I abyde.

4 Gods promise I do minde and prayse,
O Lord I sticke to thee;

I do not care at all assayes,
what flesh can do to mee.

5 What things I either did or spake,
they wast them at their will:

And all the counsaill that they take,
is how to worke me ill.

Sing this
as the La-
mentation.

Ps. l.

They

6 They all consent themselves to hyde,
close watch for me to lay:
They spy my pathes & snares haue spred,
to take my life away.

7 Shall they thus scape, on mischief set?
thou God on them wilt frowne:

For in his wꝛath he doth not let,
to throꝝ whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teares doost looke:

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do starte:

I well perceiue it by that same,
that God doth take my parte.

10 I glory in the worde of God,
to prayse it I accord:

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God and yet I say
as I afoze began:

The Lord he is my helpe and stay,
I do not care for man.

12 I will perfoꝛme with hart so free,
to God my bowes alwayes:

And I (O Lord) all tymes to thee,
will offer thankses and prayse.

13 My soule fro death thou doost defend,
and keepe my feete bꝛight:

That

That I before thee may ascend,
with such as line in lyght.

Miserere. Psalm. lviij. I.H.

David being in the desert of Ziph, where the inhabitantes did betray him, and at length in the same cause with Saul: calleth most earnestly vnto God with full confidence, that he wil performe his promise & take his cause in hand. Also that he wil shew his glory in the heauens and the earth against his cruell enemies: Therefore doth he render

Sing this
as the 44.
Psalme.

The pity for thy promise sake,
have mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy winges,

I set my selfe full fast:

Till mischief, malice, and lyke thinges,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I sticke and stand:

I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his ayde,
to saue me from their spight:

That to deuour me haue assayde,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:

And with such wicked men I dwel,
that treat like flames of fire.

6 Their teeth are speares & arrowes long
as sharpe as I haue seene:

They wound and cut w their quick tounge
like swordes and weapons keene.

- 7 Set vp and shewe thy selfe (O God)
 aboue the heauens bright:
 Exalt thy praise on earth abroad,
 thy maiesty and might.
- 8 They lay their net and do prepare,
 a priuy cane and pit:
 Wherin they thinke my soule to snare,
 but they are fallen in it.
- 9 My hart is set to laud the Lord,
 in him to ioy alwayes:
 My hart (I say) doth well accord,
 to sing his laud and prayse.
- 10 Awake my ioy, awake I say,
 my lute, my harpe and string:
 For I my selfe before the day,
 will rise, reioyce and sing.
- 11 Among the people I wil tell,
 the goodnes of my God:
 And shew his prayse that doth excell,
 in heathen landes abroad.
- 12 His mercy doth extend as farre,
 as heauens all are hye:
 His truth is high as any starre,
 that standeth in the skye.
- 13 Set forth and shew thy selfe O God,
 aboue the heauens bright:
 Extoll thy prayse on earth abroad,
 thy maiesty and might.

Si vere vtique. Psalm. lviij. I. H.

He describeth the malice of his enemies, the flatterers of Sathan,
 who

who both secretly and openly sought his destruction, from whom
he appealeth to Gods iudgement, shewing that they shall reioyce
when they see the punishment of the wicked in the glory of God.

Sing this
as the 48.
psalme.

Ye rulers that are put in trust,
to iudge of wrong and right:

Be all your iudgements true & iust,
not knowing neede or might:

1 **N**ay, in your hearts ye make and muse,
in mischief to consent:

And where ye should true iustice vse,
your handes to bybes are bent.

3 **T**his wicked sort from their birth day,
haue erred on this way:

And from their mothers wombe alway,
haue vsed craft and lyes.

4 **I**n them the poison and the breath
of serpentes do appeare:

Bea like the adder that is deafe,
and fast doth stoppe his eare.

5 **B**ecause he will not heare the voyce,
of one that charmeth well:

For though he were the chiefe of choise,
and did therein excell.

6 **O** God breake thou their teeth at once,
within their mouth throughout:

The rakes that in their great chamberes
like Lyons whelpes hang out.

7 **L**et them consume away and wast,
as water runneth forth right:

The shales that they do choose in haste,
shall be as chaff before the winde.

Ps. iii. let
am eged Jns dndhst:reptoi ray E 0-0-K Q
fart

let them be broke in sight.

8 As snakes do waite within the hell,

and vnto sinne do runne:

As one before his tyme that fell,
and neuer saw the sunne.

9 Before the thoznes that now are young
to bushes big shall grow:

The stormes of anger waring strong,
shall take them ere they know.

10 The iust shall ioy, if both them good,
that God doth vengeance take:

And they shall wash their feet in blood,
of them that him forsake.

11 Then shal the world shew forth and tel
that good men haue reward.

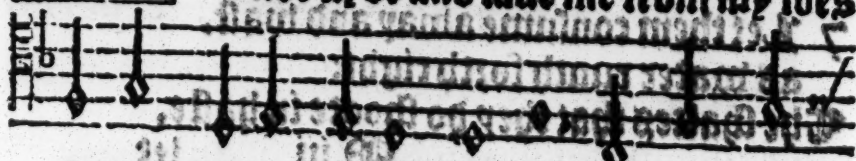
And that a God in earth doth dwell,
that iustice doth regard.

Eripe me. Psalm. lix. I.H.

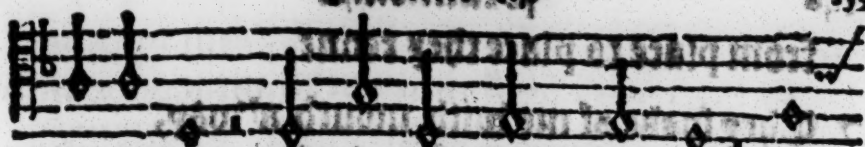
David being in great danger of death, who sent to sleepe him in his bed, prayeth vnto god, declareth his innocency, and their surer, desiring God to destroy all those that stand in his way. Whom though he keepe alive for a tyme to exercise his people, yet in the ende he will consume them in his wrath, that he may be known to be the god of Jacob to the worlds ende, for this he singeth prayes to god assured of his mercies.



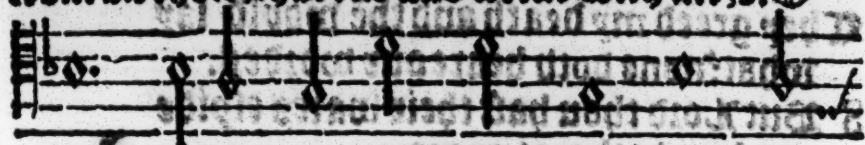
Ende ayde and saue me from my foes



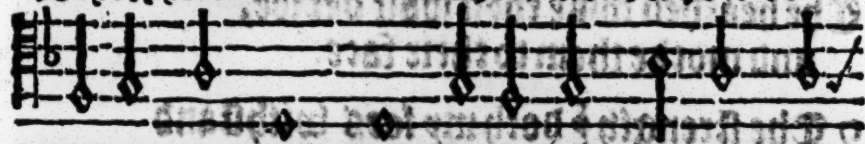
Lord I pray to thee: Defend and kepe me
from.



from all those, that rise and strive with me, 2. **D**



Lord, preserve me from those men, whose do-



ings are not good: And let me sure and safe from



them, that thirsteth after blood.

3 For lo, they walle my soule to take,

they rage against me still:

Nea for no fault that I did make,

I neuer did them euill.

4 They run and do their selues prepare,

when I no whit offend:

Arise and saue me from their snare,

and see what they intend.

5 O Lord of hostes of Iſrael,

arise and strike all landes:

And pittie none that both rebel,

and in their mischiefes standes.

6 At night they sitre and seeke about,

as boundes they haile and geade:

And all the ciuill queathen about,

D .iii from

- from place to place they renne.
- 7 They spake of me with mouth alway,
but in their lips were swordes:
They greed my death and the world say
what: none doth heare our wordes.
- 8 But Lord thou hast their wales espide
and laught therat apace.
The heathen folke thou shalt decide,
and morke them to their face.
- 9 The strength þe doth my foes withstand
(O Lord) doth come of thee:
My God he is my helpe at hand,
a forte offence to me.
- 10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my hart doth will.
- The second part.*
- 11 Destroy them not at once (O God)
least it from minde do fall:
But with thy strength bring them abroad
and so consume them all.
- 12 For their ill wordes and troubles young
confound them in their pride:
Their wicked othes with lies and wrongs,
let all the world decide.
- 13 Consume them in thy wrath (O Lord) my God
that nought of them remaines:
That me may knowe throughout þe world
that Jacobs God doth raygne.
- 14 At euening they retorne apace,

as dogs they goe about the dounes
Throughtout the freates in euery place.
they run about and cry

15 They seeke about for meate I say,
but let them not be feare
Nor fynde an house wherein they may,
be bold to put their head.

16 But I wil shew thy strength abrode,
thy goodnes I will prayse.
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength thou hast me staid
O Lord I sing to thee:
Thou art my forte, my fence and ayde,
a louyng God to me.

Deus repulisti

Dauid being king over Iudah & having had many victories, sheweth
by euident signes, that God elected hym king: assuring the people
that god wil prosper them if they appoyne the same. When he prayeth
vnto God to shew that he hath begun.

Sing this
as the lxx.
psalme,

O Lord thou didst vs cleane forsake,
and scatteredst vs abrode:
Such great displeasure thou didst take:
returne to vs O God.

2 Thy might did moue the land to foyle,
that it is sunder brake.
The hurt therof O Lord redde,
for it doth bove and quake.

3 With heauy chaunce, thou plagest thus,
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wyne.

But

4 But yet to such ostendeth thy name,
a token shall endure
That they may triumphe in the same,
because thy worde is true.

5 So that thy might may here and last,
thy folke that sadoure thee
That thy helpe at hand we may haue,
(O Lord) graunt this to me.

6 The lord did speake fro his chiefe place,
this was his faynt tale:
I wil deuise Sichem by pace,
and meeke out Succoths hale.

7 Gilead is geuen to my hand,
Manasses mine helpe:
Ephraim the strength of all my land,
my lawe both Iudas guide:

8 In Moab I will washe my feete,
ouer Edom thron my foot:
And thou Bealestyne oughtest to seeke,
for I haue me vnto.

9 But who will bring me at this tide,
vnto the citie strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou my god which dost forsake
thy folke, their land and restes?
Our wars in had thou wouldest not take
nor walke among our hostes.

11 Gene ayde (O Lord) and be reliefe,
from them that bad thy dayne:

The helpe that hostes of men can geue;
it is but all in bayne:

12 But through our God we shall haue might,
to take great thinges in hande:

He will tread downe and put to flight,
all those that vs withstande.

Exaltati deus. 24. psalm. 124. L.H. 316 used

Whether he were in danger of the Ammonites, or of the Syrians,
of Absalon. He is here to be heard and delivered, and confirmed
in his kingdom. He promitteth perpetual prayles.

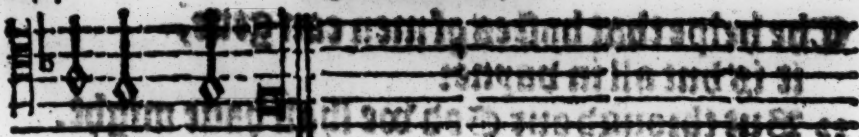


Regarde (O Lord) for I complayne.

and make my tute to thee: Let not my foes
turn in bayne, but geue as are to me, & from of

the colles and brynne pannes, of all the earth as
brode: In grieft and anguish of my hart, I cry

13 In grieft and anguish of my hart, I cry
14 In grieft and anguish of my hart, I cry



to thee (O God.)

3 Upon the rocke of thy great power,
my woollfull mynd repose:

Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy fence I trust to dwell;
for euer to endure:

Under thy winges I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
with goodly giftes will he reward
all them that feare his name.

6 The king shall be in health maintayne,
and so prolong his dayes:
that he from age to age shall raygne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy truth and grace,
defend hym from decay.

8 Then shall thy king for euer still
with prayse vnto thy name:

That all my vowes I may fulfill,
and daily pay the same.

None did subiects thus commend
David declareth by his example, and by the nature of god that he must
trust

trust in god alone: and thereto exhorteth people, seeing that al is vanity, and without god al goeth to nought, and we are alwaies taught that god onely is of power to saue: and that he rewardeth man according to his workes.

Sing this
as the 61.
Psalme.

My soule to God shall geue good heede,
and him alone entend:
For why? my health and hope to speede,
doth whole on hym depend.

2 For he alone is my defence,
my rocke, my health, my ayde:
He is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long wil ye,
vse craftes? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye seeke alwaies,
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your hart doth curse.

5 Yet stil my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require.

6 He is my rocke, my strength, my tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place,

7 God is my glory and my health,
my soules desire and lust:
My forte, my strength, my stay, my welth
God is mine onely trust.

Oh

8 Oh, haue your hope in him alway,
ye folke wyth one accorde:

Poure out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on balaunce but a sleight:

With things most bayne do the compare
for they can kepe no weight.

10 Trust not in wrong, robbry or stealth,
let bayne delites be gone:

Though goods well got flow in to welch
set not not your hartes thereon.

11 The Lord long sith, one thing doth tel,
which here to mind I call:

He spake it oft, I heard it well,
that God alone doth all.

12 And that thou lord art good and kynde
thy mercy doth exceede.

So that all sortes with thee shall fynde,
according to their deede.

Deus deus meus psalme. lxxiii. T.S.

David after he had bene in great daunger by Saule, in the deserte
Ziph, made this psalme: wherein he geueth thanks to god for hys
wonderful deliuerance in whose mercyes he trusted, euen in the
myddest of hys miseries prophesying the destruction of Godes ene-
mies, and contrariwise happines to all them that trust in the Lord.
1. Samuel. iii.

Sing this
as the 44
psalme.

O God my God, I watch betyme,
to come to thes in haste:
For why? my soule and body both,
doth thirst of thee to taste.

And in thys barren wildernes,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once agayne,
thy glozy strength and might:

As I was wont it to behold,
within thy temple bright.

3 For why? thy mercies farre surmount,
this life and wretched dayes:

My lips therfore shall geue to thee,
due honour laud and prayse.

4 And whilst I liue, I will not faile,
to worship thee alway:

And in thy name I shall lift vp,
my handes when I do pray.

5 My soule is filld as with marrow,
which is both fat and sweete:

My mouth therfore shall sing such songs
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tyde:

7 For vnder couert of thy winges,
thou art my topfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shall them deuour eche one
their carcasses shall feede:

The hungry foxes which do runne,
their pray to seeke at neede.

The

11 The king and all men shall reioyce,
that do professe Gods worde:
For liers mouthes shall then be stopt,
which haue the truth disturbde.

Exaudi deus vocem meam. psal. lxxiii. I.H.

David prayeth against the false reporters and slanderers, he declareth their punishment and destruction to the comfort of the iust, and the glory of God.

Sing this
as the xviii
Psalme.

O Lord vnto my voyce geue eare,
with plaint when I do pray:
And rid my life and soules feare
of foes that threate to slay.

2 Defend me from that sort of men,
which in deceiptes do lurke:
And from the frowning face of them,
that all euil seates do worke.

3 Who whet their tonges as we haue seen
men whet and sharpe their swordes:
They shoot abrode their arrowes keene,
I meane most bitter wordes.

4 With priuy sleight shoot they their shaft,
the byright man to hit:
The iust vnware to strike by craft,
they care of feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they cry:
To vse deceyte let vs not dread,
what? who can it espy?

6 What waies to hurt they talke & muse,
all tymes within their hart:
They all consult what seates to vse,

ethe

each doth inuent his part.

7 But yet all this shall not auayle,
when they thinke least vpon:

God with his dart shall sure assayle,
and wound them euery one.

8 Their crafts and their euill counsels withal
shall worke themselves such blame:

That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right wel,
that God the thing hath brought:

Shall prayse his witty workes and tell,
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:

So shall they toy with minde and voyce,
whose hart is pure and right.

Te decet hymnus. psal. lxxv. l. H.

A prayse and thanks geuing vnto god by faithfull, who are signified
by Sion and Ierusalem, for the choyse, preservation, and gouernance
of them, and for their blessings poured forth vnto all the earth.

Thy praise alone (O Lord) doth raighe,
in Sion thine owne hill:

Their bowes to thee they do maintaine,
and their behestes fulfil.

2 For that thou doost their prayer heare,
and doost thereto agree;

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so faste exceeds,
that we should fall therein:

But Lord forget our great misdoes,

12.1

and

Sing this
as the xxx.
Psalm.

and purge vs from our sin.

4 The man is blest whō thou doost chuse,
within thy court to dwell;

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abode,
and the sea costes likewise,

6 With strength thou art beset about,
and compass with thy power:

Thou makst the mountains strong & stout,
to stand in every shower.

7 The swelling seas thou doost asswage,
and make their streames full still:

Thou doost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth
shall dread thy signes to see:

which moene, and euen in great mitch,
do passe with prayse to thee.

9 When that the earth is chopt and dry,
and thirsteth moze and moze:

Then with thy drops thou doost apply,
and much encrease her store.

10 The floud of God doth ouerflow,
and so doth cause to spring;

The seede and corne which men do sow,
for he doth guide the thing.

11 With wete thou doost her sorowes fill
wherby her clouds do fall: Thy

Thy drops to her thou doost distill,
and blesse her frute withall.

12 Thou deckst the earth of thy good grace
with fayre and pleasaunt crop:

Thy cloudes distill theyr dewe apace,
great plenty they do drop.

13 wherby the desert shall begin,
full great encrease to bring:

The little hilles shall ioy therin,
much frute in them shall spring.

14 In places plaine the flocks shall feede,
and couer all the earth:

The vallies with corne shall so exceede,
that men shall syng for mirth.

Jubilate deo omnis terra. psalm. lxxvi. T.S.

He prouoketh al men to prays the lord and to consider his workes; re-
hering two things most wonderful. He setteth forth the power of
god to affray the rebels, and sheweth how god hath deliuered Israel
from great bondage and afflictions: he promiseteth to geue sacrifice, &
prouoke all men to heare what God hath done for him, and to praise
his name.

Sing this
as the 68.
psalm.

YE men on earth in God reioyce,
with praise set forth his name:

Extol his might with hart & voyce,
geue glozy to the same.

2 How wonderful O Lord, say ye,
in all thy workes thou art:

Thy foes for feare do seeke to thee,
full soze against their hart.

3 All men that dwell the earth throughout
do praise the name of God:

The laud therof the world about,
is the wd and set a hope:

4 All folke com to behold and see
what things the Lord hath wrought
Marke wel the wondrous workes that he doth
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therin a way they had:

On foote to passe both sayre and dry,
wherof their hartes were glad.

6 His might doth rule the world alway,
his eyes all thinges behold:

All such as would him disobey,
by him shall be controld.

7 We people geue unto our God,
due laude and thanks alwayes:

With ioyful voyce declare abrode,
and sing unto his prayse.

8 Which doth endue our soule with lyfe,
and it preserve with all:

He stayeth our feete so that no strife,
can make vs slip or fall.

9 The lord doth proue our dedes with fire,
if that they wil abide:

As workemen do when they desire,
to haue their metals tride.

10 Although thou suffer vs so long,
in prison to be cast:

And there with chaines & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ryde and raigne:

Though

Though we through fire and water ten,
of very grief and payne.

12 Yet sure thou dost of thy good grace,
Dispose it to the best:

And bring us out into a place,
to lyue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my bowes to thee to pay.

14 The bowes with my mouth I spake
in all my griefe and smart.

The bowes I say which I did make,
in Dolour of my harte.

15 Burnt offering I will geue to thee,
of Oxen fat and Hammes.

No other sacrificer halbe,
of bullockes, goates, and lambes.

16 Come forth and hearken here full soone
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 ful oft I call vpon his grace,
this mouth to hym doth cry:

And thou my toying make the end apart,
to praise him by and by.

18 But if I seele my hart within
in wicked workes reioyre:

O if I haue delite to sinne,
God will not heare my voyce.

19 But surely God thy word hath heard, thy need
 and what I do requir: thy grace I pray
 My prayer he hath well regarded, and
 and graunteth my desire: And shall I
 20 All prayse to him that hath not faild, nor
 nor cast me out of mynde: nor shall I
 Nor yet his mercy from me shut,
 which I do euer fynde.

Deus misericorditer

Psalm. lxxv.

A sweete prayer for all the faithful to obteyne the fauour of god, and
 to be lightened with his countenance, to the end that his word
 iudgement may be knowne vnto all men: and that they may knowe
 God is the gouernour of all nations.

Sing this
 as the xxx.
 Psalme.

H Aue mercy on vs (Lord) and graunt to vs thy grace:
 To them to vs do thou accord,
 the brightnes of thy face
 2 That all the earth may know
 the way to godly wealth:
 And all the nations on a com,
 may see thy saving healp.
 3 Let all the world O God
 geue prayse vnto thy name:
 Let the people all abroad
 extoll and laude the same.
 4 Throughout the world to wyde
 let all reioyce with mirth:
 For thou with thy right hand guide
 the nations of the earth.
 5 Let all the world O God
 geue praise vnto thy name.

Ob let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,

great store of fruite shall fall:

And then our God the God of peace,

shall blesse vs eke withall.

God shall vs blesse (I say)

and then both farre and neare:

The folke throughout the earth alway,

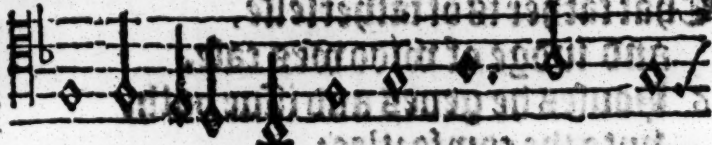
of him shall stand in feare.

Exurgat deus

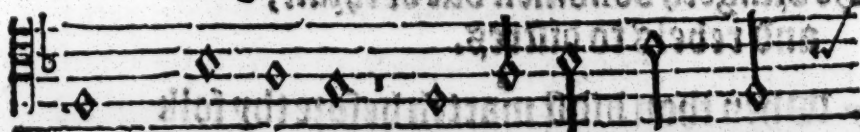
Psalm. lxxviii

T.S.

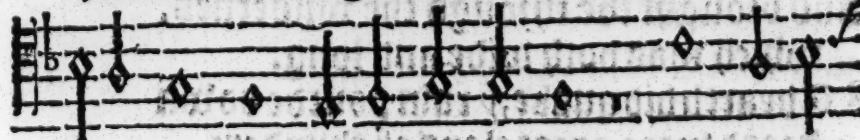
In this psalme Dauid setteth forth as in a glasse, the wonderful
mercies of God towards his people, who by all meanes and moste
strange sortes reclareth himself to them. And therfore gods church
by reason of his promises, and his victories, doth extoll without
cōparison all worldly things: he exhorteth therfore all men to praise
God for ever.



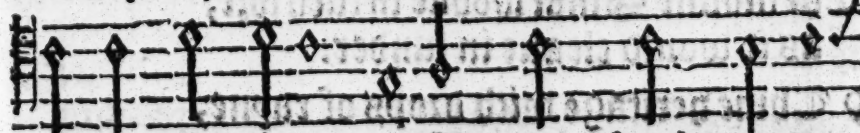
Et god arise, & then his foes will turne



themselves to flight: His enemies then will



run abroad, and scatter out of sight. 2. And as the

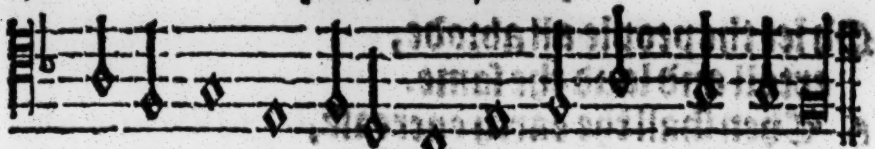


fire doth melt y wax, & wind doth blow smoke away:

ONE

Ps. lxxviii

So



So in the presence of γ lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:

They shall be glad and mery all,
and cherefull in their voyce.

4 Sing praise, syng praise vnto the lord,
who rideth on the sky:

Exoll this name of Iah our God,
and him do magnify.

5 That same is he that is aboue,
with in his holy place:

That father is of fatherlesse,
and iudge of widowes case.

6 Houses he geues and issue both,
vnto the comförtles:

He bringeth bondmen out of thral,
and rebels to distress.

7 When thou didst marche before thy folk
the Egyptians from among:

And brought the through the wildernes,
which was both wide and long.

8 The earth did quake, γ rain poude down
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:

And

And if so be it barren wast,
by thee it was refresh't.

10 Thy chosen flocke doth there remaine
thou hast prepared that place:

And for the poore thou dost provide,
of thyne especiall grace.

The second parte.

11 God wil geue women causes lust,
to magnify his name:

When as hys people triumphes make,
and purchase brute and lame.

12 For puissant kings for all their power,
shal flee, and take the foyle:

And women which remaine at home,
shal helpe to part the spoyle.

12 And though you were as black as pots
your hew should passe the dove:

whose wings and feathers seeme to haue,
syluer and gold aboute.

14 When in this land God shal triumphe,
ouer kings both hye and low:

Then shal it be lyke Salmon hill,
as white as any snow.

15 Though Basan be a fruiteful hill,
and in heyght others passe,

Yet Syon Gods most holy hill,
doth farre excell in grace.

16 Why bragge ye thus, ye hills moste high,
and leape for pride together?

This hill of Sion God doth loue,
and there wil dwell for euer.

Gods

17 Gods army is two millions;
of warriours good and strong:

The Lord also in Synai,
is present there among.

18 Thou didst O Lord ascend on high,
and captiues led them all:

Which in tymes past thy chosen flocke,
in prison kept and thral.

Thou madest them tribute for to pay,
and such as did repine:

Thou didst subdue, that they might dwell
in thy temple deuine.

19 Now praised be the Lord for that,
he powreth on vs such grace:

From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth playne:

He is the God by whom we scape,
all daungers death and payne:

21 Thus God will wound his enemies head
and breake the heary scalpe:

Of those that in their wickednes,
continually do walke.

22 From Basan wil I bring (said he)
my people and my sheepe:

And all mine owne as I haue done,
from daunger of the deepe.

23 And make them dip their feete in bloud
of those that hate my name:

And dogs shal haue their tongues embred
with

with lickynge of the same.

24 All men may see how thou O God,
thine enemies doost deface:

And how thou goest as God and king,
into thy holy place.

25 The fingers go before with toy,
the minstrels follow after:

And in the midst the damfels play,
with tymbrell and with taber.

26 Now in thy congregations,
O Israell prayse the Lord:

And Jacobs whole posterity,
geue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their host:

With Zabulon and Naphtali,
which dweld about the coast.

28 As God hath geuen power to thee,
so (Lord) make firme and sure:

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple giftes will we
geue vnto thee (O Lord)

For thyne vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Sea and strange kings to vs subdude,
shal do like in those daies:

I meane to thee they shal present,
their giftes of laud and prayse.

31 He shal destroy the spearmens ranches
these

these calves and bulles of myghte
 And cause them tribute pay and daunt,
 all such as loue to fyght.

31 Then shall the Lordes of Egypt come
 and presents with them bring:

The Moores most black shal stretch their hands
 vnto their Lord and kyng.

32 Therfore ye kingdoms of the earth,
 geue prayse vnto the Lord:

Sing Psalmes to god with one consent,
 therto let all accord.

33 Who though he ride and euer bath
 aboue the heauens height:

Yet by the fearefull thunder claps
 men may well know his might.

34 Therfore the strength of Israell
 ascribe to God on hye:

Whose might and power doth far extend;
 aboue the cloudy skye.

35 O God thy holmes and power
 is dreadd for euer more:

The god of Israell geteth vs strength,
 prayled be God therfore:

Saluum me fac domine. psalm lxxix. I.H.

The complaints, prayers, lamentation, and great anguish of Dauid is set forth as a figure of Christ, and all his members: the malicious cruelty of his enemies, & their punishment also. Judas and such traitors are accursed. Then gathereth he courage in his affliction and offereth prayles vnto god which are more acceptable then all sacrifices: whereby althe afflicted may take comfort. Finally, he doth prouoke all creatures to prayles, prophesying of the kingdom of Christ, and the building of Iuda, where all the faithful and their seeds shall dwell for ever.



Save me O God, that with meere, the

I trost to you, my soule do

waters flowe full fast: So nye my soule do

they proceede, that I am sore agast. I sticker

full deepe in filth and clay, whereas I feelen

ground: I fall into high cloudes I say, that I

am lyke be dywnde.

3 With crying oft I sayle and quayle,
my throte is horse and drye.

With looking vp my sight both sayle,
for helpe to God on hie.

4 My foes that gittles do oppres,
my soule with hate are led:

In

In number luge they are no les,
then heares are on my head.

5 Though for no cause they bere me soze,
they prosper and are glad:

They do compell me to restore,
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all tymes canst tell:

And all the sinne that I commit,
to thee is known full well.

7 (O God) of hostes defend and stay,
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I do beare this blame:

In spite of thee they would me make,
to hyde my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a tow:

And as a straunger they me call,
my face they wil not know.

10 Unto thy house such zeale I beare,
that it doth pyne me much:

Their cheekes & tauntes at thee to beare,
my very hart doth grutch.

The second parte.

11 Though I do fast my flesh to chaste,
yea if I weeps and mone:

Yet in my teeth this geare is cast,
they passe not therupon.

12 If I for grieve & paine of hart,

in

in sackcloth ble to walke:
Then they anone wil it peruert,
therof they iest and talke.

13 Both hie and low and all the throng,
that sit within the gate:

They haue me euer in their tounge,
of me they talke and prate.

14 The Drunkardes which in wine delite
it is their chiefe pastime:

To seeke which way to worke me spite,
of me they sing and time.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
send downe thine ayde to me.

16 Blucke thou my feete out of the mire,
from drowning do me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest to the waues I should be drowned
and depth my soule deuoure:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me geue care,
as thou art good and kinde:

And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hyde,
nor turne thy face away

I am opprest on every side,
in hast geue care I say.

20 O lord vnto my soule drato nie the

the same with ayderposse: old stole that in
 Because of their great praying,
 acquite me from my woes.

The third part.

21 That I abide rebuke and shame,
 thou knowest and thou canst telle:
 For those that seeke and worke the same,
 thou seest them all full well.

22 Whē they with bags do break my hart,
 I seeke for helpe anonie:
 But fynde no friends to ease my smart,
 to comfort me not one.

23 But in my meat they gaue me gall,
 to cruell for to drinke:
 And gaue me in my thirst witchall,
 strong vinegar to drinke.

24 Lo! dāne their table to a snare,
 to take themselves therein:
 And when they thinke full well to fare,
 then trap them in the gin.

25 And let their eyes be darke and blind,
 that they may nothing see:
 Bow downe their backe and do the bynd,
 in thraldome for to bee.

26 Poure out thy wrath as houle as fyre,
 that it on them may fall:
 Let thy displeasare in thynne ire
 take holde vpon them all.

As desert they their houle disgrace,
 their offering eke expell.

27 That none therof possesse thy place,

nor in their tentes do dwell:
 If thou doost strike the man to same,
 on him they lay full sore:
 28 And if that thou do wound the same,
 they seeke to hurt him more.

Then let them heape by mischief stil,
 sith they are all peruert:

29 That of thy fauour and good wil,
 they neuer haue no part.

And dash them cleane out of the booke,
 of lyfe, of hope, and trust:

That for their names they neuer looke,
 in number of the iust.

The fourth part.

30 Though I O lord with wo and grieve
 haue bene full sore opprest:

Thy helpe halgeue me such reliefe,
 that all shall be redrest.

31 That I may geue thy name the praisse
 and shew it with a song:

I wil extoll the same alwayes,
 with hartly thanks among.

32 Which is more pleasant vnto thee,
 (such mynde thy grace hath borne)

Then eyther Oxe or calfe can be,
 that hath both hoose and horne.

33 When simple folke do this behold,
 it shall reioyce them sure:

All ye that seeke the Lord behold,
 your life for aye shal dure.

34 For why? the Lord of hostes doth heare
 the

the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdain.

35 Wherefore the skie and earth below,
the sea with flood and streamer:
His praise they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes cities build:

37 Much folke possession there shall haue,
her streates shall all be fild.

Her seruants seede shall keepe the same,
all ages out of mynde:

38 And there all they that loue his name,
a dwelling place shall fynde.

Deus in adiutorium, psalme.lxx. I.H.

He prayeth to be right speedily deliuered as in the lx. psalme. Then he
desireth the shame of his enemies, and the ioyfull comfort of all those
that seeke the Lord.

Bring this
as the 72.
Psalme.

O God to me take heede,
of helpe I thee require:
O lord of hostes with hast & speede,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:

And at my barne do laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be,

in thee with ioy and wealth:
which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:

All glory, honor, laud and prayse,
be geuen to thee O Lord.

6 But I am weake and poore,
come Lord thine ayde I lacke:

Thou art my stay and helpe therfore,
make speede and be not slacke.

In te domine speraui. psalm. lxxi. I. H.

He prayeth in faith established by the worde of the promise and confirmed by the worke of god from his yowth, he desireth now to be deliuered from the wicked & cruel man, meaning his son Absolon & hys confederacy, and he promyseth to be mindfull & thankful for the same.

Sing this
as the 69.
psalme.

M Lord my God in all distress,
my hope is whole in thee:

Then let no shame my soule oppres,
nor once take hold on me.

2 As thou art lust defend me Lord,
and rid me out of dread:

Geue care and to my fate accord,
and send me helpe at neede.

3 Be thou my rocke to whom I may,
for ayde all tyme a resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:

From folke hquitt, and eke from them,
that cruelly denounce.

5 Thou art the stay wherin I trust,
thou Lord of hostes art he,

Yea from my yowth I had a lust.

Still to depend on thee
 6 Thou hast me kept euen from my birth,
 and I through thee was borne:
 wherfore I wil thee prayse with mirth,
 both euening and mozne.

7 As to a monster seldom sene,
 much folke about me throng:
 But thou art now and still hast bene,
 my fence and ayde so strong.

8 Wherfore my mouth no time shall lacke
 thy glozy and thy praise:
 And eke my toung shall not be slacke,
 to honoz thee alwayes.

9 Refuse not me O Lord I say,
 when age my limmes doth take
 And when my strength doth wast away,
 Do not my soule forsake.

10 Among themselves my foes enquire,
 to take me through disceyte:
 And they against me do conspire,
 that for my soile laid wayte.

The second parte.

11 Lay hand & take him now (they sayd)
 for God from him is gone:
 Dispatch him quite, for to his ayde,
 I wis there commeth none.

12 Do not absent thy selfe away,
 (O Lord) when neede shall be:
 But that in time of grieve thou may,
 in hast geue helpe to me.

13 With shame confound and ouerthrow,
 all

all those that seeke my life:
 Oppresse them with rebukes also,
 that sayne would worke me bryle,
 14 But I will patiently abyde,
 thy helpe in all assayes:
 Still more and more eche tyme and tyde,
 I will set forth thy prayse.

15 My mouth thy iustice shal recorde,
 that daily helpe doth send:
 But of thy benefites (O Lord)
 I know no compt nor ende,
 16 Yet wil I go and seeke forth one,
 with thy good helpe (O God)
 The sauing health of thee alone,
 to shew and let abyde,

17 For of my youth thou tookest the care,
 and doost instruct me still:
 Therefore thy wonders to declare,
 I haue great mynde and will.
 18 And as in youth from wanton rage,
 thou dost me keepe and stay:
 For sake me not vnto myne age,
 and till my head be gray.

The third part.

19 That I thy strengthes might may shew
 to them that now be here:
 And that our seede thy power may know
 hereafter many a yere.

20 O Lord thy iustice doth excede,
 thy doinges all may see:
 Thy workes are wonderful in deede,

oh, who is lyke to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:

Yea thou didst helpe and me restore,
and take me from the grate.

22 And thou mine honoꝝ doost encrease,
my dignitie maintayne:

Yea, thou doost make all grieve to cease,
and comfort me agayne.

23 Therefore thy faithfulness to praye,
I wil both lute and sing:

My harpe shall sound thy laud alwayes,
(O Israels holy king.)

24 My mouth shal toy with pleasat voice
when I shall sing to thee:

And eke my soale wil much reioyce,
foꝝ thou hast made me free.

25 My tounge thy byrightness shall sound,
and speake it daily still:

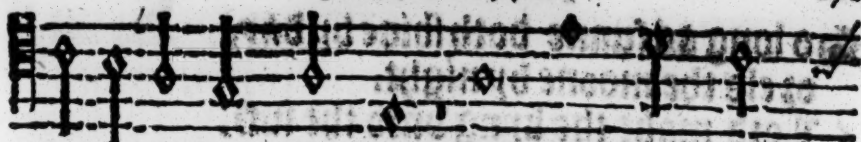
Foꝝ grieve and shame do them confound,
that sought to worke me ill.

Deus iudicium tuum. Psalme. lxxii. I. H. 112

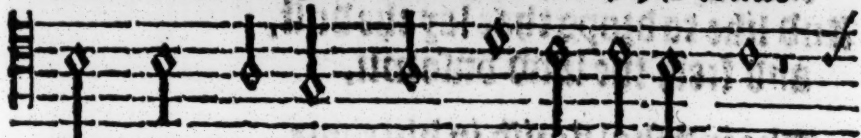
He prayeth that the kingdom of god by Christ may come vnder the
person of Salomon, vnder whom shal be righte rule, peace, and fe-
licitie, vnto whom all kings, and all nations shal do homage, whose
name and power shall indure foꝝ euer.



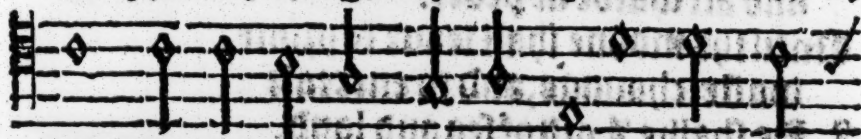
Did geue thy iudgements to the kyng,
thee.



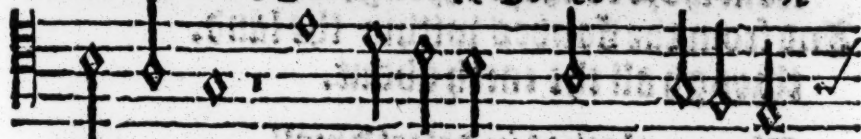
therin instruct him well: And with his sonne



that princely thing, Lord let thy iustice dwel. 2.



That he may gouerne vprightly, and rule thy



folke aright: And to defend through equitie,



the poore that haue no might.

3 And let the mountaynes that are here,
vnto their folke geue peace:

And eke let little hils apply,
in iustice to encrease.

4 That he may help the weake and poore
with ayde and make them strong:

And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shal they,
regard and feare thy might:

Dauid

So

So long as sunne both shine by day,
or els the moone by night.

6 Lord make the kyng vnto the iust,
like rayne to fields new mowne:
And like to drops that lay the dust,
and fresh the land vnknown.

7 The iust shal flourish in his tyme,
and all shalbe at peace:
Until the moone shall leaue to prime,
waxe, chaunge, and to encrease.

8 He shalbe Lord of sea and land,
from shore to shore throughout:
And from the foudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shal like.

10 Their Lordes of all the Isles thereby,
great giftes to him shall bring:
The kings of Sabe and Arabia,
geue many a costly thing.

The second part.

11 All kings shal seke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needy sorte doth saue,
that vnto hym do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pity on the poore,
that are with neede oppressed:

He doth preserve them evermore,
and bring their soules to rest.

14 He shall redeme their life from death,
from fraud, from wrong, from might:

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live and they shall bring,
to him of Sabae's gold:

He shall be honoured as a kyng,
and daily be extold.

16 The mighty mountaines of his land,
of coyne shall beare such throng:

That it like Cedre trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speede,
the fruites thereof shall passe:

In plenty it shall farre exceede,
and spring as greene as grasse.

18 For ever they shall prayse his name,
while that the sunne is light.

And think them happy through the same
all folke that blesse his might.

19 Prayse ye the Lord of hostes & sing
to Israels god ech one:

For he doth every wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:

That

That all the earth may praise the same,
Amen, Amen say I.

Quam bonus deus. Psalm. lxxiii. T.S.

The prophet teacheth by his example, that neither the worldly prosperitie of the ingodly, nor yet the affliction of the good ought to discourage gods children; but rather ought to move vs to consider our fathers providence, and to cause vs to reuerence gods iudgements, for asinuch as the wicked flourish away like smoke, and the ingodly enter into life everlasting, in hope wherof he resigneth himselfe into Gods handes.

Sing this
as the 44.
Psalm.

How euer it be, yet God is good,
and kyndeto Israel:

And to all such as safely keepe,
their conscience pure and wel.

2 Yet like a foole I almost slip,
my feete began to slide:

And o? I wist euen at a pinche,
my steps awy? gan glide.

3 For when I sae such folish men,
I grudge and did disdayne:

That wicked men all things should haue
without turmoyle or payne.

4 They neuer suffer panges and grieve,
as if death should them liue:

Their bodies are both stout and strong,
and euer in good plite.

5 And free from all aduersity,
when other men be thent:

And with the rest that take no part,
of plague or punishment:

6 Therfore presumption doth imbrace,
their neckes as doth a chayne:

And

And are euen buyt as in a robe,
with rapine and disdayne.

7 They are so fed that euen for fat,
they eyes oft times out start:

And as for worldly goods they haue,
more then can with their hart.

8 Their life is most licentious,
boasting much of the wronge:

Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:

And prate they do on worldly things,
no wight they do esteeme.

10 The people of God oft times turn backe
to see they prosperous state:

And almost like the selfe same cup,
and solow the same rate.

(The second part)

11 How can it be that God (say they)
should know and vnderstand:

These worldly things that wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still encrease:

Reward well with worldly goodes,
and liue in rest and peace.

13 Then why do I from wickednes
my fantasy refrayne:

And wash my hands with innocents
and cense my hart in vayne.

And

14 And suffer scourges everyday,
as subject to all blame:

And every moynyng from my youth,
sustayne rebuke and shame?

15 And I had almost said as they,
misliking mine estate:

But that I should the children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:

But yet the labour was to great,
for me to take in hand.

17 Untill the tyme I went into
thy holy place and there:

I vnderstood the right perfectly,
the ende of all the men.

18 And namely how thou settest them
vpon a slippery place:

And at thy pleasure and thy toll,
thou doost them all befall.

19 They all must mase at that strange sight
to see how suddenly:

They are destroyd, dispatcht, consume,
and dead so horribly.

20 Much like a dreame when one awaketh
so shal they wealth decay:

Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my hart was greued then,
my mynd was much oppress:

- 22 So fond was I and ignorant,
and in this poynt a beast;
23 Yet neuertheles by my right hand,
thou holdst me alwayes fast;
24 And with my counsel doost me guide,
to glozy at the last.
25 What thing is there that I can wishe,
but thee in heauen aboue;
And in the earth there is nothing,
lyke thee that I can loue.
26 My flesh and eke my hart doth fayle,
But God doth fayle me neuer.
For of my hart God is the strength,
my portyon eke for euer.
27 And lo all such as thee forsake,
thou shalt destroy & chace;
And those that trust in any thing,
sauing in thee alone;
28 Therefore will I praise thee here to God,
and euer with him dwelle.
In God alone I put my trust,
thy wonders will I tell.

Ut quid deus. psalme lxxiii. L. H.

The faithfull complaine of the destruction of the church and true religion vnder the name of Sion and the altars destroyed and craking in the might and free mercies of God, by his covenante they require helpe and succor for the glozy of gods holy name, the saluation of hys poore afflicted seruantes, and the confusion of his proud enemies.

Sing this
as the 72.
psalme.

Why art thou Lord so long from vs,
in all this daunger deepe?
why doth thine anger kindle thus,
at thyne owne pastour sheepe?

Lord

2 Lord call thy people to thy thought,
which haue bene thine so long:

The which thou hast redemmed brought
from bondage sore and strong.

3 Haue mynd therfore and thinke vpon,
remember it full wel:

Thy pleasant place thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy face and come in haste
and all thy foes delace:

Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God

They set as signes on every wall,
their banners spain abroad.

6 As men with axes beate the trees,
that on the hills do grow:

So shyne the bills and swordes of these,
within the temples now.

7 The selinges sawd, the carued bordes,
the goodly grauen stones:

With axes, hammers, billes and swordes
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

The house appoynted to thy name,
they race downe to the toyle.

9 And thus they said within their hart,
dispatch them out of hand:

Then

Then burnt they vp in every parte
Gods houses throughe the land:

10 Yet thou no signe of helpe doost send,
our prophets all are gone:

To tell when this our plague should end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong:

Shal they alway blaspheme thy name,
and ryle on thee so long?

12 Why doost withdraw thy hand a backe
and hide it in thy lappe:

O plucke it out and be not slacke,
to geue thy foes a rapp:

The second part.

13 O God thou art my king and Lord,
and enermore hast ben.:

Yea thy good grace throughout the world
for our good helpe hath sene.

14 The seas that are so deepe and dead,
thy might did make them drye:

And thou didst breake the serpentes head,
that he therein dyd dye.

15 Yea thou didst break the beds so great
of whales that are so fell:

And gauest them to thy folkes to eat,
that in the desertes dwell.

16 Thou madest a spring with founteynes to
from rocke both hard and drye:

And eke thy hand hath made likewise,
deepe riuers to be drye.

Both

17 Both day and eke the night are thine,
by thee they were begun:

Thou set'st to serue vs with theyr shine
the light and eke the sunne.

18 Thou doost appoint the endes & costes
of all the earth about:

Both sommer heates, and winter frostes
thy hand hath found them out.

19 Thinke on (O Lord) no time forget,
thy foes that thee defame:

And how the folish folke are set,
to rayle vpon thy name:

20 O let no cruell beast deuoure,
thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land:

All sad and darke, forwoone and old,
our realme as now doth stand.

22 Let not the simple go away,
with disapointed shame:

But let the poore and neddy aye,
geue prayse vnto thy name.

23 Rise Lord let be by thee maintaine,
the cause that is thine owne:

Remember how that thou blasphemous
art by the folish one.

24 The boie forget not of thy foes,
for they presuming be:

Is more and more encreaseth of those
that hate thee spitefully.

Confitebimur tibi deus. psalm. lxxv. N.

The faithfull doo prayse the name of the Lord, which shall come
to iudge at the tyme appointed, when the faithfull shall be put to con-
fusion, and drinke the cup of his wrath, their prayer shall be an-
swered, and the righteous shall be exalted.

Vnto thee God we will geue thanks,
we will geue thanks to thee:

Sith thy name is so nere, Declare,
thy wondrous workes will we.

2 I will vprightly iudge when get
conuenient tyme I may:

The earth is weake and all therein,
but I her pillers stay.

3 I did to the high people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes on hye.

4 I said vnto them set not vp,
your rayled hornes so hye:

And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the easterne part,
nor from the westerne syde:

Nor from forsaken wilderness,
protection doth procede.

6 For why? the Lord our God he is,
the righteous iudge alone:

He putteth downe the one and lets
another in the throne.

Sing this
as the 44.
Psalm.

7 For why? a cup of mighty wine,
is in the hand of God;

And all the mighty wine therein,
himselfe doth poute abide.

8 As for the lees and filthy dregges
that do remaine of it;

The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (I say)
of Jacobs God therefore:

And wil not cease to celebrate
his prayse for euermore.

10 In sunder brake the hornes of all,
vngodly men wil I:

But then the hornes of righteous men,
shalbe exalted bye.

Gloria patri.

To father, sonne, and holy ghost,
all glory be therfore:

As in beginning was is now,
and shalbe euermore.

In Iudea. *psalm lxxvi. I.H.*

This psalm setteth forth the power of God and care for the defence of
his people in Ierusalem, in the destruction of the army of Sennacherib:
and exhorteth the faithful to be thankful for the same.

Sing this
as the 69.
Psalm.

T All that now in Iury dwell,
the Lord is clerely knowne:

His name is great in Israel,
a people of his owne,

2 At Sale in he his tentes hath plight,
to tary there a space:

In

In Sion he hath delight,
to make his dwelling place.

3 And there he brake both staffe and bow
the sword, the speare and shield:

And brake the ray to pierce them,
in battell on the field.

4 Thou art more worthy honoꝝ (Lord)
more might in thee doth lye:

Then in the strongest of the world,
that rob on mountains hye.

5 But now y proud are spoild through thee
and they are fallen on sleepe:

Thzough men of war no helpe can be,
themselves they could not keepe.

6 At thy rebuke (O Jacobs God)
when thou dost them reprove:

As halfe in sleepe their charrets stode,
no horseman once doth moue.

7 For thou art fearefull Lord in deede,
what man the courage hath:

To bide thy sight and doth not dreepe,
when thou art in thy wrath.

8 Whenp dost make thy iudgements herd
from heauen thzough the ground:

Then all the earth full soys afeard:
in silence shalbe found.

9 And that when thou O god dost it and
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

- 10 The fury that in man doth rage,
ſhal turne vnto the praye:
Hereafter Lord do thou reſtrayne,
their wrath and threats alwayes.
- 11 Make bowes and pay the to your god
ye folke that nigh him be:
Bring giſtes all ye that dwell abrode,
for dreadfull ſure is he.
- 12 For he doth take both life and might,
from princes great of birth:
And full of terror is his ſight,
to all the kinges on earth.

Voce mea ad dominum.

ſalm lxxvii. I.H.

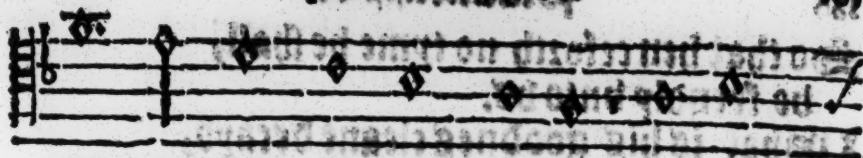
The prophet in the name of the church, rehearſeth the gréatnes of his affliction, and his greivous temptation, whereby he was drigen to thys ende to conſider his former conuerſation, and the continual counſe of Gods worke in the preſervation of his ſervantes, and ſo he confirmeth his faith againſt theſe temptations.



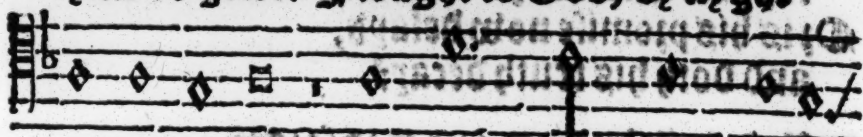
With my voyce to God do cry, with

harte and harty cheare: My voyce to God do

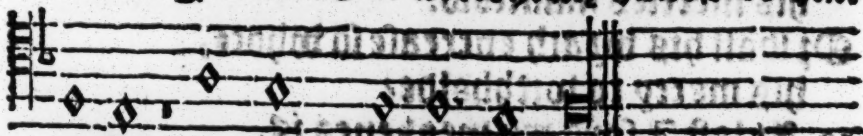
lyfte on highe, and be my ſafe doth beare. In



tyrne of griefe I sought to God, by nyght



no rest I tooke: But stretch my hands to him



abrode, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:

I spake, but could not make an ende,
my breath was stopt so sore.

4 Thou holdst mine eyes alwaies fast fast,
that I alwayes awake:

With feare am I so sore oppress,
my speech doth me forsake.

5 The dayes of olde in mynde I call,
and oft dyd thinke vpon:

The tymes and ages that are past,
full many yeres agone.

6 By night my songs I call to mynde,
once made thy praise to shew:

And with my hart much saie I fynde,
my spirites doth searce to know.

7 Will God (said I) at once for all,
cast of his people this?

So that thou reforth no tyme be shall,
be frendly vnto vs.

What is his goodnes cleane decayd,
for euer and a daye.

O is his promise now delayd,
and doth his truth decay?

9 And wil the Lord our God forget,
his mercies manifold:

O shall his wrath encrease so tohote,
his mercy to withholde?

10 At last I sayd my weakenes is,
the cause of this mistrust:

Gods mighty hand can helpe all thyng,
and chaunge it when he lust.

The second parte.

11 I wil regard and thinke vpon,
the working of the Lord:

O all his wonders past and gone,
I gladly will record.

12 Yea, all his workes I will declare,
and what I did devise:

To tell his factes I wil not spare,
and eke his counsel wise.

13 Thy workes O Lord are all vpight,
and holy all abroad;

What one hath strength to match the might
of thee O Lord our God.

14 Thou art a God that oft doost shew,
thy wonders euery howe:

And so doost make the people know,
thy vertue and thy power.

And

- 15 And thine owne folke thou didst defend,
 woth strength and stretched arme:
 The sonnes of Jacob that discend,
 and Iosephes seede from harme.
- 16 The waters (Lord) perceyued thee,
 the waters saw thee wel:
 And they for feare asyde did flee,
 the Depthes on tremblyng fell.
- 17 The cloudes that were both thicke and blacke
 did rayne full plenteously:
 The thunder in the ayre did cracke,
 thy shaftes abroad did fly.
- 18 Thy thunder in the fyre was heard,
 the lightnyng from aboue.
 With flashes great made men afeard,
 the earth dyd quake and moue.
- 19 Thy wayes within the sea do lye,
 thy pathe in waters deepe:
 Yet none can there thy steppes espy,
 nor know thy pathe to keepe.
- 20 Thou ledest thy folke vpon the land,
 as sheepe on euery syde:
 Through Moyles and through Aarons hand,
 thou didst them safely guide.

Attendite populi. psalm. lxxviii. T. S.

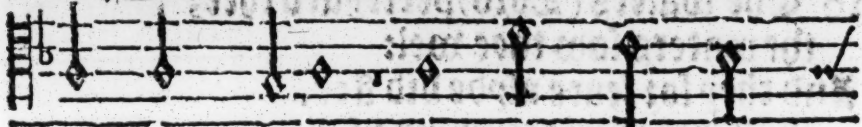
The sheweth how god of his mercy chose his church of the posterity
 of Abraham, casting in their teeth the stubburne rebellion of their fa-
 thers, that their childe might not onely vnderstand that god of his
 free mercies made his conenant with their auncetors, but also seeing
 them so malicious and peruerse, might be ashamed & so turne to holy
 to god. In this psalm the holy ghost hath comprehended as it were the
 summe of all Gods benefites, to the intent the ignorant and grosse peo-
 ple might see in few wordes, the effect of the whole histories.

D. iii.

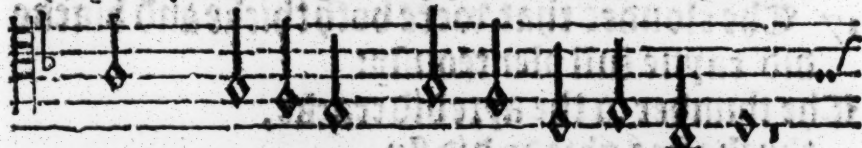
Attend



Attend my people to my law, & to



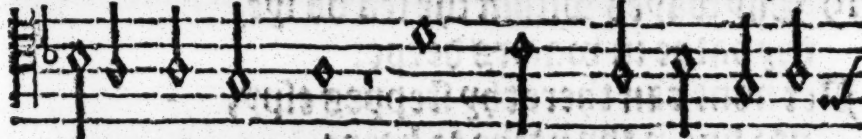
my wordes inclyne: My mouth shall speake



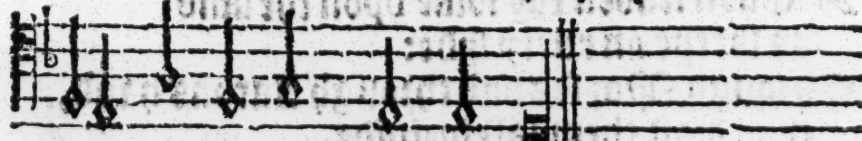
straunge parables, and sentences deuyne.



Which we our selues haue heard and learnd, euen



of our fathers olde: And which for our instruc-



tion, our fathers haue vs tolde.

- 4 Because we should not keepe it close,
 from them that should come after:
 Who shuld gods power to their race praise
 and all his workes of wonder.
- 5 To Iacob he commaundement gaue,
 how Israell should liue:

Willing

Willing our fathers should the same,
vnto their children gene.

6 That they and their posteritie,
that were not sprung by tho:
Should haue the knowledge of the law,
and teach their seede also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not beyng as their fathers were,
rebellng in gods sight:
and would not frame their wicked hartes
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God
the couenaunt that was made:
Nor yet would walke or lead their lynes,
according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
dyd he him selfe disclose:
In Egypt land within the field,
that called is Thaneos.

13 He did deuide, and cut the sea,
that they might passe at once:
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the nyght when darke it was,
with fyre he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundance that no floudes,
to them might be compar'd.

17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hartes
lyke people of mistrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuratiō,
in their vnfaithfulnes:
What can this God prepare for vs,
a feast in wilderness:

20 Behold he strake the stony rocke,
and floudes forth with dyd flo:

But

But can he now geue to his folke,
both bread and flesh also:

21 When god heard this, he waxed wroth
with Iacob and hys seede:

So did his indignation,
on Israel proceede.

The third part.

22 Because they did not faithfully,
belene and hope that he:

Could alwayes helpe and succor them,
in their necessitie.

23 Wherefore he did commaund the cloudes,
soorthwith they brake in sunder:

24 And rained downe Manna for them to
a foode of mickle wonder. (eate

25 When earthly men with angels foode,
were fed at their request:

26 He bad the east wynd blow away,
and brought in the South west.

27 And rained downe flesh as thicke as dust
and foule as thicke as sand:

28 which he did cast amids the place,
where all the tentes did stand. 88

29 Then did they eate exceedingly,
and all men had their filles:

Yet more and more they did desyre,
to serue their lustes and willes.

30 But as y meat was in their mouthes,
his wroth bypon them fell:

3 And slew the floure of all their youth,
and choyse of Israel.

But

32 Yet sell they to their wonted sinne,
and still they did hym greue:

For all the wonders that he wrought,
they would him not beleue:

33 Their dayes therfore be shortened,
and made their honour bayne:

Their yeres did waste and passe away,
with terrours and with payne.

34 But euer when he plagued them,
they sought him by and by:

35 Remēbring then he was their strength
their helpe and God most hye:

36 Though in their monthes they did but glasse,
and flatter with the Lord:

And with their tounge and in their hartes,
dissembled euer woꝛde.

The fourth part.

37 For why: their hartes were nothing bent,
to hym nor to hys trade:

Nor yet to keepe or to performe,
the conenant that was made.

38 Yet was he still so mercifull,
when they deserued to dye:

That he forgave them their misdoedes,
and would not them destroy.

Yea many a tyme he turned his wrath,
and dyd hymselfe aduise:

And would not suffer all his whole
displeasure to aryse.

39 Considering they were but flesh,
and euen as a wynde:

That

That passed a way and cannot well be liued chi
 retorne by his owne wayes.

40 **How oftentimes in wilderness,**
 did they their Lord prouoke:

How did they moue and stirre their Lord
 to plague them with his stroke?

41 **Yet did they turne agayne to liue,**
 and tempted God esteeme:

Prescribing to the holy Lord,
 what things they would haue done.

42 **Not thinking of his hand and power,**
 nor of the day when he:

Delivered them out of the bondes,
 of the fierce enemy.

43 **Not how he wrought his miracles,**
 as they themselves beheld:

In Egypt, and the wonders that
 he did in Zoan field.

44 **Not how he turned by his power**
 their waters into blood:

That no man might receiue his drinke,
 at riuer nor at fount.

45 **Not how he sent them swarmes of flies**
 which did them sore annoy:

And filld their countreys full of frogs,
 which should their land destroy.

46 **Not how he did commit their fruites,**
 vnto the Caterpillar:

And all the labour of their handes,
 he gaue to the grasshopper.

with

- 47 With hailstones he destroyed their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with frost.
- 48 And yet with hailstones once againe,
the Lord their cattel smote:
And all their flocks and herds likewise,
with thunderboltes full hote.
- 49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euil spites:
to trouble them among.
- 50 Then to his wrath he made away,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
- 51 He strake also the first borne all,
that bp in Egypt came:
And all the chiefe of men and beastes,
within the tentes of Ham.
- 52 But as for all hys owne deare folke,
he dyd preserue and keepe:
And caried them through wildernes,
euen like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of thral:
Where as their foes with rage of sea,
were ouerwhelmed all.
- 54 And brought them out into the soles,
of hys owne holy land:

Psalmc lxxviii.

Even to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and dyd their land deuyde:
And in the tentes he set their tribes,
of Israell to abyde.
56 Yet for all this their God most hye,
they stirred and tempted still:
And would not kepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray,
Much like a baw that would not bend
but slip and start away.
58 And greued them with their hill altars,
with offringes and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therwith his wrath began againe
to kindle in his brest:
The naughtines of Israell,
he dyd so much detest.
60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersant with earthly men,
even as his dwelling place.
61 Then suffred he his might and power,
in bondage for to stand:
And gaue the honour of his arke,
into his enemies hand.

And

- 62 And dyd commit them to the sword,
 woth with his heritages.
- 63 The yong mē were deuourd, with fyre
 maides had no mariage.
- 64 And with the sword the priestes also,
 did perishe euery chone:
 And not a widow left aliue,
 their death for to be mone.
- 65 And then the Lord began to wake,
 like one that slept a tyme:
 O lyke a valiant man of war,
 refreshed after wine.
- 66 With Emmerods in the binder partes,
 he strake his enemies all:
 And put them then into a shame,
 that was perpetual.
- 67 Then he the tent and tabernacle
 of Ioseph did refuse:
 As for the tribe of Ephraim,
 he would in no wise chuse.
- 68 But chose the tribe of Iehuda,
 where as they thought to dwel:
 Euen the noble mount Sion,
 which he did loue so wel.
- 69 Where as he did his temple build,
 both sumptuously and sure:
 Like as the earth which he hath made,
 for euer to indure.
- 70 Then chose he David him to serue,
 his people for to keepe:
 which

which he tooke by and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yong
the lord did them aduance:
To feede his people of Israel,
and his enheritaunce.

72 Thus David with a faithfull harte,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt gentes. psalm.lxxix. I.H.

The Israelites complayne to God for the great calamitie, and oppression that they suffered, when Antiochus destroyed their temple and citie Jerusalem, desiring gods ayde against his raging tyranny lest Gods name and religion should be contemned among the heathen, which should see them thus forsaken and perishe.

Sing this
as the 77.
Psalme.

O Lord the Gentiles do inuade,
thine heritage to spoyle:
Jerusalem an heape is made,
thy temple they despoyle.

2 The bodies of thy saintes most deare,
abrode to birdes they cast:
The flesh of them that do thee feare,
the beastes deuoure and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.

Q. i.

Wilt

5 wilt thou (O Lord) thus in thine ire,
against vs euer fume?

And shew thy wrath as boate as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee neuer know,

All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyed:

His habitation and his land,
they haue left wast and voyde.

8 Beare not in mynde our former fautes
with speede some pity show:

And ayde vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that geuest all helth and grace,
on vs declare the same:

May not our woakes, our sinnes deface,
for honoz of thy name.

10 Why shall the wicked still alway,
to vs as people domme:

In thy reproche reioyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:

Of all these folke thy seruants bloud,
which they spilt in despight.

11 Receyue into thy sight in hast,
the clamours grieve, and wrong:

¶

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay agayne the same.

13 So we thy folke thy pasture sheepe,
will prayse thee euermore:
And teache all ages for to keepe,
for thee lyke prayse in store.

Qui regis Israel. psalm.lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the church;
desiring him to consider their first estate when his fauour shyned to
wardes them, to the entente that he might finishe that woork that
he had begon.

Thou herdest that Israell doost keepe,
geue eare and take good heede:
Which ledest Joseph lyke a sheepe
and doost him watch and feede.

Sing this
as the 77.
Psalm.

2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.

A. ii

Direct

4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face,
and then full safe are wee.

5 Lord God of hostes of Israel,
how long wilt thou stay:

Against thy folke in anger swell,
and wilt not heare them pray.

6 Thou doost the fode with sorowes depe
their bread with teares they eate:

And drinke the teares that they do wepe
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes do loue of life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:

Shewe forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not wel,
thou broughtst a vine full dere:

The heathen folke thou didst expel
and then didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and fill the land at last.

11 The hills were couered round about:
with shade that from it came:

And

**And eke the Ceders, high and stout,
with bzaunches of the same.**

**12 Why then didst thou her wall destroye
her hedge pluckt vp thou haste:**

**That all the folke that passe therby,
thy vyne may spoyle and waste.**

The second parte.

**13 The Boze out of the woodes so wilde,
doth digge and roote it out:**

**The furious beastes out of the field,
deuoure it all about.**

**14 O Lord of hostes returne agayne,
from heauen looke betyme:**

**Beholde and with thy helpe sustaine,
thys pooze vineyard of thyne.**

**15 Thy plant I say, thyne Israell,
whom thy ryght hand hath set:**

**The sonne which thou didst loue so well,
(O Lord do not forget.**

**16 They loppe and cut it do bene apace,
they burne it eke with fire:**

**And through the crowning of thy face,
we perish in thine ire.**

**17 Let thy right hand be with them now
whom thou hast kept so long:**

**And with the sonne of man, whom thou
to thee hast made so strong.**

**18 And so when thou hast set vs free,
and saued vs from shame:**

**Then will we neuer fall from thee,
but call vpon thy name.**

Psalm. lxxxi.

19 O Lord of hostes through thy good grace,
 conuert vs vnto thee:
 Behold vs with a pleasant face,
 and then full safe are wee.

Exultate deo. psalm. lxxxi. I.H.

An exhortation to prayse god both in harte and voyce for his benefites, and to worship him onely: God condemneth the ingratitude, and sheweth what greuous benefites they haue lost through their owne malice.



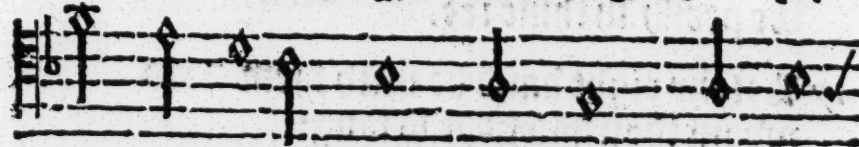
E lyght and glad in God reioyce,



which is our strength and stay: We ioyfull and



lyft vp your voyce, to Jacobs God I say: 2. Pre-



pare your instrumentes most meete, some ioy-



full psalme to sing: Strike vp with harpe and lute



lute so sweete, on every pleasant string.

3 Bloo as it were in the new moone,
with trumpets of the best:

As it is bled to be done,
at any solempne feast.

4 For this is vnto Israel,
a statute and a trade:

A law that must be kept full wel,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:

That as a witnes all his seede,
should stil obserue the same.

6 When God I say had so prepar'd,
to bring him from that land:

Wheras the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke saith he,
the burden cleane away:

And from the furnace quit him free,
from burning bricke of clay:

8 Whenthou in grieve didst cry and call,
I holpe thee by and by:

And I did aunswer thee withall,
in thunder secretly.

9 Bea at the waters of discord,
I did thee tempt and prone.

Quill

Where

where as the goodnes of the Lord,
with muttering thou didst moue.

10 Heare O my folke O Israel,
and I assure it thee:

Regard and marke my wordes full wel,
if thou wilt cleaue to mee.

The second part.

11 Thou shalt no God in thee reuerue,
of any land abroad:

Now in no wise to bow or serue,
a straunge and forraine God.

12 I am the Lord thy God and I,
from Egypt set thee free:

Then aske of me abundantly,
and I will geue it thee.

13 And yet my people would not heare
my voyce when that I spake:

Now Israell would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnes of their hart:

To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard,
the wordes that I dyd say:

And eke that Israell would regard,
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low:

And turne my hand vpon all those,
that would them ouerthrow.

And

- 17 And they that at the Lord do rage,
as slaues should seeke hym till:
But of hys folke the tyme and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And make the rocke with hony drop,
that they their fill should eate.

Deus stetit in Sinagoga. psalm. lxxxii. I.H.

The prophet declaring god to be present amongst the iudges & mal-
grates, repproueth their parcialitie and vnrightheousnes, and exhoz-
seth them to do iustice, but seying no amendment, he desireth God to
vndertake the matter, and execute iustice himselfe.

Sing this
as the 77.
Psalm.

A Mid the pzease with men of might,
the Lord himselfe did stand:
To plead the cause of truth & right,
with iudges of the land.

2 How long (sayd he) wilt thou proceede,
false iudgement to a ward:
And haue respect for loue of merde,
the wicked to regard.

3 Where as of due ye should defend,
the fatherles and weake:
And when the pooze man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of pooze men in their right:
And rid the nedy from the clawes,
of tyrantes force and might.

5 But nothing wil they know or learne,
in bayne to them I talke:

They

They will not see oz ought discerne,
but stil in darkenes walke.

For lo, euen now the tyme is come,
that all things fall to nought:

And likewise lawes both all and some,
for gayne are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:

And chidren to the most of might,
for loue I did you call.

7 But not withstanding ye shall dye,
as men and so decay:

O tyrantes I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be known
and iudge the world with might:

For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. psalm. lxxxiii. I.H.

¶ The people of Israell praye vnto the Lord to deliuer them from
their enemies both at home and farre of, which imagined nothing
but they destruction, and they desyre that all suche wicked people
maye, accor dyng as God was accustomed, be stricken with the most
mye tempestes of Gods wrath, that they maye know that the Lord
is most hye vpon the earth.

Bring this
is the 77.
Psalm.

DO not O God reſtrayne thy tounge,
in ſilence do not ſtay:

Withhold not Lord thy ſelfe ſo long
nor make no more delay.

2 For why? behold thy foes and ſee,
how they do rage and cry:

And thoſe that beare an hate to thee,
hold by their hedgs on hye.

Against

- 3 Against thy folke they vse Deceite,
and craftely enquire:
For thine elect to lye in waite,
their counsell doth conspire.
- 4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.
- 5 They all conspire within their hart,
how they may thee withstand:
Against the Lord so take a part,
they are in league and band.
- 6 The tentes of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with diuers other mo.
- 7 Gebal with Ammon and likewise,
doth Amalec conspire:
The Philistines against thee rise,
with them that dwel at Tyze.
- 8 And Assur he is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.
- 9 As thou didst to the Madianites,
so serue them Lord echeone:
As to Cicer and to Iabin,
beside the broke Ixylon.
- 10 Whom thou in Endor didst destroy,
and wast them thzough thy might.

That

That they like dunge on earth did lye,
and that in open sight.

The second parte.

11 Make the now and their lordes appeare
like Zeb and Dib then:

As Zebah and Zalmana were,
the kinges of Madian.

12 Which said let vs throughout the land
in all the coastes abode:

Posseſſe and take into our hand,
the fayre houses of God.

13 Turn them (O God) wth stormes as fast
as wheeles that haue no stay:

Or like as chaffe which men do cast,
with wyndes to flee away.

14 Like as the fire with rage and fume,
the mighty forest spilles:

And as the flame doth quite consume,
the mountaynes and the hilles.

15 So let the tempest of thy wrath,
vpon their neckes be layd:

And of thy stormy winde and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:

That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:

And in rebuke and obliquy,
to perishe eke withall.

That

18 That they may know and feele ful well,
that thou art called Lord:
And that alone thou doost excell,
and raigne throughout the world.

Quam dilecta tabernacula. psalm. lxxxi. I.H.

David bzenen forth of hys countrey desireth most ardently to come a-
gaine to the tabernacle of the Lord, and the assembly of the saints to
praise god, pronouncing them blessed that may so do. Then he pray-
seth the courage of his people, that passe thorough the wilderness to
assemble themselves in Sion. Finally with prayse of this matter &
confidence of gods goodnes he endeth the psalme.

Sing this
as the 77.
psalme.

How pleasant is thy dwelling place
O Lord of hostes to me:

The tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full sore to go,
into thy courtes abode:

My hart doth lust my flesh also,
in thee the luyng God.

3 The sparowes fynde a roome to rest,
and saue themselves from wrong:

And eke the swalow hath a nest,
wherin to keepe her yong.

4 These birdes ful nigh thine alter may,
haue place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwel,
within thy house alwayse:

For they all tymes thy factes do tell,
and euer geue thee prayse.

5 Be a happy sure like wise are they.
whose stay and strength thou art:

Which

which to thy house do mynde the way,
and seeke it in their hart.

7 As thy go through the vale of teares
they dig by fountaines stil:

That as a spring it all appeares,
and thou their pits doost fil.

8 fro strength to strength they walk full fast
no faintnes there shal bee:

And so the God of gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:

And let it through thine eares procede,
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw nere:

Regard I say behold the face,
of thine annoynted dere,

11 for why within thy courtes one day,
is better to abyde:

Then other where to kepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doze,
within the house of God:

Then in the tentes of wickednes,
to settle myne abode.

13 for God the Lord lyght and defence,
wil grace and worshop geue:

And no good thing shal he withholde,
from them that purely liue.

14 O Lord of hostes that man is blest
and happy sure is hee:
That is perswaded in bys best,
to trust all tymes in thee.

Benedixisti domine. psal. lxxxv. I.H.

Because God withdrew nothys robes fro his church after the returne
from Babilon, first they put him in mind of their deliuerace to present
tent that he should not leaue the worke of his grace vnperfite: nepte
they complain of their long affliction: and thirdly they reioice in hope
of felicity promised for their deliuerance, was a figure of Chyistes
kingdome, vnder which should be perfite felicity.

Sing this
as the 67.
Psalme.

Thou hast bene merciful in Deede,
O Lord vnto thy land:
For thou restoredst Jacobs seede,
from thraldom out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wzath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health do now conuert,
thy people vnto thee:
Put all thy wzath from vs apart,
and anger cease to bee.

5 Why? shall thine anger neuer ende,
but still proceede on vs:
And shal thy wzath it selfe extend,
vpon all ages thus.

6 Wilt thou not rather turne therfoze,
and quicken vs that wee:

And

And all thy folke may evermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth:

Shew forth to vs and do not spare
thine arde and sauing health.

8 I wil harke what God saith, for he
speaketh to his people peace:

And to his saintes that neuer they,
returne to foliynes.

9 For why? his health is still at hand,
to such as him do feare:

Wherby great glozy in our land,
shall dwel and flourish there.

10 For truth and mercy there shal meete,
in one to take their place:

And peace also, iustice with his greeke,
and there they shal embrace.

11 As truth from earth shal spring apace,
and flourish pleasauntly:

So righteousness shal shew her face,
and looke from heauen bye.

12 Hea God himselte from heauen bye,
shall geue vs eche good thing:

And through the coastes of all our land,
the earth her frutes shal bring.

13 Before his face shall iustice go,
much like a guide or stay:

He shall direct his steppes also,
and kepe them in the way.

Inclina domine aurem. psalm. lxxxvi. I.H.

David soze afflicted and forsaken of all, prayeth seruenly for deliuerance: sometimes rehearsing his miseries, sometimes the mercies received, desiring also to be instructed of his Lord, that he may feare him also and glorifie his name. He complaineth also of his adversaries, and requireth to be deliuered from them.

Sing this
as the 81.
Psalme.

Lord bow thine eare to my request,
and heare me by and by:
With greuous paine & griefe oppressed
ful pooze and weake am I.

2 Preserve my soule because my way,
and doings holy bee:

And saue thy seruauit (O my Lord)
that putteth his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to try and call.

4 Comfort (O Lord) thy seruantes soule,
that now with paine is pinde:

For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:

And eke thy mercy plentiful,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and geue an eare:

Marke wel the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:

R. i.

For

For why? I know and well do proue,
 thou answerest me agayne.
 8 Among the Gods (O Lord) is none
 with thee to be compar'd:
 And none can do as thou alone,
 the like hath not bene hard.

9 The gentiles and the people all,
 which thou didst make and frame:
 Before thy face on knees will fall,
 and glorify thy name.
 10 For why: thou art so much of might,
 all power is thine owne:
 Thou workest wonders still in sight,
 for thou art God alone.

The second parte.

11 O teach me Lord thy way and I,
 shall in thy truth proceede:
 Dioyne my hart to thee so nye,
 that it thy name may dread.
 12 To thee my God will I gene praise,
 with all my hart O Lord:
 And glorify thy name alwayes,
 for ever through the world.

13 For why: thy mercy shewed to me,
 is great and doth excell:
 Thou settest my soule at liberty,
 out of the lower hell.
 14 O Lord the proud against me rise,
 and heapes of men of might:
 They seeke my soule and in no wyse,
 wil haue thee in their sight.

Thou

15 Thou Lord art mercifull and meeke,
ful slacke and slow to wrath:

Thy goodnes is full great, and eke
thy truth no measure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:

O helpe and saue thine owne seruauant,
thy handmaidens sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:

And be ashamed because Lord thou,
dost helpe and comfort me.

Fundamenta eius. psal. lxxxvii. I.H.

The holy ghost promisseth that the conditid of the church which was
in misery after the captivity of Babilon, should be restozed to great
excellency, so that there should be nothing moze comforta ble then to
be numbred among the members therof.

That city shal ful wel endure,
her groundworke stil doth stay:
Upon the holy hils ful sure,
it can no tyme decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loued them moze then all the rest,
of Jacobs tentes beside.

3 Full glorious things reported be,
in Sion and abode:

Great things I say are said of thee,
thou citie of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:

13.ii

And

Sing this
as the 77.
Psalme.

And Babilon shal eke apply,
and learne to know thy name.

5 Roe Palestine and Tyre also,
with Ethiopie likewise:

A people olde ful long ago,
were bozne and there did rise.

6 Of Sion they shal say abrod,
that diuers men of fame:

Haue there sprong vp, and the hie God,
hath founded fast the same.

7 In their recordes to them it shall,
through gods deuise appeare:

Of Sion that the chiefe of all,
had his beginning there.

8 The trumpettters with such as sing,
therin great plenty bee:

My fountaines and my pleasant springs
are compast all in thee.

Domine deus salutis. Psalm lxxxviii. I.H.

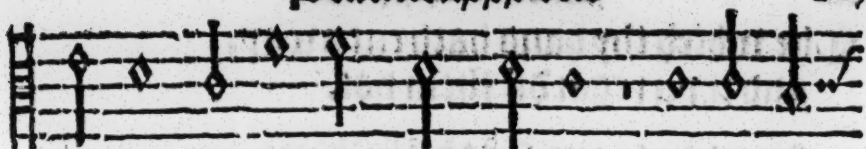
A greuous complaint of the faithfull, soze afflicted by sicknes, persecucion and aduersitie, being as it were left of God without any consolation: yet he calleth on God by faith, and striveth against desperation, complaining himselfe to be forsaken of all earthly helpe.



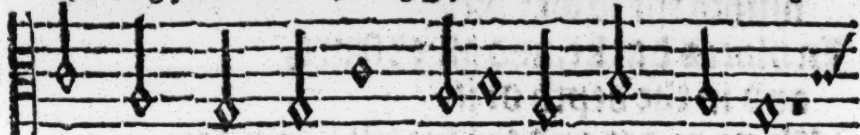
Oh God of health the hope and stay,



thou art alone to me: I call and cry throughout
the



the day, and all the nyght to thee. 2. O let my



prayers soone ascende, vnto thy sight on hygh:



Encline thine eare (O Lord entend) and heare:



ken to my cry.

3 For why my soule with too is filled,
and doth in trouble dwell:

My lyfe and breath almost doth yelde,
and draweth nye to hell.

4 I am esteemed as one of them,
that in the pit do fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from thinges that here remaine:

It were more easy for me to be,
with them the which are clayne.

6 As those that lye in graue I say,
whom thou hast cleane forgot:

W. m.

The

The which thy hand hath cut away,
and thou regardst them not.

7 Mea like to one, shut vp full sure,
within the lower pit:

In places darke, and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doth lye:

And all thy stormes against me ryle,
my soule to bere and try.

9 Thou putst my frendes far of from me,
and makst them hate me soze:

I am shut vp in prison fast,
and can come forth no moze.

10 My sight doth faile through grief & wo
I call to thee (O God)

Throughout the day, my handes also,
to thee I stretch abroad.

11 Doost thou vnto the dead declare,
thy wondrous workes of fame?

Shal dead to lyfe agayne repayre,
and prayse thee for the same?

12 O! shall thy louing kindnes Lord,
be preached in the grane?

O! shall with them that are deströid,
thy truth her honoz haue?

13 Shall they that lye in darke full low,
of all thy wonders wotte?

O! there shal they thy iustice know,
where all thinges are forgot?

But

- 14 But **I** (**O** Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come befoze thy face.
- 15 Why doost thou lord abhorre my soule,
in grieve that seeketh thee?
And now (**O** Lord) why doost thou hide,
thy face away from me?
- 16 I am afflict as dying still,
from youth this many a yere:
Thy terrours which do l. me ill,
with troubled minde I beare.
- 17 The furies of thy wrathfull rage,
full soze vpon me fall:
Thy terrours eke, do not assuage,
but me oppres with all.
- 18 All day they compasse me about,
as water at the tyde:
And all at once with streames full stout,
beset me on eche syde.
- 19 Thou settest far from me my frendes,
and louers euery one:
Nea and mine olde acquaintance all,
out of my sight are gone.

Miserecordias domini. psalm. lxxxix. I. H.

With many woordes both the Prophet prayse the name of god, for his testament and couenant that he had made betwene him and his elect by Iesu Christ the sonne of Dauid: Then dothe he complayne of the great ruine and desolation of the kingdome of Dauid, so that to the outward appearance, the promise was broke. Finally he prayeth to be deliuered from his afflictions making mention of the stoutnes of mans lyfe, and confirming himselfe by Gods promises.

Sing this as the 67. psalme.

B. iiii

To

Sing the mercies of the Lord,
 my tounge shall neuer spare:
 And with my mouth from age to age,
 thy truth I wil declare.

2 For I haue said that mercy shall,
 for euer moze remayne:

In that thou doost the beuengs stay,
 thy truth appeareth playne.

3 To mine elect (sayth God) I made
 a couenant and behest:

My seruant David to perswade,
 I swore and did protest.

4 Thy seede for euer I wil stay,
 and stablish it full fast:

And stil vphold thy throne alway,
 from age to age to last.

5 The beuengs shew with ioy and mirth
 thy wondrous workes O Lord:

Thy saintes within thy church on earth,
 thy faith and truth re cord.

6 Who with the Lord is equall then,
 in all the cloudes abode:

Among the sonnes of all the gods,
 what one is like our God.

7 God in assemble of the saintes,
 is greatly to be drazd:

And ouer all that dwell about,
 in terroz to be had.

8 Lord God of hostes in all the world,
 what one is like to thee:

On euery side most mighty Lord,
thy truch is seene to bee.

9 The raging sea by thine aduice,
thou rulest at thy will:

And when the waues therof arise,
thou makst them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:

Bea thou thy foes with mighty arme,
hast scattred all abrode.

The second parte.

11 The heauens thine and stil haue bene,
likewise the earth and land:

The world with all that is therein,
thou foundest with thy hand.

12 Both north and south, with east & west
thy selfe didst make and frame:

Both Tabor mount and Hermon hil,
reioyce and prayse thy name.

13 Thine arme is strong and ful of power
all might therein doth lye:

The strength of thy right hand ech houre
thou liftest vp on hye.

14 In righteousnes and equity,
thou hast thy seat and place:

Mercy and truth are stil with thee
and go befoz thy face.

15 That folk is blest that knoweth aright
thy present power O God:

Foz in the fauour of thy sight,
they walke ful safe abrode.

16 For in thy name throughout the day:
they ioy and much reioyce:

And through thy rightousnes haue they,
a pleasant fame and noyce.

17 For why their gloze, strength, and ayde,
in thee alone doth lye:

Thy goodnesse ke that hath vs stayde,
shall lift our hozne on hie.

18 Our strength, that doth defend vs wel,
the Lord to vs doth bring:

The holy one of Israell,
he is our guide and king.

19 Somtime thy will vnto thy saintes,
in visions thou dost show:

And thus then dost thou say to them,
thy minde to make them know.

20 A man of might haue I elect,
your king and guide to be:

And set vp him whom I elect,
among the folke to me.

The third parte.

21 My seruauit David I appointe,
whom I haue searched out:

And with my holy oyle annoynt,
him king of all the route.

22 For why my hand is redy stil,
with hym for to remayne:

And with mine arme also I wil,
him strengthen and sustayne.

23 The enemies shall not him oppres,
they shall him not deuour:

Ne yet the sonnes of wickednes,
of him shall haue no power.

24 His foes likewise will I destroy,
befoze his face in sight:

And those that hate him I wil plague,
and strike them with my might:

25 My truth and mercy eke with all:
shall stil vpon him lye:

And in my name his hozne eke shall,
be lifted vp on hie.

26 His kingdome I wil set to be,
vpon the sea and land:

And eke the runnyng floudes shall be,
embrace with his right hand.

27 He shall depend with all his hart,
on me and thus shall say:

My father, and (my God thou art)
my rocke of health and stay.

28 As one first borne I wil him take,
of all on earth that springes:

His might and honour I shall make,
aboue all worldly kinges.

29 My mercy shalbe with him stil,
as I my selfe haue told:

My faithful couenant to fulfil,
my mercy I wil hold.

30 And eke his seede wil I sustayne,
for euer strong and sure:

So that his seat shal stil remayne,
while heauen doth endure,

The fourth part.

- 31 If that his sonnes forsake my lawe,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
- 32 Or if they do not vse aright,
my statutes to them made:
And set all my commandments light,
and wil not kepe my trade.
- 33 Then with the rod will I begynne,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
- 34 My mercy yet, and my goodnes,
I will not take him fro:
Nor handle him with cruelties,
and so my truth forgo.
- 35 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lippes haue tolde
shall alter or be broke.
- 36 Once swore I by mine holines,
and that perforce will I:
With David I shal kepe promise,
to him I will not ly.
- 37 His seede for evermore shal raigne,
and eke his thzone of might:
As doth the sunne it shal remayne,
for ever in my sight.
- 38 And as the moone within the sky,
for ever standeth fast.

A faithfull witnes from on hie,
so shal his kingdome last.

The b. part.

39 But now (O lord) thou doost reiect,
and now thou chaungest there:

Yea thou art wroth with thine elect,
thine owne annointed dere.

40 The couenāt which thy seruant made,

Lord thou hast quite vndone:

And downe vpon the ground also,
hast cast his royall crowne.

41 Thou pluckst his hedges vp wth might,
his wals doost thou confound:

Thou beatest eke his bulwarkes downe,
and b^{re}akst them to the ground.

42 That he is sore destrōid and to^{ne},
of commers by th^{ro}ughout:

And so is made a mocke and sco^{ne},
to all that dwell about.

43 Thou their right hand hast lifted vp,
that hym so sore annoy:

And all his foes that him deuour,
loe, thou hast made to iay.

44 His swordgedge thou doost take away
that should his foes withstand:

To him in war no victo^{ry},
thou geuest, no^r vpper hand.

45 His glo^{ry} thou doost also wast,
his throne, his ioy, and mirth,

By thee is ouerthrowen and cast,
ful loe vpon the earth.

Thou

46 Thou hast cut of and made full short,
his youth and lusty dayes:
And raise of him an ill report,
with shame and great displaye.

The vi. part.

47 How long away from me O Lord,
for euer wilt thou turne?

And shal thine anger stil alway,
as fire consume and burne?

48 O cal to mind, remember then,
my time consumeth fast:

why hast thou made the sonnes of men,
as things in bayne to wast?

49 What man is he that liueth here,
and death shall neuer see:

O from the hand of hell his soule,
shal he deliuer free?

50 Where is O lord thine olde goodnes,
so oft declar'd befoze:

which by thy truth and brightnes,
to Dauid thou hast shooze:

51 The great rebukes to mynde do call,
that on thy seruantes lye:

The railing of the people all,
borne in my brest haue I.

52 Wherewith O Lord thine enemies
blasphemed haue thy name:

The steps of thine annointed one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke for aye:

Through

Through sky and earth in all the costes,
Amen, Amen, I say,

Domine refugium. psal.xc. I.H.

¶ Moses in his prayer setteth befoze vs the eternal fauour of god to-
wardes his, who are neither admonished by the benenity of their life
nor by his plagues to be thankfull. Therefore Moyses prayeth God
to turne their hartes and continue his mercies towarde them and
their posterity for euer.

Sing this
as the 77.
psalme.

Thou lord hast bene our sure defence,
our place of ease and rest:
In all tymes past, yea so long since,
as cannot be exprest.

2 O where was made mountaine or hill,
the earth or world abode:
From age to age and alwaies still,
for euer thou art god,

3 Thou grindest mā through grief & paine
to dust or clay, and then:
And then thou saist againe returne,
againye ye sonnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch one night.

5 So soone as thou doost scatter them,
then is their life and trade:
All as a slepe, and like the grasse,
whose beauty soone doth fade.

6 Which in þe morning, shines ful brighte
but fadeth by and by:
And is cut down ere it be night,
al withered, dead and dry.

for

7 For through thine anger we consume
our myght is much decayd:

And of thy feruent wrath and fume
we are full soze afrayd.

8 The wicked workes that we haue wrought
thou setst before thine eye:

Our priuie faultes, yea eke our thought
thy countenance doth espye.

9 For through thy wrath our dayes do wast,
therof doth nought remayne:

Our yeares consume as woordes of blast,
and are not called agayne.

10 Our tyme is thre score yere and ten,
that we do liue on molde:

If one see foure score, surely then,
we count him wondrous olde.

11 Yet of this tyme the strength and chiefe,
the which we counte byon:

Is nothyng els but paynfull griefe,
and we as blastes are gone.

12 Who once doth know what strength is there,
what might thine anger hath?

O in his harte who doth thee feare
accoording to thy wrath?

The second part.

13 Instruct vs Lord to know and try,
how long our dayes remayne:

That then we may our hartes apply,
true wisdom to attayne.

14 Returne (O Lord) how long wilt thou,
forth on in wrath proceede:

Shew

Shew fauour to thy seruantes now,
and helpe them at their neede:

15 Refresh vs with thy mercy soone,
and then our ioy shalbe:

All tymes so long as life doth last,
in hart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeres wherin ful soze,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruantes light:

And shew vnto thy children deare,
thy gloze and thy might.

18 Lord let thy grace and gloze stand,
on vs thy seruantes thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psalm. xci. I.H.

Here is described in what assurance he liueth that putteth his whole
trust in god, and committeth himselfe wholly to his protection in all
temptations. A promise of god to those that loue him, knowe him, &
trust in him to deliuer them, and geue them immortal gloze.

Sing this
as the 69.
Psalm.

HE that within the secret place,
of God most hie doth dwel:

In shadow of the mightiest grace,
at rest shal keepe him wel.

2 Thou art my hope and my strong hold,
I to the Lord wil say:

My God is he in him will I,
my whole affiance stay.

S. i.

He

3 He shall defend thee from the snare,
the which the hunter layd:
And from that deadly plague and care,
wherof thou art afraid.

4 And with his winges shall couer thee,
and kepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and spere.

5 So that thou shalt not neede I say,
to feare or be affright:

Of all the chastes that flye by day,
nor terrors of the night,

6 Nor of the plague that pryncely,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Bea at thy side as thou doost stand,
a thousand dead shalbe:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thyne eyes shal wel regard:

That euen like to their desert,
the wicked haue reward.

The second part.

9 For why? O Lord I onely lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is hee,

10 Thou shalt not neede none ill to feare,
with thee it shal not mel:

**For yet the plague shall once come nere,
thy house where thou doost dwell.**

**11 For why: vnto his aungels all,
with charge commaundeth he,
That still in all thy wayes they shal,
preserue and prosper thee.**

**12 And in thy handes shal they beare bp,
stil waityng thee vpon:**

**So that thy foote shal neuer chaunce,
to spurne at any stone.**

**13 Upon the Lion thou shalt go,
the adder fel and long:**

**And tread vpon the Lions yong.
with Dragons stout and strong.**

**14 For that he trusteth vnto me,
I wil dispatch him quite:**

**And him defend because that he,
doth know my name aright.**

**15 When he for health on me doth cry,
an answer I wil geue:**

**And from his griefe take him wil I,
in glozy for to lyue.**

**16 With lēgh of yeres & dayes of wealth
I wil fulfil his tyme:**

**The goodnes of my sauing health,
I wil declare to hym.**

Bonum est confiteri. psalm. xcii. I.H.

This psalm was made to be song on the Saboth, to stir by the people to acknowledge god & to prayse him in his works: the prophet reioyseth therein. But the wicked is not able to consider that the vngedly when he is most flourishing, shal most speedely perish. In the end is described the felicity of the iust, planted in the house of God to make the Lord.

Sing this as the 88. psalme.

I T is a thing both good and meete;
to prayse the highest Lord:
And to thy name (O thou most hie)
to sing in one accord.

2 To shew the kindnes of the Lord,
betime ere day be light:

And eke declare his truth abrode,
when it doth draw to night.

3 Upon ten stringed instrument,
on lute and harpe so sweete:
With all the mirth you can inuent,
of instrumentes most meete.

4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue toy in hart and voyce,
thy handyworkes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:

So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at the will,
as grasse do spring full fast:

They when they flourish in their ill,
for euer shalbe wast.

8 But thou art mighty Lord most hie,
yea thou doest caine therefore,

In every tyme eternally,
both now and euetmore.

The second part.

9 For why (O Lord) behold and see,
behold thy foes I say:

How all that worke iniquitie,
shall perish' and decay.

10 But thou like as an Unicornie,
shalt lift my horne on hye:

With fresh and new prepared oyle,
thine noynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:

Of all that bp against me rise,
myne eare shall heare the same

12 The iust shal flourish bp on hie,
as date trees bud and blow:

And as the Ceders multiply,
in Lybanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courtes they spring apace,
and flourish all abode.

14 And in their age more fruit shal bring,
both fatte and wel beleeue:

And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and vpight is his will:

He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. psal. xciii. I.H.

The praiseth the power of god in the creation of the worlde & beareth
doe all people which lift them vp against his maiesty, and prou-
keth to consider his promises.

Sing this
as the 78.
Psalme.

The Lord as king aloft doth raigne,
in glory goodly dight;

And he to shew his strength and maine,
hath gitt himselfe with might,

2 The lord likewise the earth hath made,
and shap'd it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere the world was made or wrought,
thy seat was set before:

Beyond all tyme that can bee thought,
thou hast bene evermore.

4 The flouds (O Lord) the flouds do rise
they roze and make a noyse:

The floudes (I say) did enterpryse,
and lifted vp their voyce.

5 Yea though the stormes before in sight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on hie doth dwell.

6 And looke what promise he doth make
his household to defend:

For iust and true they shal it take,
all tymes withouten end.

Deus ultionum. psalm. xciii. I.H.

The praiseth vnto God against the violence and arrogancy of tyrants
Then doth he comfort the afflicted by the good issue of their affecti-
ons as he seite in himselfe, and did see in others, and by the ruine of
th;

Psalme xciii.

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the wicked, whom the Lord will destroy.

O Lord thou doost reuenge all wrong
that office longes to thee:

Sith vengeāce doth to thee belong
declare that all may see.

2 Set forth thy selfe for thou of right,
the earth doost iudge and guide.

Reward the proud and men of myght,
accoꝝding to their pryde.

3 How long shal wicked men be are sway
with lifyng by their voyce?

How long shal wicked men I say,
thus triumphe and reioyce?

4 How long shal they with brags burst out
and proudly prate their fill?

Shal they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoyle and bere full sore:

Against thy people they do rage,
still daily more and more.

6 The widowes which are comfortles,
and straungers they destroy:

They slea the children fatherles,
and none doth put them by.

7 And when they take these things in hād
this talke they haue of ther:

Can Iacobs God this vnderstand?
tush no he cannot see.

8 O folke vnwise, and people rude,
some knowledge now will learne:

Sing this
as the 77.
Psalme.

(He fooles) among the multitude,
at length begin to learne.

9 The lord which made the eare of man,
he nedes of right must heare:

He made the eyne, all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shal he not then your deedes detect,
how can ye scape his hand?

The second part.

11 The lord doth know y^e thoughtis of mā
his hart he seeth ful playne:

The lord I say mens thoughtis doth frame
and findeth them but vayne.

12 But Lord that man is happy sure,
whom thou doost keepe in awe:

And through correction doost procure,
to teach him in thy law.

13 Wherby he shal in quiet rest,
in tyme of trouble sit:

When wicked men shalbe suppress,
and fall into the pit.

14 For sure the Lord wil not refuse,
his people for to take:

His heritage whom he did chuse,
he wil no tyme forsake.

15 Until that iudgement be decreede,
to iustice to conuert:

That all may follow her with speede,
that are of vpright hart.

But

- 16 But who vpon my part shall stand,
against the cursed trayne?
O who shal rid me from their hand,
that wicked workes maintayne?
- 17 Except the Lord had bene mine ayde,
mine enemies to repel:
My soule and life had now bene layd,
almost as low as hel.
- 18 When I did say my foote doth slide,
and now am like to fall:
Thy goodnes (Lord) did so prouide,
to stay me vp with all.
- 19 When with my selfe I mused much,
and could no comfort fynd:
Then Lord thy goodnes did me touch,
and that did ease my mynde.
- 20 Wilt thou enhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in steede of law,
much mischief do commit?
- 21 For they consult against the lyfe,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltles bloud.
- 22 But yet the Lord he is to me,
a strong defence or Locke:
He is my God, to him I flee,
he is my strength and rocke.
- And he shall cause their mischiefs all,
themselves for to annoy:

And

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. psalm. xc. I. H.

In earnest exhortation to praise god for the government of the world, & the election of his church. In admonition not to follow the rebellion of the old fathers that tempted god in the wilderness: For the which they might not enter into the land of promise.



Come let vs liste by our voyce,

and syng vnto the Lord: In him our rocke of

health reioyce, let vs with one accorde. 2. Now let

vs come before his face, to geue him thanks and

praise: In singing psalmes vnto his grace, let

vs be glad alwayes.

- 3 For why? the Lord he is no doubt,
a great and mighty God:
A kyng aboue all gods throughout,
in all the world abode.
- 4 The secrets of the earth so deepe:
and corners of the land:
The toppes of hilles that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feede,
his sheepe, and he our guide.
- 8 To day if ye his voyce wil heare,
then harden not your harte:
As ye with grudging many a yere,
prouokte me in desert.
- 9 Where as your fathers tempted me,
my power for to proue:
My wondrous woorkes when they did see
yet still they would me moue.
- 10 Twise twenty yere they did me greiue,
and I to them did say:

They

They erre in harte and not beleue,
they haue not knowen my way.

11 Wherefore I sware, when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

Cantate domino. psal. xcvii. I.H.

An exhortation both to the Iewes & gentils to praise god for his mercy. And this specially ought to be referred to the kingdom of Christ.

Sing this
as the 77.
Psalme.

Sing ye with prayse vnto the Lord,
new songes of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Ye a sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honoz round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why: the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are idols that will fade:

But yet our God he is the lord,
that hath the heauens made.

6 All prayse and honoz eke do d'wel,
for aye before his face:

Both

Both power and might likewise extel,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:

And eke into his courtes do go,
with giftes vnto the same.

The second part.

9 Fall downe and worship ye the Lord:
withn his his temple bright:

Let all the people of the world,
be feareful at his sight.

10 Tel all the world, be not agast,
the Lord doth raigne aboue:

Hea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:

To iudge the nations entyre one,
with equity and right.

12 The heauens shal great ioy begin,
the earth shal eke reioyce:

The sea with all that is therein,
shall shoue and make a noyce.

13 The field shal ioy, and euery thing,
that springeth of the earth:

The wood and euery tree shal sing,
with gladnes and with mirth.

Bea

14 Before the presence of the Lord,
and comming of his might;
when he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. psalm. cxvii. I.H.

The prophet exhorteth al to reioyce for the comming of the Kingdome of Christ, dreadful to the rebels and Idolaters, & ioyful to the iust, who he exhorteth to innocency, to reioycing and thankes geuyng.

Sing this
as the 95.
Psalm.

The Lord doth raigh, where at the earth,
may ioy with pleasant voyce:
And eke the yles with ioyful mirth,
may triumph and reioyce.

2 Both cloudes and darknes eke do swele,
and round about him beat:
Bea right and iustice euer dwel,
and hyde about his seat.

3 Bea fire and heat at once doth run,
and go before his face:
Which shal his foes and enemies burne,
abrode in euery place.

4 His lightnes eke shal bright did blase,
and to the world appeare:
where at the earth did looke and gaze,
with dzead and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and show,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

Con.

7 Confusion sure shal come to such,
as worship Idoles bayne:

And eke to those that gloze much,
wth pictures to maintayne.

9 For all the idols of the world,
which they as gods did cal:

Shal fee the power of the Lord,
and downe to hym shal fal.

9 With ioy shal Sion heare this thyng,
and Iuda shal reioyce:

For at thy iudgements they shal syng,
and make a pleasant noyce.

10 That thou O Lord art set on hye,
in all the earth abode:

And art exalted wondrously,
aboue eche other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:

For he doth kepe the soules of hys,
from such as would them spil.

12 And light doth spring vp to the iust,
with pleasure for hys part:

Great ioy with gladnes, mirth and lust,
to them of bryght hart.

13 Be righteous in the do, & reioyce,
his holines proclaim:

Be thankful eke with hart and voyce,
and mind ful of the same.

Cantate domino. psalm. xcviij. I.H.

An earnest exhortation to all creatures to praise the lord for his power
mercy, & fidelity in the promise of Christ, by whome he hath communi-
cated his salvation to all nations.

Sing this
as the 95.
psalme.

- S**ing praises unto the Lord, no new and pleasant song:
for he hath wrought throughout the world
his wonders great and strong.
- 2 With his right hand full of might,
he doth his foes devour:
And get himselfe the victory,
with his owne arme and power.
- 3 The lord doth make the people know,
his saving health and might:
The Lord doth shew his justice
in all the heathens sight.
- 4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well,
the goodnes of the Lord.
- 5 Be glad in him with ioyful voyce,
all people of the earth:
Geeue thanks to God, sing and reioyce,
to him with ioy and mirth.
- 6 Upon the harpe unto him sing,
geue thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.
- 7 Let the sea with all therein,
with ioy both roze and swell:
The earth likewise let it begin,
with all that therein dwell.
- 8 And let the floudes reioyce their fill,
and clap their handes apace:

And

And eke the mountaynes and the hils,
before the Lord his face.

9 For he shall come to iudge and try,
the world and enery wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. psalm. xcix. I. H.

He commendeth the power, equity, and excellency of the kingdom
of god by Christ, ouer the Iew and Gentils, and prouoketh them to
magnify the same and to serue the lord, following the example of the
auncient fathers, Moyses, Aaron, Samuel, who calling vpon God
were harde in their prayers.

Sing this
as the 99.
Psalme.

The Lord doth raigne, although at it
the people rage ful sore:
Vea he on Cherubin doth sit,
though all the world would roze.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is feareful rare:
And let them magnify the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To prayse the Lord our God deuyse,
all honour to him do:
His footestool worship ye likewise,
for he is holy to.

6 Moyses, Aaron, and Samuel,
I. H.

Psalm C.

as priestes on him did call:
when they did pray he heard them wel,
and gaue them aunswer all.

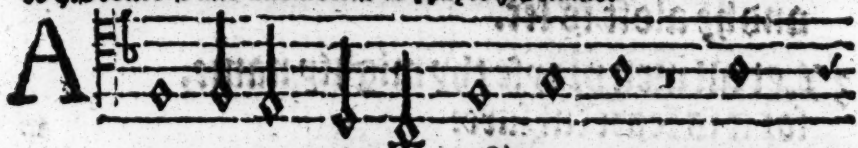
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he dyd make,
and poynted them vntil.

8 O Lord our God thou didst them heare
and aunswerst them agayne:
Thy mercy did on them appeare,
their deedes didst not maintayne.

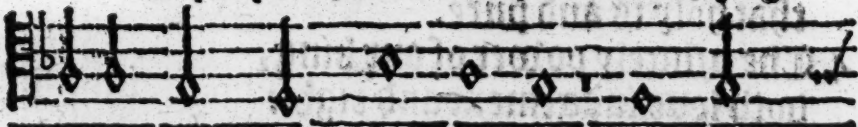
9 Praise and prayse our God and Lord,
within this holy hill:
For why our god througout the world,
is holy ever still.

2. Iubilare deo omnis terra. psalm C.

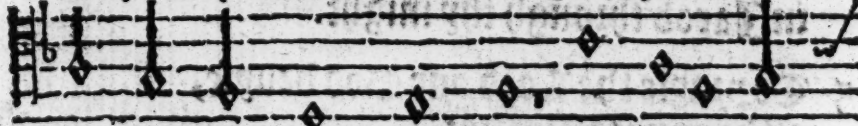
He exhorteth all to serue the Lord who hath made vs, and enter into
to his courtes and assemblies to prayse his name:



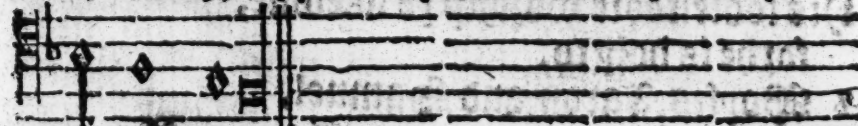
All people that on earth do dwell, sing



to the Lord with cheereful voyce, hym ferue



with feare, his praise forth tell, come ye before



him and reioyce,

The

3 The Lord ye know is God in deede,
without our ayde he did vs make:

We are his folke he doth vs feede,
and for his sheepe he doth vs take.

4 Oh enter then his gates with prayse,
approche with ioy his courtes vnto:

Prayse, laud, and blesse his name alwayse:
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:

His truth at all tymes firmly stande,
and shall from age to age indure.

Another of the same.

In God the Lord be glad and light,
prayse him throughout the earth:

Serue him and come befoze his sight
with singing and with mirth.

3 Know that the Lord our god he is,
he did vs make and kepe:

Not we our selues, for we are his
owne folke and pasture sheepe.

4 Go into his gates alwayes,
geue thanks within the same:

Within his courtes set forth his prayse,
and laud his holy name.

5 For why? the goodnes of the Lorde,
for euermore doth raigne:

From age to age throughout the world,
his truth doth stil remayne.

Misericordiam & iudicium. psal. Ci. N.

C.ii

Dauid

Sing this
as the 67.
Psalme.

Sing this
as the 81.
Psalme.

Dante describeth what governmēt he wil obserue in his house & king
dome. He wil punish and correct by rooting out the wicked, and che-
rishing the goodly persons.

Mercy wil and iudgement sing,

O Lord God vnto thee:

And wisely do in perfect way,

vntil thou come to mee.

And in the midst of my house walke,

in purenes of my spite:

2 And I no kynde of wicked thyng,

will set befoze my sight.

I hate their worke that fall away,

it shall not cleaue to me:

3 From me shal part the froward harte,

none euil wil I see.

4 Him wil I stroy that slandereth,

his neighbor pruely:

The losty hart I cannot beare,

no: him that looketh hie.

5 Mine eyes shalbe on them within,

the land that saythful be:

In perfect way who worketh shal,

be seruant vnto me.

6 I wil no guileful person haue,

within my house to dwel:

And in my pzeence he shall not,

remayne that lies do tel.

7 Betimes I wil destroy euen all,

the wicked of the land:

That I may from gods city cut,

the wicked workers band.

Domine

Domine exaudi orationem. psalm. Cii. I.H.

It seemeth that this psalter was appointed to the faithful to pray in the captivity of Babilon. A consolation for the building of the church: wherof foloweth the praise of god to be published vnto al posterities the conuersion of the Gentiles: And the stability of the church.

O Heare my prayer Lord, and let
my cry come vnto thee:

Sing this
as the 67.
psalme.

2 In tyme of trouble do not hyde,
thy face away from me.

Incline thine eares to me, make hast,
to heare me when I call:

3 For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a hart, my bones are burnt,
my hart is smitten dead:

And withers as the grasse (that I)
forget to eat my bread.

5 By reason of my groning voyce,
my bones cleaue to my skin:

6 As Pellicane of wildernes,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:

7 I watch, and as a sparrow on,
the house top am alone.

8 Lo Daily in reprocheful wise,
myne enemies do me scorne:

And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filled:

C.iii

And

And mingled haue my drink with teares,
that from mine eyes haue stild.

10 Becase of thy displeasure Lord,
thy wrath and thy disdayne:

Foz thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherin I passe my life,
are lyke the flittering shade:

And I am withered like the grasse,
that sone away doth fade.

12 But thou (O Lord) foz euer doost,
remaiue in stedy place:

And thy remembraunce euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The tyme of mercy, now the tyme
foreset is come to end.

14 Foz euen in the stones therof,
thy seruantes do delight:

And on the dust therof they haue,
compassion in their spirite.

15 Then shall the heathen people feare,
the Lordes most holy name:

And all the kinges on earth shal dread,
thy glozy and thy fame.

16 Then when the lord the mighty God,
agayne shal Sion reare:

And then when he most nobly, in
his glozy shal appeare.

To

17 To prayer of the desolate,
when he himsef shall bend:
When he shall not disdain, but
their prayer to attend.

18 This shalbe written for the age,
that after shal succeede:

The people yet vncreated,
the Lordes renome shal sprede.

19 For he from his his sanctuary,
hath looked down below:

And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue he,
might heare the woful cry:

And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare,
the Lordes most holy name:

And in Ierusalem set forth,
the prayles of the same.

22 Then when the people of the land,
and kingdomes with accord:

Shalbe assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:

And shorter he did cut my dayes,
thus I therfore did say:

24 My god in midst of all my dayes,
now take me not away.

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all tyme hast layde:

And Lord the heauens are the worke,
which thine owne handes haue made.

26 Woe they shal perish and decay,
but thou shalt tary still:

And they shall all in tyme waxe olde,
euen as a garment will,

Thou as a garment shalt them chaunge,
and chaunged shall they bee:

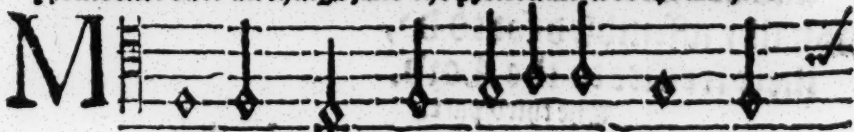
27 But thou doost still abyde the same,
thy yeares do neuer flee.

28 The children of thy seruants shal
continually endure:

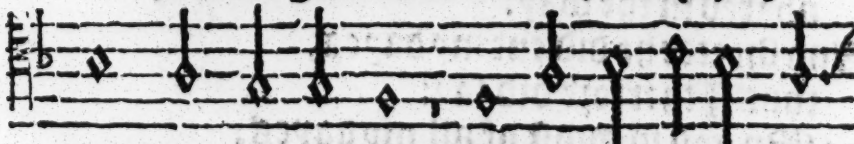
And in thy sight their happy seede,
for euer shal stand sure.

1. Benedic anima mea. psal. Ciii. T.S.

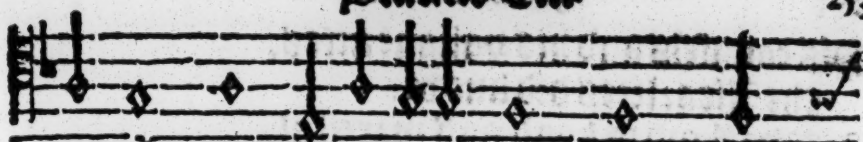
This is a Psalme most excellent, wherein the Prophet doth prouoke men and angels, and all creatures to praise the Lord for his fatherly mercies, and deliuerance of his people from all evils, for his prouidence ouer all things, and the p[er]seuerance of the faithfull.



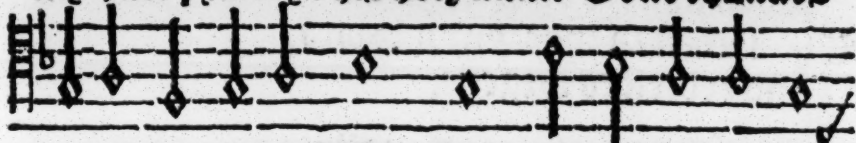
I soule geue laud vnto the Lord, my



sp[irit]e shall do the same: And all the secrets of
my



my hart praise ye his holy name. Geue thanks



to god for all his gifts, shew not thy self unkind:



And suffer not his benefits, to slip out of thy mind

3 That gaue thee pardon for thy faults,
and thee restord agayne:

For all thy weake and frayle disease,
and heald thee of thy payne.

4 That did redeme thy life from death
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth:

Like as the Eagle castes her bill,
wherby her age renueeth.

6 The Lord with iustice doth repay,
all such as be opprest:

So that their sufferings & their wrongs,
are turned to the best.

7 His wayes and his commaundements
to Moyses he did shew:

His

His counsels and his valiant actes,
the Israelites did know.

8 The Lord is kynd and merciful,
when sinners do hym greue:

The slowest to conceyue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of stryfe:

Nor keepes our faultes in memory,
for all our sinfull lyfe.

10 Nor yet accordyng to our synnes,
the Lord doth vs regard:

Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt heauen and earth aboue,

So is his goodnes much more large,
to them that do hym loue.

12 God doth remoue our synnes from vs,
and our offences all:

As farre as is the sunne risyng,
ful distant from his fall.

The second part.

13 And looke what pitie parents deare
vnto their children beare:

Like pitie beares the Lord to such,
as worship him in feare,

14 The lord y^e made vs knows our shape
our mould and fashion iust:

How weak and frail our nature is,
and how we be but dust.

And

- 15 And how the tyme of mortall men,
is lyke the withering hay:
O lyke the floure ryght saye in field,
that fades ful soone away.
- 16 Whose glosse & beauty stozmy windes,
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.
- 17 But yet the goodnes of the Lord,
with his shal ever stand:
Ther childrens children do receyue,
his righteousnes at hand.
- 18 I meane which kepe his couenant:
with all their whole desire:
And not forget to do the thyng,
that he doth them require.
- 19 The beaueus hee are made the seat,
and foote stoole of the Lord:
And by his power imperiall,
he gouernes all the world.
- 20 Ye angels which are great in power,
praise ye and blese the Lord:
Which to obey and do his will,
immediatly accorde.
- 21 Be noble hostes and ministers,
cease not to laude him still:
Which ready are to execute,
his pleasure and his will.
- 22 Be all his workes in every place,
praise ye his holy name:

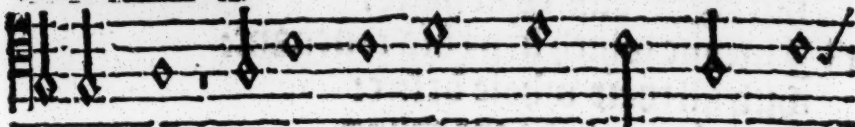
My hart, my minde, and eke my soule,
praye ye also the same.

Benedic anima mea. psalm.Ciiii. VV.K.

T An excellent Psalme to praise God for the creation of the worlde,
and the gouernance of the same by his maruelous prouidence: wher-
in the Prophet prayeth against the wicked, who are occasions that
God diminisheth his blessings.



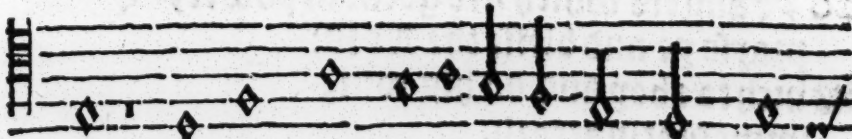
My soule praise y lord, speake good



of his name. O lord our great god, how doost thou



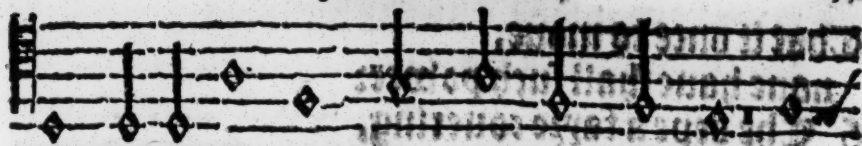
appeare, so passing in glory that great is thy



fame: Honour and maiestie in thee shine most



cleare, with light as a robe, Thou hast thee beclad
where



wherby all the earth thy great nes may see, the



heauens in such sort thou also hast spread, that



it to a curtayne compared may be.

3 His chamber beames lye,

in the cloudes ful sure,

which as his chare,

are made hym to beare:

And there with much swiftnes,

his course doth indure,

Upon the winges riding,

of wynde in the ayre.

4 He maketh hys sprites,

as heraldes to go:

And lightnings to serue,

we see also prest,

Hys wil to accomplish,

they runne to and fro:

To saue or consume things,

as seemeth hym best.

5 He groundeth thee earth,

so firmly and fast:

That

That it once to moue,
none haue shall such power:

6 The depe a fayre covering,
for it made thou hast,
which by his owne nature
the hills would deuour.

7 But at thy rebuke,
the waters do flye:
And so geue due place
thy word to obey,
At thy voyce of thunder,
to fearefull they be.

That in theyr great raging,
they hast soone away.

8 The mountaines full high,
they then by ascend:

If thou do but speake
thy word they fulfill:

So likewise the valies
most quickly descend.

Where thou them appoyntest,
remanne they do still.

9 Their bondes hast thou set
how farre they shall runne:

So as in theyr age
not that passe they can,

For God hath appointed
they shal not returne,

The earth to destroy moze
which made was for man.

- 10 He sendeth the springs,
to strong streames and labell,
which runne do full swift,
among the huge hills:
11 Where both the wilde asses,
their thirst oft times slake;
And beastes of the mountaynes
thereof drinke their fill.
12 By these pleasaunt springes
of fountaynes full layre,
The foules of the ayre
abide shal and dwell
who moued by nature,
to hoppe here and there:
Amonge the grene brannches
their songs shal excell.
13 The mountaynes to moue,
the cloudes he doth blesse
The earth with his workes
are wholly replete:
14 So as the brute cattell
he doth not refuse
But grasse doth prouide them,
and herbe for mans meate.
15 Hea breade, wine and oyle,
he made for mans sake,
His face to refresh
and hart to make strong.
16 The Ceders of Liban
this great Lord did make:
which trees he doth nourish
that grow vp so long.

- 17 In these may birdes build
and make there nests
In firre trees the fozkes
remayne and abide:
18 The hie hills are lowe
for wild goates to rest
And eke the rockes stony
for conies to hide.
19 The moone the night
her seasons to runne
The dayes from the night
therby to discern:
And by the discending
also of the sunne
The cold from heat
therby we do learne.
- 20 When darkenes doth come
by gods wil and powert
Then creepe forth do all
the beastes of the woode:
21 The Lions range roaring
their pray to deuour,
But yet it is thou
which geuest them food
22 As soone as the sunne
is by, they retzre:
To couche in their denies,
then are they full fayne
23 That man do his workes
as right doth require
Till night come and fall
to take rest againe.

The

The third part.

24 How sundry (O Lord)
are all thy workes found:
With wisdom full great,
they are in deede wrought,
So that the whole world
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad,
Where things that creepe swarm
and beastes of eche sort:
26 There both mighty ships saile,
and some lye at roade:
The whale huge and monstrous,
there also doth sport.
27 All things on thee waite,
thou doost them relieue,
And thou in due tyme,
ful wel doost them feede:
28 Now when it doth please thee,
the same so to geue,
They gather ful gladly,
those things which they neede.
Thou openest thine hand,
and they fynde such grace,
That they with good things,
are filled we see:
29 But soz are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they bee.

U. i.

Againe

- 30 Agayne when thy spire,
 from thee doth p:occede,
 All things to appoint,
 and what shall insue:
 Then are they created,
 as thou hast decreed,
 and doost by thy goodnes,
 the dry earth renew.
 31 The prayse of the Lord,
 for ever shall last,
 Who may in his workes,
 by right well reioyce.
 32 His looke can the earth make,
 to tremble ful fast,
 And likewyse the mountaines,
 to smoke at his voyce.
 33 To this Lord and God,
 sing will I alwayes:
 So long as I lyue,
 my God prayse will I:
 34 Then am I most certayne,
 my wordes shall him please,
 I will reioyce in him,
 to him will I cry.
 35 The sinners (O Lord)
 consume in thine ire,
 and eke the peruerse,
 them roote out with shame:
 But as for my soule, now
 let it still desire,
 And say with the faithfull,
 prayse ye the Lordes name.

Confitemini domino. psalm.Cv. N.

He prayseth the singuler goodnes of god, who hath of al the people of the world chosen a peculiar people to himselfe, and hauing chosen them, neuer ceaseth to do them good, euen for his promise sake.

Gue prayles vnto God the Lord,
and call vpon his name,
Among the people eke declare,
hys workes to spread his fame.

Sing this
as the 95.
Psalm.

Sing ye vnto the Lord (I say)
and sing vnto hym prayse:
And talke of all the wondrous workes,
that he hath wrought alwayes.

In honoz of his holy name,
reioyce with one accord:
And let the hart also reioyce,
of them that seeke the Lord.
Seeke ye the lord, and seeke the strength
of his eternal might:
and seeke his face continually,
and presence of his sight.

The wondrous workes that he hath done
keepe still in mindful hart:
Ne let the iudgements of his mouth,
out of your mynde depart.
We that of faithful Abraham,
his seruant are the seede:
We, his elect, the children that
of Jacob that procede.

For he, he onely is I say,
the mighty Lord our God,

Al.ii

and

And his most rightfull iudgements are,
 through all the earth abode.
 His promise and his couenaunt,
 which he hath made to his:
 He hath remembred euer more,
 to thousandes of degtees.

The second part:

The couenaunt which he hath made,
 with Abraham long ago:
 And faithfull of the which he hath swozne
 to Isaac also.
 And did confirme the same so 2 law
 that Jacob should obey:
 and so 2 eternall couenant,
 to Israell so 2 aye.

When thus he said, lo I to you,
 all Canaan land wil geue:
 The lot of your inheritaunce,
 wherin your seede shal lyue.
 Although their number at that tyme,
 did very smal appeare:
 Yea very smal, and in the land,
 they then but straungers were.

While yet they walkt from land to land,
 without a sure abode:
 and while fro sundry kingdoms they,
 did wander all abode.
 And wrong at none oppressors hand,
 he suffered them to take:
 But even the great and mighty kings,
 reproued so 2 their sake.

And

And thus he sayd, touch ye not those
that mine annointed be:

He do the prophets any harme,
that do pertayne to me.

He cald a dearth vpon the land,
of bread he stroyde the store:

But he against their time of neede,
had sent a man before.

The third part.

Euen Joseph which had once benesolde,
to liue a slaue in wo:

Whose feete they hurt in stocks, whose
the iron pearst also. (soule

Until the tyme came tohen his cause,
was knowne apparantly:

The mighty word of God the Lord,
his faultles truth did try.

The kyng sent and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

And ouer all his house he made,
hym Lord to beare the sway:

And of his substance made hym haue,
the rule and all the stay.

That he might to his wil instruct,
the princes of his land,

And wisdomes loze his auncient men,
might teach to vnderstand.

Then into the Egyptian land,
came Israel also:

U.iii

And

And Jacob in the land of Ham,
did liue a straunger tho.

His people he exceedingly,
in number made to grow:
And ouer all their enemies,
in strength he made them grow.
Whose hart he turnd that they with hate,
his people did entreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

His faithful seruant Moyses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.
Darknes he sent and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
He turnd their waters into bloud,
he did their fishes slay:
Their land brought frogs euen in þ place
where their kyng Pharaos lay.

He spake and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling life.

He

He gaue them cold and stony hayle,
in steede of milder rayne:
And fiery flames within their land,
he sent vnto their payne.

He smote their vines and all their trees;
wheron the figs did grow:
And all the trees within their coastes,
downe dyd he ouerthrow.
He spake: then caterpillers did,
and greshoppers abound:
Whiche ate the grasse in all their ground
and fruite of all their land.

The b. part.

The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and myght.
With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes
no feble one there was.

Egypt was glad and ioyfull then,
whē they did thence depart:
For terrour and the feare of them,
was fallen vpon their hart.
To shroud them from the parching heate,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

They asked and he caused quayles,
to raygne at their request.

W. ill.

And

And fully with the bread of heauen,
 their hunger he repress.
 He opened then the stony rocke,
 and waters gushed out:
 And in the dry and parched groundes,
 lyke riuers ranne about.

For of his holy couenaunt,
 aye mindfull was he tho:
 Which to his seruauit Abraham,
 he plighted long ago.
 He brought his people forth with myght,
 and his elect with ioye:
 Out of the cruell land, where they
 had liued in great annoy.

And of the heathen men he gaue,
 to them the fruitfull landes:
 The labours of the people eke,
 they tooke into their handes.
 That they his holy statutes might,
 obserue for euermore:
 And faithfully obey his lawes
 prayse ye the Lord therfore.

Confitemini domino. Psalm. cvi. N.

The people dispersed vnder Antiochus, do magnify the goodnes of
 God among the iust and repentaunt: Desiring to be brought agayne
 into the land by Gods mercifull visitation. And after the manifold
 meruailes of God wrought in their deliuerance forth of Egypt, &
 the great ingratitude of the people rehearsed, they do praye and de-
 syre to be gathered from among the heathen to the intent they may
 prayse the name of the God of Israhell.

Sing this
 as the 95.
 Psalm.

Praise ye the Lord for he is good,
 his mercy dureth for ay:
 who can expresse his noble actes,
 or all his prayse display.

They

They blessed are that iudgement keepe,
and iustly do alway:

With fauour of thy people (Lord)
remember me I pray.

And with thy sauing health (O Lord)
brousafe to visite mee:

That I the great felicitie,
of thine elect may see.

And with thy peoples ioy I may,
a ioyfull mynde possesse:

And may with thine inheritance,
a glozyng hart expresse.

Both we and eke our fathers all,
haue sinned every one:

We haue committid wickednes,
and leudly we haue done.

The wonders great which thou (O lord)
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
dyd keepe in thankfull mynde:

But at the sea, yea the red sea,
rebelled most vnkynde.

Neuertheles he saued them,
for honoz of hys name:

That he myght make his power knobon,
and spread abrode with fame.

The red sea he dyd then rebuke,
and forthwith it was dryde:

And

And as in wilderness, so through
 the deepe he dyd them guide.
 He saued them from the cruell hand,
 of their despightfull fo:
 And from the enemies hand he did,
 deliuer them also.

The second part.

The waters their oppressors beheld,
 not one was left aliue:
 Then they beleued his words, and praise
 in song they did hym geue.
 But by and by vnbthankfully,
 his workes they cleane forgot:
 And so: his counsel and his will,
 they did neglect to wapte.

But lusted in the wilderness,
 with fond and greedy lust:
 And in the desert tempted God,
 the stay of all their trust.
 And then their wanton mynues desire,
 he suffred them to haue:
 But wastynge leannes there withall,
 into their soule he gaue.

Then, when they lodged in the tentes,
 at Moyses they did grutch:
 Aaron the holy of the Lord,
 so did they enuy much.
 Therfore the earth did open wyde,
 and Dathan did deuour:
 And all Abirams company,
 did couer in that houre:

In their assemblie kindled was,
the whote consuming fyze:
And wasting flame did then burne bp,
the wycked in his ire.
Upon the hill of Horeb they,
an idole calfe did frame:
And there the molten image they
did worshop of the same,

Into the likenes of a calfe,
that feedeth on the grasse:
Thus they their glozy turnd, and all
their honoz dyd deface.
And God their onely Saviour,
vnrkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part

And in the land of Ham for them,
most wondrous workes had done:
And by the red sea dreadful thinges,
performed long ago.
Therefore for their so the wyng them,
forgetfull and vnkynde:
To byng destruction on them all,
he purposed in hys mynde.

Had not his chosen Moyse stood,
before them in the breake:
To turne his wrath, least he on them,
with slaughter should him wreake:
They did despise the pleasaunt land,
that he behight to geue:

Pea

Dea and the woorkes that he had spake,
they did no whit beleue.

But in their tentes wyth grudgyng hart
they wickedly repinde:

Noz to the voyce of God the Lord,
they gaue a barkenynge minde.

Therfore against them lysted he,
his strong reuengynge hand:

Them to destroy in wilderness,
ere they should see the land.

And to destroy their frede among,
the nations with hys rod:

And through the countreys of the world,
to scatter them abrode.

To Baal Deoz then they did,
adioyne themselves also:

And ate the offrings of the dead,
so they forsooke him tho.

Thus wyth their owne inuentions,
his wrath they did prouoke:

And in his so inkindled wrath,
the plague vpon them broke.

But Phineas stoode vp with zeale,
the sinners vile to slay:

And iudgement he did execute,
and then the plague did slay.

The fourth part.

It was imputed vnto hym,
for righteousness that day:

And from thenceforth so counted is,
from race to race for aye.

At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.

Because they vext his spirit so sore,
that in impatient heat:
His lippes spake vnadvisedly,
his feauor was so great.
Nor as the Lord commaunded them,
they slew the people tho:
But were among the heathen mixt,
and learnde their workes also.

And did their idols serue, which were
their ruine and decay:
To fiendes their sons & daughters they,
did offer by and slay.
Yea with vnkindly murdering knife,
the gillies bloud they spilt:
Yea their own sons & daughters bloud,
without all cause of gilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of innocentes
defiled was the land.
Thus were they stayned with the workes
of their own filthy way:
and with their owne inuentions,
a whoying did they stray.

Therefore against his people was,
the Lordes wrath kindled sore:

and

And euen his owne inheritaunce,
therfore he did abhorre.
Into the handes of heathen men,
he gaue them for a pray:
and made their foes their lordes whō they
were forced to obey.

The first part.

Yea and they, hateful enemies,
opprest them in the land:
and they were humbly made to stoop,
as subiectes to their hand.
Full oftentimes from thral had he,
Delivered them before:
But with their counsels they to wrath,
prouokte him euermore.

Therfore they by their wickednes,
were brought ful low to lye:
Yet when he saw them in distress,
he harkned to their cry.
He cald to mind his covenant,
whiche he to them had swoze:
and by his mercies multitude,
repented him therfore.

And fauour he them made to fynde,
before the sight of those:
That led them captiue from their land,
when erst they were their foes.
Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That

That we may spread the noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and sounding of thy fame.

The Lord the God of Israel,
be blest for euer more:

Let all the people say Amen,
prayse ye the Lord therfore.

Confitemini domino. psalm. Cxvii. VV. K.

The Prophet exhorteth all those that are redeemed by the Lord and gathered vnto him, to geue thanks for this merciful prouidence of God, governing al things at his good pleasure, sending good and euill, prosperitie and aduersitie to bring men vnto hym. Therfore, as the righteous therat reioyce, so shall the wicked haue their mouthes stopped. Sing this as the 119. psalme.

Gee thanks vnto the lord our God,
for gracious is he:

And that his mercy hath none ende,
all moztall men may see.

2 Such as the Lord redeemed hath,
wyth thanks should prayse his name,
And shew how they from loes were freed
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:

From East to west, from north to South
hys hand did synde them out.

4 They wandred in the wyldernes,
and strayed from the way:

And found no crite where to dwell,
that serue myght for their stay.

5 Whose thirst and hunger was so great,
in these desertes so boyde:

That

That faintnes did them sore assault,
and eke their soules anoyde.

6 Then did they cry in their distress,
vnto the Lord for ayde:

Who dyd remoue their troublous state,
according as they prayde.

7 And by that way which was most right
he led them lyke a guide:

That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnes then:
and shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint:

The hungry soule with goodnes fed,
and did them eke acquaint.

10 Such as do dwel in darkenes deepe,
where they of death do wayte:

Fast bound to fast such troublous storms
as iron thapnes do threat.

The second part.

11 For that against the lordes owne wordes
they sought so to rebel:

Esteeming light his counsels high,
which do so far excel

12 But when he humbled them full lowe
they then fell downe with griefe:

And none was found so much to helpe
wherby to get reliefe.

Then

- 13 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troublous state,
accoꝛdyng as they prayd.
- 14 For he from darknes out the brought,
and from deathes dreadful shade:
Bursting with force the iron bandes,
which did befoze them lade.
- 15 Let men therfoze befoze the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
befoze the sonnes of men.
- 16 For he threw down their gates of bras
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.
- 17 The foolish folke great plages do feele
and cannot from them wend:
But heape on mo to those they haue,
because they do offend.
- 18 Their soule so much did loth all meat,
that none they could abide:
Wherby death had them almost caught,
as they ful truly tryde.
- 19 Then did they cry in their distress,
vnto the Lord for ayde:
Who dyd remoue their troublous state,
accoꝛding as they prayd.
- 20 For he then sent to them his word,
which health did soone restore:

Ant.

and

and brought the from those dangers deepe
wherin they were befoze.

The third part.

- 21 Let men therfoze befoze the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
befoze the sonnes of men.
- 22 And let them offer sacrifice,
with thankes and also feare:
and speake of all his wondrous woꝝkes,
with glad and ioyful cheare.
- 23 Such as in shippes oꝝ byttle barkes,
into the seas disceind:
their marchandise thꝛough fearful floods
to compasse and to end:
- 24 Those men are forced to behold,
the Lordes woꝝkes what they bee:
And in the dangerous deepe the same,
most maruailous they see.
- 25 For at his word the stormy wind,
ariseþ in a rage:
And stirreth by the surges so,
as nought can them asswage.
- 26 Then are they lifted by so high,
the cloudes they seeme to gayne:
And plunging downe the depth vntil,
their soules consume with payne.
- 27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
oꝝ had of sence no feele.

Then

28 Then did they cry in their distress,
vnto the Lord for ayde:
who did remoue their troublous state,
according as they prayd.

29 For with his word the lord doth make
the sturdy storme to cease:
So that the great waues from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much do craue:
And are by him in heauen brought,
which they so sayne would haue.

The fourth part.

31 Let men therfore before the Lord,
confesse his kindnes then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with prayse extol his name:

And where the elders do conuent,
let them there do the same.

33 For running floudes to dry desertes,
he doth oft chaunge and turne:

And dryeth vp as it were dust,
the springing well and burne.

34 A fruiteful land with pleasures deckt,
full barren doth he make:

When on their sinnes which dwell therein
he doth iust vengeance take.

35 Agayne the wilderness ful rude,
he maketh fruite to beare:

X.ii.

with

With pleasant springs of water cleare,
though none before were there.

36 Wherin such hungry soules are set,
as he doth freely chuse.

That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasāt land,
and vineyardes also plant:

To yeld them fruites of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also their brute beastes make,
by numbers great to grow.

39 But when y faithful are low brought,
by the oppressors stout:

And minish do through many plagues,
that compasse them about:

40 Then doth he princes bring to shame,
which did them so oppres:

And likewise causeth them to erre
within the wildernes.

41 But yet the pooze he rayseth vp,
out of his troubles deepe:

and oft times doth his trayne augment,
much lyke a flocke of sheepe.

42 The righteous shal behold this sight,
and also much reioyce:

Wheras the wicked and peruerse,
with grieve shal stop their voyce.

But

43 But who is wise that now ful wel,
he may these thinges recozd:
For certainly such shall perceyue,
the kyndnes of the Lord.

Paratum cor meum. Psal. Cxviii. N

This psalme is composed of two other psalmes before, the fiftie & the sixtie. The matter here contayned, is, that Dauid geth himselfe with hart and voyce to prayse the Lord, and assureth himselfe of the promise of God concerning his kingdome ouer Israel, and his power against other nations, who though he seeme for to forsake vs for a tyme, yet he alone in the ende will cast downe our enemies.

O God, my harte prepared is,
and eke my tounge is so:
I wil aduance my voyce in song,
and geuyng prayse also.

Sing this
as the 95.
psalme.

2 Awake my vyole and my harpe,
sweete melody to make:

And in the morning I my selfe,
right early will awake.

3 By me among the people (Lord)
still praysed shalt thou bee:

And I among the Heathen folke,
wil syng O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie:

And eke thy truth doth reach the cloudes
with in the lofty sky.

5 Aboue the starry heauens heigth,
exalt thy selfe (O God)

And Lord display vpon the earth,
thy glozy all abode.

6 That thy dearely beloued may,
be set at liberty:

A.iii.

Helpe

Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holmes hath spoke,
wherfore my ioyes abound:

Sychem I shall deuide, and meete
the vale of Succoth ground.

8 And Gilead shall be myne owne,
Manasses mine halbe:

My hed strength Ephraim, and Iaw
shal Iuda geue for me.

9 Moab my washyot, and my shoe,
on Edom wil I throw:

Upon the land of Palestine,
in triumph wil I go.

10 Who shal into the citie strong,
be guide to conduct me?

O: who by whom to Edom land,
conueyed shall I be?

11 Is it not thou (O God) which late,
hadst vs forsaken quite?

And thou O Lord which with our host,
didst not go forth to fight?

12 Geue vs (O Lord) thy sauing ayde,
when troubles do assaile:

For all the helpe of man is vayne,
and can no whit auayle.

13 Through god we shall do valiant actes
and worthy of renowne:

He shal subdue our enemies,
yea he shal tread them downe.

Deus laudem meam. Psalme. Cix. N

David being falsely accused by flatterers vnto Saul, prayeth God to keepe him and to destroye his enemies. And vnder them he speaketh of Judas the traitour vnto Iesus Christ, and of al the like enemies of the children of God: And desireth to bee deliuered, that his enemies may knowe the worke of God. Then dothe he promise to geue prayes vnto God.

Sing this
as the 95.
Psalme.

In specheles silence do not hold,

O God thy tounge alwayes:

O God euen thou I say that art,
the God of all my prayse.

2 The wicked mouth and guileful mouth
on me disclosed be:

And they with false and lying tonge,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:

Without all cause of my desert,
against me did they fight.

4 For my good wil they were my foes,
but then gan I to pray:

5 My good with ill, my frendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the upper hand:

At his right hand eke suffer thou
his hateful foe to stand.

7 When he is iudged, let him then,
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou an other take.

9 His children let be fatherles,
his wyfe a widow make.
10 Let his ofsprynge be vagaboundes,
to beg and seeke their bread:
wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extorcioner,
catch all his goodes and stoz:
and let the straungers spoyle the frutes,
of all his toyle befoze.

12 Let there be none to pity him,
let there be none at all:

That on his children fatherles,
wil let their mercy fall.

The second part.

13 And so let his posterity
fozeuer be destroyd:

Their name out blotted in the age,
that after shall succede.

14 Let not his fathers wickednes,
from gods remembraunce fall:
And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine fozeay:

That from the earth their memozy,
he may cut cleane away.

16 Sith mercy he forgate to shew,
but dyd pursue with spight
The troubled man, and sought to slay
the woeful harted wight.

17 As he dyd cursyng loue, it shall
betyde vnto hym so:

And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall:

Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to hym,
to couer him for ay:

And as a girdle wherwith he,
shall gyrded be alway.

20 Lo let this same be from the Lord,
the guerdon of my fo:

Bea and of those that eul speake,
against my soule also.

21 But thou O Lord that art my God,
Deale thou I say with me:

After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distress,
I neddy am and pooze:

And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:

And as the grasshopper so I,
am shaken of and fade.

24 With fasting long fro needeful loode,
enseabled are my knees:

And

And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproche,
to them was made to be:
And they that did vpon me looke,
did shake their hedgs at me.

26 But thou O Lord that art my God,
mine ayde and succour be:
Accordyng to thy mercy Lord,
saue and dekuer me.

27 And they shal know therby, that this
Lord is thy mighty hand:
And that thou thou hast done it Lord,
so shal they vnderstand.

28 Although thei curse with spite, yet thou
shalt blesse with louyng voyce:
They shal arile and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as with a cloke,
eke couerd let them be.

30 But greatly I wil with my mouth,
geue thanks vnto the Lord:
And I among the multitude,
his prayes wil record.

31 For he with helpe at his right hand,
wil stand the pooze man by:
To saue him from the men that would,
condemne his soule to die.

Dixit dominus domino. psalm. Cx. N
 David prophesieth of the power and euerlastyng kyngdome geuen to
 Christ and of his priesthoode, which should put an ende to the priest
 hoode of Aeny.

The Lord did say vnto my Lord,
 sit thou at my right hand:
 Til I haue made thy foes a stoole,
 wheron thy feete shall stand.

Sing this
 as the 68.
 psalme.

2 The Lord shall out of Sion send,
 the scepter of thy might:
 Amid thy mortal foes be thou,
 the ruler in their syght.

And in the day on which they raigne,
 and power they shall see:

3 Then hereby free wil offringes shall,
 thy people offer thee.

Yea with a holy worshipping,
 then shall they offer all:

Thy birthes dew is the dew that doth,
 from wombe of morning fall.

4 The Lord hath swoyne and neuer will,
 repent what he doth say:

By thorder of Melchisedech,
 thou art a priest for ay.

5 The Lord thy God on thy right hand,
 that standeth for thy stay:

Shal wound for thee the stately kinges,
 vpon his wrathfull day.

6 The heathen he shall iudge, and fill
 the place with bodtes dead:

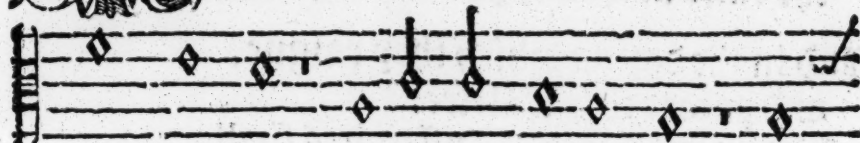
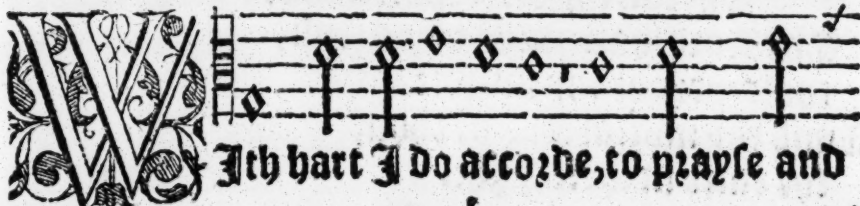
And ouer diuers countreies shall,
 in sunder smyte the head.

And

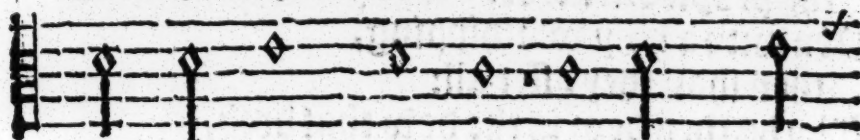
And he shal drinke out of the broke,
that runneth in the way:
Therfore he shal lift vp on hye,
his royall head that day.

Confitebor tibi domine. psalm cxi. N

He giveth thanks to the Lord for his merciful workes towarde his church, & declareth wher in true wisdom & right knowledge consisteth.



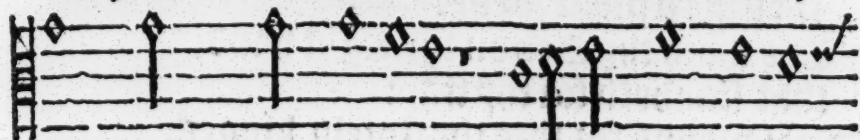
laude the Lord, in presence of the iuste: For



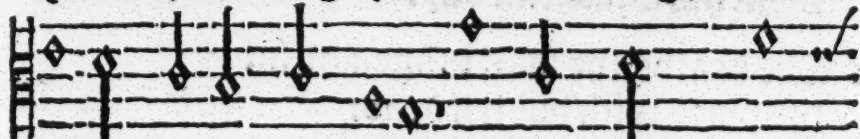
great his workes are found, to searche them



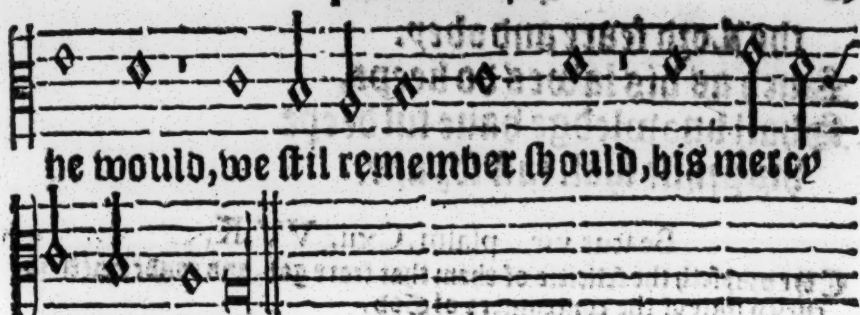
suche are bounde, as doo him loue and trust,



His workes are glorious, also his righteousness



It doth endure for ever, his wondrous workes,
he



he would, we stil remember should, his mercy

fayleth neuer.

5 Such as do loue him deare,

A portion ful fayre,

He hath vp for them layd:

For this they shal wel finde,

He will them haue in minde,

and kepe them as he sayd.

6 For he did not disdain,

His woꝝkes to shew them playne

by lightning and by thunders:

When he the heathens land,

Did geue into their hand.

where they beheld his woꝝders

7 Of all his woꝝkes insuer,

Both iudgement, right and truth

Whereto his statutes tend:

They are decreed sure,

8 For euer to endure,

which equitie doth end.

Redemption he gaue

His people for to saue,

9 And hath also required:

His promise not to fayle,

But alwayes to preuaile,

His holy name be feared.

10 Who so with hart full fayre,

True wisdom would attayne,

The

the Lord feare and obey.
 Such as his lawes do keepe,
 Shall knowledg haue ful deepe
 his praise shall last for aye.

Beatus vir. psalm. Cxii. VV.K.

He prayeth the felicitie of them that feare god, and condemneth the
 cursed state of the contemners of God.

Sing this
 as the Pa-
 ter noster.

The man is blest that God doth feare,
 And that his lawes do loue in deede:
 His seede on earth God wil byreare,
 And blesse such as from him proceede.
 His house with good he wil fulfil,
 His righteousness endure shall stil.

2 Unto the righteous doth aryse.
 In trouble, ioy, in darknes lyght:
 Compassion is in his eyes,
 And mercy alwayes in his sight:

3 Hea, pitie moueth such to lend,
 He doth by iudgement things expend

4 And surely such shall neuer faile.
 For in remembrance had is he:

5 No tidings il can make him quayle
 Who in the Lord sure hope doth see,

6 His hart is firme, his feare is past,
 For he shall see his foes downe cast.

7 He did wel for the poore prouide,
 His righteousness shall still remayne,
 And his estate with praise abyde,

Though that the wicked man disdayne,
 8 Hea gnashe his teeth therat shall he,
 And so consume his state to see.

Laudate

Psalme. Cxiii.

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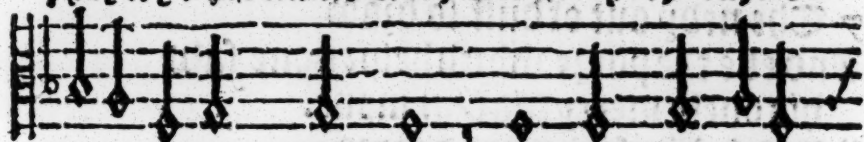
Laudate pueri. psalm. Cxiii. VV.K.
In exhortation to prayse the Lorde for his providence in that, that
 contrary to the course of nature he worke th in his church.



Childzen which do serue the Lord,



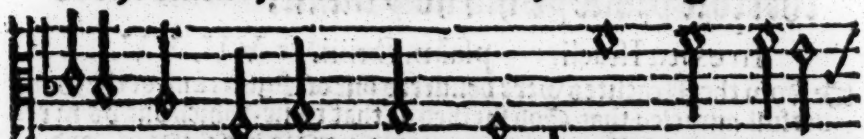
prayse ye his name with one accozd: Bea, blef,



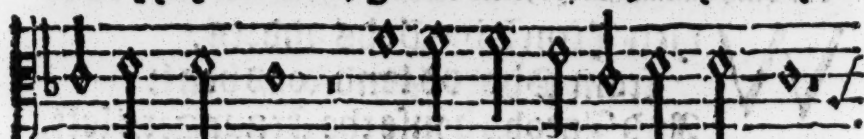
fed be alwayes his name: who from the rising



of the sunne, til it retorne where it begun: is



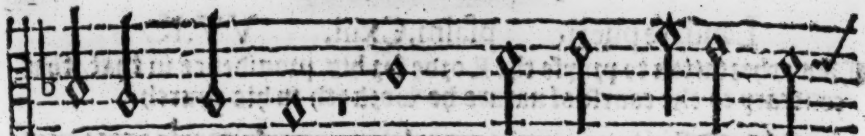
to be prayled with great fame. The lord all peo



ples doth surmount: as for his glory we may couit



aboue the heauens high to be. woth god the lord
 who



who may compare, whose dwellings in the hea-



uens are, of such great power and force is he.

6 He doth abase himself we know,

Things to behold both here below,

and also in heaven above:

7 The needy out of dust to draw

Andeke the poore which helpe none saw
his onely mercy did him moue.

8 And so him set in high degree,

With princes of great dignitie,

That rule his people with great fame,

9 The barren he doth make to beare,

And with great ioye her fruite to reare,

therfore praise ye his holy name.

In exitu Israeli. psalm. Cxliiii. VV. VV.

How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that God shewed at that tyme, which put vs in remembrance of Gods great mercies towards his children, and of our vnthankfulness for the same.

Sing this
as the 68.
Psalme.

When Israel by Gods addres,
from Pharos land was bent:

And Jacobs house the straungers left,

and in the same trayne went:

2 In Iuda God his glory shewde,

his holines most bright:

So did the Israelites declare,

hys kyngdome, power, and myght.

The

- 3 The sea it saw and sodenly,
as all amasoe did flee:
The roaring streames of Jordans floud,
reculed backwardly.
- 4 As rammes afraid, the mountains skipt
their strength did them forsake:
And as the sely trembling lambes,
their toppes did beat and shake.
- 5 What ayled the sea as all amasoe,
so sodenly to flee?
The rowlyng waues of Jordans floud,
why ran ye backwardly?
- 6 Why shoke ye hils as Rammes afraid,
why did your strength so shake:
Why did your tops as trembling lambes
for feare quiver and quake.
- 7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
- 8 I mean the god which stobard rockes,
doth cause mayn floudes appeare:
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis domine. psalm. cxv. N

A prayer of the faithful oppressed by Idolatrous tyrantes, agaynst
whom they desire that god would succor them; for as much as there
is no comparison betwene him and their false God or Idoles, tru-
sting most constantly that God will preserve them in this their neede,
seeing that he hath adopted and receyued them to his favour: promi-
sing finally, that they will not be unmindfull of so greate a benefite;
if it would please god to heare their prayer, and deliuer them by his
omnipotent power.

Bi.

Not

Sing this
as the .119
Psalm.

Not unto vs (Lord) not to vs,
but to thy name geue prayse,
Both for the mercy and the truth,
that are in thee alwayes.

2 No by shall the Heathen scorners say,
where is their God become?

3 Our God in heauen is, and what
he wil that hath he done.

4 Their Idols siluer are and gold,
worke of mens handes they bee:

5 They haue a mouth and do not speake,
and eyes, and do not see.

6 And thei haue eares to heare to their hedg
and do not heare at all

And noses eke they formed haue,
and do not smel withal.

7 And handes they haue, and handle not
and feete and do not go:

A throte they haue, yet through the same,
they make no sound to blow.

8 Those that make them be lyke to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Azarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,
and wil vs blesse also:

On

On Israels and Arons house,
his blessing he wil shew.

The second part.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he wil blesse them every one,
the great and eke the smal.

14 To you I say the laupng Lord,
wil multiply his grace:

To you and to the childzen that,
shall follo w of your race.

15 We are the blessed of the Lord,
euen of the Lord I say:

which both the heauen and the earth,
hath made and set in stay.

16 The heauens, yea the heauens hye,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gane of free accoꝝd.

17 They that be dead do not with prayse,
set forth the Lordes renoume:

For any that into the place,
of silence do go downe.

18 But we wil prayse the Lord our God,
from hencefoꝝth and foꝝ ay:

Sound ye the prayles of the Lord,
praise ye the Lord I say.

Dilexi quoniam. psalm. Cxvi. N.

David being in great danger of Saul in the desert of Hammon,
perceiuing the great and inestimable loue of god toward him, mag-
nifieth such great mercies, and protesteth that he wil be thankful foꝝ
the same.

Sing this
as the. 95.
Psalme.

- I** Love the Lord, because my voyce,
and prayer heard hath he:
2 When in my dayes I call on him,
he bowed his eare to me.
3 Euen when the snares of cruel death,
about beset me round:
When pains of hel me taught, and when
I wo and sorow found.
4 Upon the name of God my Lord,
then did I call and say:
Deliver thou my soule (O Lord)
I do thee humbly pray.
5 The Lord is very merciful,
and iust he is also:
And in our God compassion,
doth plentifully flow.
6 The Lord in safety doth preserve,
all those that simple be:
I was in wofull misery,
and he relieved me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.
8 Because thou hast deliuered,
my soule from deadly thral:
My moisted eien from mournful teares,
my sliding feete from fal.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

- 11 I sayd in my distress and feare,
that all men lyers be:
- 12 What shall I pay the Lord for all,
his benefites to me?
- 13 The holosome cup of saving health,
I thankfully wil take:
And on the Lordes name I wil call,
when I my prayer make.
- 14 I to the Lord wil pay the bowes,
that I haue him behight;
Yea, even at this present tyme,
in all his peoples sight.
- 15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what ever men do deme.
- 16 Thy servant Lord, thy servant io,
I do my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bondes of my distress.
- 17 And I wil offer vp to thee,
a sacrifice of prayse:
And I wil call vpon the name,
of God the Lord alwayes.
- 18 I to the Lord wil pay the bowes,
that I haue him behight:
Yea even at this present tyme,
in all his peoples sight.
- 19 Yea in the courtes of Gods own house
and in the midst of thee:

O thou Jerusalem (I say)
wherfoze the Lord prayse ye.

Laudate dominum. psalm. Cxyii. N

He exhorteth the gentils to praise god, because he hath accomplished as
wel to them as the Jewes, the promise of life everlasting by Iesus
Christ.

Sing thys
as the .98.
Psalm.

O All ye nations of the worlde,
prayse ye the Lord alwayes:
And all ye people euery where,
set forth his noble prayse.

2 For great his kindnes is to vs,
his truth endures for ay:

Wherfoze prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini domino. psalm. Cxyiii. M

David reiected of Saule and of the people, at the time appointed stay
ned the kingdome, for the whiche he biideth all them that feare the
Lord to be thankfui, and vnder his persō, in al this was Christ liues
ly set forth, who should be of his people reiected.

Sing thys
as the .95.
Psalm.

O Geue the thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer to wardes thee.

2 Let Israel confesse and say,
his mercies dure for ay:

3 Now let the house of Aaron say,
his mercy dures for ay.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth stil for ay.

5 In trouble and in heauines,

vnfo

unto the lord I cryde:
Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I wil not stand in doubt:

For feare what man can do to me,
when God standes me about.

7 The lord doth take my part with them,
that helpe to succor me:

Therefore I shall see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortal seeder:

9 Or to put confidence in kings,
or princes in our neede.

10 All nations hate inclosed me,
and compassed me round:

But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:

but through the lords most mighty name
I shall worke their decay.

12 Thy came about me all like bees,
but yet in the lordes name:

I quench't their thornes that were on fire
and wil destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:

but through the lord I found such helpe,
that they were vanquish't all.

14 The lord is my defence and strength,
my ioy, my mirth, and song.

15 He is become for me in deede,
a sauior most strong.

The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and health,
in righteous mens dwellings.

16 The right hand of the lord doth bring,
most mighty thinges to pas:
His hand hath the preeminence,
his force is as it was.

17 I wil not dye, but euer lyue,
to bitter and declare

The lord his might and wondrous power
his workes and what they are.

18 The Lord himselte hath chastened,
and hath corrected me:

But hath not geuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:

That I may enter into them,
the Lordes prayle to confes.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thanks to thee O Lord,
because thou hast heard me:

And art become most louingly,
a sauiour vnto me.

22 The stone which at this time among:
the builders was refused: is

Is now become the corner stone,
and chiefly to be bled.

23 This was the mighty worke of God,
this was the Lordes owne fact:

And it is merueilous to behold,
with eyes that noble act.

24 This is the ioyful day in deede,
which God himselte hath wrought:

Let vs be glad and ioy therein,
in hart, in mynd, and thought.

25 Now helpe me lord, and prosper vs
we wish with one accord:

26 Blessed be he that comest to vs,
in the name of the Lord.

27 God is the lord that shewes vs light,
bynde ye therfore with corde:

Poor sacrifice to the altar,
and geue thanks to the Lord.

28 Thou art my god I wil confesse,
and render thanks to thee:

Thou art my God and I will prayse,
thy mercy towarde me.

29 O geue ye thanks vnto the Lord,
for grations is hee:

Because his mercy doth endure,
for euer towards thee.

Beati immaculati, psalm. Cxix. VVIVV.

In this Psalm is contained an exquisite arte and a wonderful be-
hemency in setting forth the prayes of gods lawe: wherein the Pro-
phet cannot satisfy himselfe, nor sufficiently expresse the affection which
he beareth therunto: adding in besides many notable complaynes and
consolations, wherefore it is meete that all the faithfull haue it alway
both in harte and mouth, and in the Church euery viii. verses beginne
with one letter of the Alphabet.

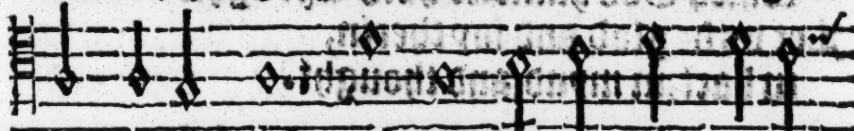
Blessed



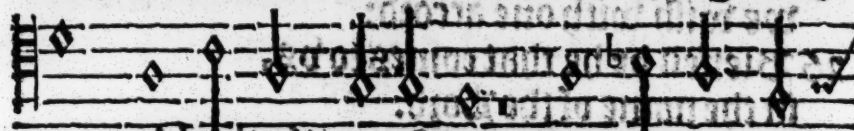
Blessed are they that perfect are, and pure



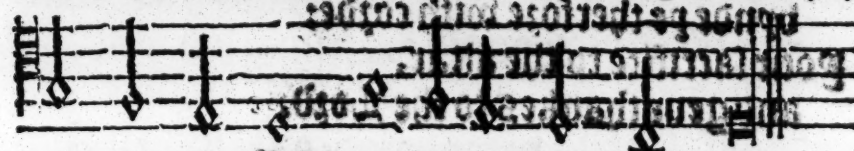
in mind & hart, whose liues & cōuersatiō, frō gods



lawes neuer start. 2 Blessed are they that geue the



selues his statutes to obserue: speaking the Word,



with all their hart, and neuer from him parting:

3 Doubtles such men go not astray,
nor do no wicked thing:

which stedfastly walke in his pathes,
without any wandring.

4 It is thy wil and commaundement,
that with attentīue heede:

Thy noble and deuine precepts,
we learne and keepe in deede.

5 Oh would to god it might thee please,
my wayes so to addres:

That

That I might both in harte and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attayne,
whilst I thus set mine eyes:

And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then wil I prayse with bright hart,
and magnify thy name:

When I shal learne thy iudgements iust,
and like wise proue the same.

8 And wholy wil I geue my selfe,
to kepe thy lawes most right:

For sake me not for ever Lord,
but shewe thy grace and might.

SETH

The ii. parte.

9 By what meanes may a young man be,
his life learne to amend:

If that he marke and kepe thy word
and therein his tyme spend.

10 Unfainedly I haue thee sought,
and thus seeking abyde:

O neuer suffer me O Lord,
from thy precepts to flyde.

11 Within my harte and secret thoughtes,
thy wordes I haue hid:

That I might not at any tyme,
offende thy godly will.

12 We magnify thy name O Lord,
and prayse thee evermore:

The statutes of moose worthy praise,
O Lord teache me therfore.

13 My lips haue neuer ceas'd to preach,
and publish day and night:

The iudgements al, which did proceede,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse in deede:

Then all the treasures of the earth,
which worldlings make their neede.

15 Of thy precepts I will still muse,
and therefore frame my talke:

As at a marke so will I ayne,
thy wayes how I may walke.

16 My onely toy shalbe so fixed,
and on thy lawes so set:

That nothing can me so far blinde,
that I thy wordes forget.

GIMEL

The iii. part.

17 Braunt to thy seruant now such grace
as may my life prolong:

Thy holy word then will I kepe,
both in my hart and tong.

18 Mine eyes which were dimme thus by,
so open and make bright:

That of thy law and meruelous workes,
I may haue the cleare sight.

19 I am a stranger in the earth,
wand'ring now here, now there,

Thy word therefore to me disclose,
my footesteps so to cleare.

20 My soule is troubled with desire,
and neuer is at rest:

But

Psalme. Cxix.

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But seekes to know thy iudgements hye
and what may please thee best.

21 The prond men and malicious,
thou hast deströid eche one:
And cursed are such as do not,
thy helthes attend vpon.

22 Lord turne me from rebuke and shame
which wicked men conspire:
For I haue kept thy couenantes,
with zeale as hoate as fire.

23 The princes great in counsell late,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.

24 For why thy couenants are my toy,
and my great hartes solace:

They serue in steede of counsellors,
my matters for to passe.

DALETH

The fourth part.

25 I am alas as brought to graue
and almost turnde to dust:

Restore therfore my life agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Hear now effrones and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy preceptes and thy loze:

Thy workes then will I meditate
and lay them by in store.

My

28 My soule I feele so sore oppress,
that it melteth for griefe:

Accordyng to thy word therfore,
hast Lord to send reliefe.

29 From lying and deceitful lippes,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight & sure,
I haue chosen and found:

I set thy iudgement me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe
thy couenantes to embrace:

Let me therfore haue no rebuke,
nor checke in any case.

32 Then wil I runne with ioyfull cheare
where thy worde doth me call:

When thou hast set my hart at large,
and rid me out of thral.

^{h 1} ^{The first part.}
33 Instruct me (Lord) in the right trade,
of thy statutes deuine:

And it to keepe euen to the ende,
my hart wil I encline.

34 Graunt me the knowledge of thy law,
and I shall it obey:

With hart and mind, and all my might,
I wil it keepe I say.

35 In the right path of thy precepts,
guide me Lord I requite:

Done

None other pleasure do I wish,
nor greater thing desire.

36 Incline my hart thy lawes to keepe,
and couenantes to embrace:

And from all filthy auarice,
Lord shield me with thy grace.

37 From bayn desires and worldly lustes
turne backe mine eyes and sight:

Geue me the spirite of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
whiche thou hast made to mee:

Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expel:

For thou doost iudge with equity,
and therein doost excel.

40 Behold my hartes desire is bent,
thy lawes to keepe for ay:

Lord strengthen me so with thy grace,
that it performe I may.

V A V

The vi. part.

41 Thy mercies great and manifold
let me obtayne, O Lord:

Thy sauing health let me enioy,
according to thy worde.

42 So shal I stop þe slaunderous mouthes
of leud men and vnjust:

For in thy faithful promises,
standes my comfort and trust.

The

43 The worde of truth within my mouth
let euer stil be prest:

Foz in thy iudgements wonderful,
my hope doth stand and rest.

44 And while þy breath within my brest,
doth natural lyfe preserve:

Bea till this world shalbe dissolued,
thy lawe wil I obserue.

45 So walke wil I, as set at large,
and made free from all dreede:

Because I sought how foz to keepe,
thy preceptes and thy reede.

46 Thy noble actes I wil describe,
as thinges of most great fame:

Euen befoze kings I will them blase,
and thinke no whit foz shame.

47 I wil reioyce then to obey,
thy worthy bestes and will:

Whiche euermore I haue loued best,
and so will loue them stil.

48 My handes wil I lift to thy lawes,
whiche I haue dearely sought:

And practise thy commaundements,
in will, in deede, and thought.

MAIN

The vii. part.

49 Thy promise which thou madest to me
thy seruant Lord remember:

Foz therein haue I put my trust,
and confidence foz euer.

50 It is my comfort and my toy,
when troubles me assayle:

For were my lyfe not by thy woꝛde,
my life would soone me fayle.

51 The proud and such as god contemne,
Gill made of me a scoꝛne:

Yet would I not thy law forsake,
as he that were folye.

52 But cald to mind lord, thy great woꝛks
shewde to our fathers old:

Wherby I felt the ioy surmount,
my grieve an hundꝛeth fold.

53 But yet (alas) for feare I quake,
seyng how wicked men:

Thy law forsooke and did procure,
thy iudgement who knoweth when?

54 And as for me, I framed my songs,
thy statutes to exalt:

When I among the strangers dwelt,
and thoughts gan me assalt.

55 I thought vpon thy name (O Lord)
by night when others sleepe:

As for thy law also I kept,
and euer wil it keepe.

56 This grace I did obteyne, because
thy couenants sweete and deare:

I did embrace, and also keepe,
with reuerence and with feare.

HEATH

The viii. part.

57 O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,
thy law to keepe alway.

Da. i

Mine

58 Mine earnest hart did humbly sue,
in presence of thy face:

As thou therfore hast promised,
lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:

Which to thy statutes caused me,
my feete straight to conuert.

60 I did not stay nor linger long,
as they that slouthfull are:

But hastely thy lawes to keepe,
I did my selfe beware.

61 The cruel bandes of wicked men,
haue made of me their pray:

Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgemēt shewd to me
so great is and so hie:

That euen at midnight will I rise,
thy name to magnify.

63 Companion am I to all them,
which feare thee in their hart:

And neither wil for lone nor dread.

from thy commaundements start:

64 Thy mercies (lord) most plentiously,
do all the world fulfil:

Oh teach me how I may obey,
thy statutes and thy wil.

FIN

The ix. part.

65 According to thy promise Lord,
so hast thou with me delt:

For of thy grace in sundry sortes,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and geue me knowledge sure:

For certainly beleue I do,
that thy preceptes are pure.

67 Ver thou didst touch me with thy rod,
I erred and went astray:

But now I keepe thy holy worde,
and make it all my stay.

68 Thou art both good and gracious,
and geuest most liberally:

Thy ordinaunces how to keepe,
therfoze (O Lord) teach me.

69 The proud & wicked men haue forged
against me many a lye:

Yet thy commaundements wil obserue,
with all my hart will I.

70 Their harts are swolne with worldly
as grease so are they fat: (wealth)

But in thy law do I delight,
and nothing seeke but that.

71 Oh happy time may I wel say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands great of silver and gold,
or ought that can be told.

73 Seing thy hands haue made me lord,
to be thy creature:

Graunt knowledge like wise how to learn
to put thy lawes in bre.

74 So they that feare thee shal reioyce,
when euer they me see:

Because I haue leard by thy word,
to put my trust in thee.

75 Whē with thy rods, y world is plagde
I know the cause is iust:

So when thou didst correct me Lord,
the cause iust nedes be must.

76 Now of thy goodnes I thee pray,
some com out to me send:

As thou to me thy seruant hetest,
so from al ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:

For ioy and consolation both,
thy lawes to me doth geue.

78 Confoūd y proud whose false pretence
is me for to destroy:

But as for me thy bestes to know,
I wil my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:

And such as do thy couenants know,
and them alone desyre.

So My hart without all waueing,
let on thy lawes be bent:

That

That no confusion come to me,
whereby I should be shent.

G A P H

The xi. parte.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:

And for thy wordes sake stil I trust,
my hartes desire to haue.

82 Mine eyes doth sayle with looking for,
thy word and thus I say:

Oh when wilt thou me comfort Lord,
why doost thou thus delay?

83 As a skin bottel in the smoke,
so am I partcht and dyde:

Yet wil I not out of my hart,
let thy commaundement flyde.

84 Alas how long yet shall I liue,
before I see the houre:

That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they do procure.

86 But thy commaundements are al true
and causeles they me greue:

To thee therfore I do complaine,
that thou mightst me releue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succor found.

88 Restore me Lord agayne to life,
 for thy mercies excell:
 And so shal I thy couenantes keepe,
 til death my life expell.

L A M E D

The xii. part.

89 In heauens lord where þu doost dwel,
 thy world is stablished sure:
 And shall for all eternitie,
 fast grauen there indure.
 90 From age to age thy truth abides,
 as doth the earth witnes:
 whose ground worke thou hast laid so sure:
 as no tounge can expres.

91 Euen to this day we may wel see,
 how all thinges perseuere:
 Accordyng to thy ordinaunce,
 for all things thee reuere.

92 Had it not bene that in thy lawe,
 my soule had comfort sought:
 Long time ere now in my distress,
 I had bene brought to nought.

93 Therfore wil I thy preceptes aye,
 in memory keepe fast:
 By them thou hast my life restorede,
 when I was at last cast.

94 No wight to me can title make,
 for I am onely thine:
 Saue me therfore for to thy lawes,
 mine eares and hart encline.

95 The wicked men do seeke my bane,
 and therto lye in wayte:

But

But I the while considered,
thy notable workes and great.
96 I see nothing in this wide world,
at length which hath not ende:
But thy commaundement and thy word,
beyond all ende extend.

MEM

The xlii. part.

97 What great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe
my foes in policy:
For still I keepe it as a thyng,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy couenauntes keepe,
and them to others tel.
100 In wisdom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I helde it ay best reede.

101 My feete I haue refrayned eke,
from euery enil way:
Because that I continually
thy word might keepe I say.
102 I haue not swarued from thy iudge:
nor yet shonke any del: (mens
For why? thou hast taught me ther by,
to liue godly and wel.

Ps. liii

Oh

103 Oh Lord how sweete vnto my tast,
fynd I thy wordes alway:

Doubtles no hony in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom
that vtterly I hate: (learned

All wicked and vngodly wayes,
in euery kynde of rate.

N V N

The xixi. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bryght:

And to my pathes where euer I go,
it is a flamyng light.

106 I haue both sworne & wil perforce,
most certainly Doubtles:

That I wil kepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me soze oppressed,
and brought me to deathes doze:

O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most frankely I thee geue:

Accept, and teach me how I may,
after thy iudgements lyue.

109 My soule is aye so in my hand,
that daungers it assaile:

Yet do I not thy law forget,
nor it to keepe wil fayle.

110 Although the wicked laid their nets,
to catch me at a bray:

Yet

Yet did I not from thy precepts,
once swarue oꝛ go astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:

And why:foꝛ therein I delite,
and set my whole courage.

112 Foꝛ euermoze I haue bene bent
thy statutes to fulfil:

Euen so likewise vnto the end,
I wil continue stil.

SAMECH

Therx.part.

113 The crafty thoughts and Double hart
I do alwayes detest:

But as foꝛ thy lawe and preceptes,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therfoze haue I thy promises,
lookt foꝛ with patience.

115 Go to therfoze ye wicked men;
depart from me anone:

Foꝛ the commaundements wil I kepe,
of God my Lord alone.

116 As thou hast promised so perfoyme,
that death me not assaile:

Noꝛ let my hope abuse me so,
that thzough distrust I quayle.

117 Uphold me and I shall be safe,
foꝛ ought they do oꝛ say:

And in thy statutes pleasure take,
wil I both night and day.

Thou

118 Thou hast trode such vnder thy feete,
as do thy statutes bryake:
For nought auaieth their subtilty,
their counsel is but weake.

119 Like dross thou castes þe wicked out,
where euer they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so wel.

120 My flesh alas is taken with feare,
as though it were benomde:

For when I see thy iudgements, strait
I am as one astonde.

A I N

The xvi. part

121 I do the thing that lawfull is,
and geue to all men right:

Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant surety be,
in that thing that is good:

That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes to waiting are now blynd,
thy health so much I craue:

And eke thy righteous promise Lord,
wherby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellency
teach me also to know.

125 Thy humble seruant Lord I am,
oh graunt me to vnderstand:

Hob

How by thy statutes I may know,
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decayd:

Thy law likewise they haue transgress,
and none against them said.

127 This is the cause wherfore I loue,
thy lawes better then gold:

O: Jewels fine which are esteemed,
more costly to be sold.

128 I thought thy precepts all most iust,
and so them layd in store:

All crafty and malicious wayes,
I do abhorre therfore.

21

The xxii. part.

129 Thy covenants are most wonderfull,
and full of things profound:

My soule therfore both kepe them sure,
when they are tride and sound.

130 When men first enter into thy wordes
they finde a light most cleare:

And very idiots vnderstand,
when they it reade o: heare.

131 For loy I haue both gaped & breathed
to know thy commaundement:

That I might guide my life therby,
I sought what thyng it ment.

132 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to beholde suche,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy wil may know:

And neuer let iniquitye,
thy seruant ouerthzo.

134 From slaunderous tonges and deadly
preserue & kepe me sure: (harmis

Thy preceptes then I wil obserue.
and put them eke in bre.

135 Thy countenance which doth surmount
the sunne in his bright beo:

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floudes gathe
of deary teares and fell: (out

When I behold how wicked men,
thy law kepe neuer a dell.

W A D E

The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:

And when thou doost sentence pronounce
thou art a righteous iudge.

138 To render right and flye from guile,
are two chiefe pointes most hie:

And such as thou hast in thy law,
commaunded vs straitly.

139 With zeale & wrath I am consumed,
and euen pined away:

To see my foes thy wordes forget,
for ought that I do may.

140 So pure and perfect is thy worde,
as any hart can deme:

And

And I thy seruant nothing more,
Do loue oꝝ yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy bestes forget,
noꝝ shrinke away from thee.

142 Thy righteousnes Lord is most iust,
foꝝ euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and grief haue seased on me
and brought me wondrous low:

Yet do I stil of thy precepts,
Delight to heare and know.

144 The righteous of thy iudgements his
do tast foꝝ euermore:

Then teach them me, foꝝ euen in them,
my life lieth by in store.

ROPH

The xix. part:

145 With seruent hart I calde and cride,
now aunswer me (O Lord)

That thy commaundements to obserue,
I may fully accord.

146 To thee my god I make my sute,
with most humble request:

Save me therfoꝝ, and I wil helpe,
thy precept and thy best.

147 To thee I cry euen in the moꝝne,
before the day wake light:

Because that I haue in thy worde,
my confidence whole plight.

Mine

148 Mine eyes preuent I watch by night,
and yet they call I wake:
That by deuising of thy worde,
I might some comfort take.

149 Incline thine eares to hear my voice
and pity on me take:

As thou wast wont so iudge me Lord,
least life me should forsake.

150 My foes draw nere and do procure,
my death maliciously:

Which from thy law are far gone backe,
and straid from it leudly.

151 Therfore O lord appoach thou neare,
for neede so doth require:

And all thy preceptes true they are,
then helpe I thee desire.

152 By thy commaundemēt I haue leard
not now but long ago:

That they remayne for euermore,
thou hast them grounded so.

R. F. S.

The xx. parte.

153 My trouble and affliction,
consider and behold:

Deliuert me for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause
with speede me succor send:

From death as thou hast promised
Lord keepe me and defend.

155 As for the wicked farre they are,
from haupng health and grace:

Wber.

Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies lord I graunt,
what tongue can them attayne:

And as thou hast me iudged ere now,
so let me lyfe obtayne.

157 Though many men did trouble me,
and persecute most sore:

Yet from thy lawes I neuer thronke,
nor went awry therfore.

158 And truth it is for griefe I dye,
when I these traytors see:

Because they kepe no whit thy worde,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with hart most glad and fayne:

As thou art good and gracious Lord,
restore my life agayne.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also,
most true, and decay neuer.

ACHIN

The xxi. part.

161 Princes haue sought by crueltie,
causeles to make me crouche:

But all in vayne, for of thy worde,
the feare did my harte touche.

162 And certainly euen of thy worde,
I was more merie and glad:

Then he that of riche spoiles and pray,
great store and plentye had.

163 As for all lies and falsitie,

I hate most and detest:

For why? thy holy law do I,
aboue all thinges loue best.

164 Seven times a day I praise the lord,
singing with harte and voyce:

Thy rightuous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shal all such haue:
which do thy statutes loue:

For daunger shal their quiete state,
impeire or once remoue.

166 My onely health and comfort Lord
I looke for at thy hand:

And therfore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue bene my exercise:
which my soule most desired:

So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commaundements:

I kept thou knowest aright:

For all the thinges that I haue done,
are present in thy sight.

TAV

The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee, let finde acces:

And

And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speak
after most ample sort:

When thou thy statutes hast me taught,
wherin standes all comfort.

172 My tong shal sing & preach thy word
and on this wise say shall:

Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseeche
and speedely me saue:

For thy commaundements to obserue,
chosen O Lord I haue.

174 Of thee alone, Lord I craue health,
for other I know none:

And in thy law and nothing els,
I do delite alone.

175 Graunt me therfore long daies to liue,
thy name to magnify:

And of thy iudgements merciful,
let me thy fauour try.

176 For I was lost and went astray,
much lyke a wandring sheepe:

Oh seeke me for I haue not faylde,
thy commaundement s to keepe.

Ad dominum cum tribularer. psal. cxx. T.S.

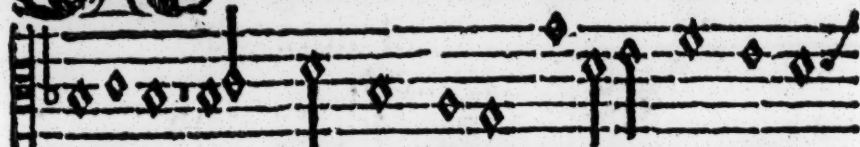
The prayer of Dauid being now banished among the barbarous
people of Arabia, by & false reports of envious flatterers, and ther-
fore he lamenteth his long abode among those infidels, who wer ge-
uen to all kind of wickednes and contention.

Bb.i.

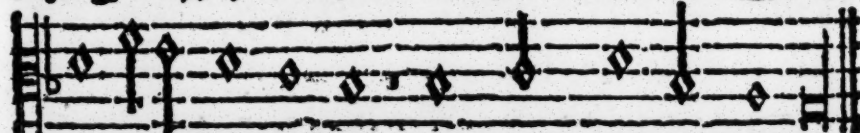
In



A trouble and in thral, vnto the



lord I cal, & he doth me cōfort: Deliuere me (I say)



from liers lips alway, and tounge of false report.

4 What vantage, or what thyng,

Getst thou thus for to sing

Thou false and flattering lyer?

5 Thy tounge doth hurt I wene,

no les then arrowes kene,

Of whote consuming fier.

6 Alas to long I stae,

within these tentes so blacke

which Kedars are by name,

By whom the flocke elect,

And all of Isaacs sect,

Are put to open shame,

7 With them that peace did hate.

I came a peace to make,

And set a quiet lyle:

8 But when my word was told,

Causeles I was controld,

By the that would haue strife.

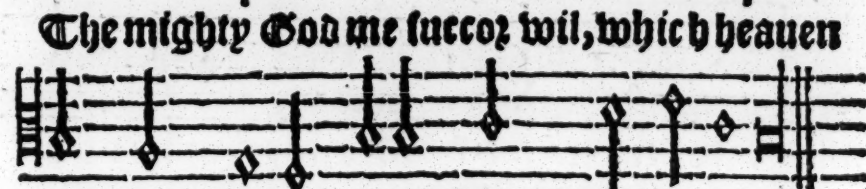
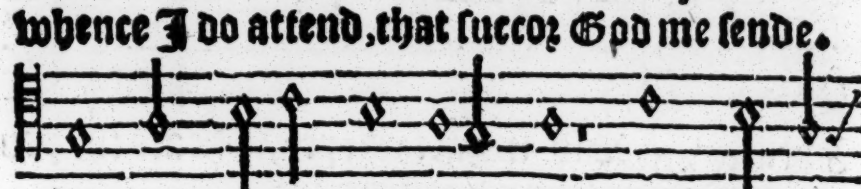
Leuani

Psalme cxxi.

327

Leuati oculos meos. psal. cxxi. VV. VV.

The prophet sheweth by his owne example, that the faithful ought to looke for al their succor of God alone, who will governe and geue good successe to all their godly enterprises.



3 Thy foote from slip he wil preserve,
And wil thee safely keepe:
For he wil neuer sleepe.

4 He that doth Israel conserue;
No sleepe at all can him catch:
But his eyes shal euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

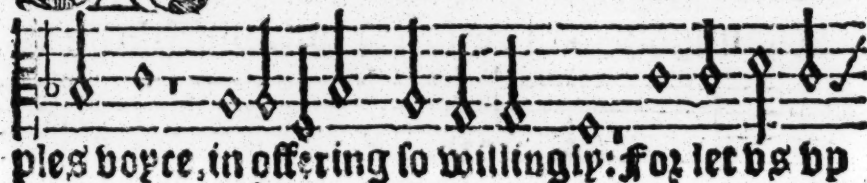
6 The sunne shal not thee partch by day,
Nor the moone not halfe so bright,
Wh. ii. shal

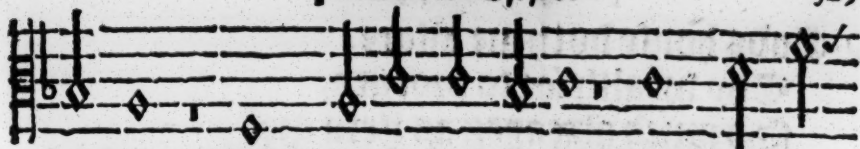
Psalme. Cxxii.

- Shal with cold thee hurt by night.
 7 The Lord wil keepe thee from Distres,
 And wil thy life sure saue,
 And thou also shalt haue.
 8 In all thy busines good successe,
 where euer thou goest in or out,
 God wil thy thinges bring about.

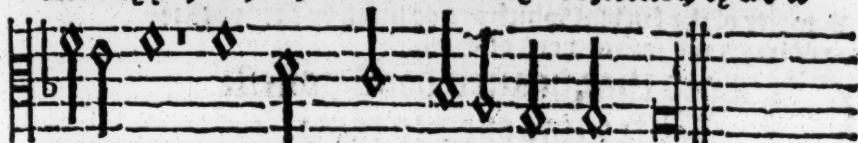
Letatus sum. psalm. Cxxii. VV.K.

David reioycth in the name of the faithfull, that God hath accom-
 plished his promise, and placed his Arke in Syon, for the whiche he
 giveth thanks and prayeth for the prosperitie of the Church.





ful sayre, which art so semely set, much lyke a



Little net, the like wherof is not els where.

4 The tribes with one accorde,
The tribes of God the Lorde,
Are thither bent their way to take:
So God befoze did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect.
To set forth iustice orderly:
Which trones right to maintayne,
To Dauids house pertayne
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy frendes God prosper mightely

7 Peace be thy walles about,
And prosper thee thzoughout,
Thy places eke continually.

8 I with thy prosperous state,
For my poore brethzens sake,
That comfort haue by meanes of thee:

Wb, iii

Gods

Psalme. Cxxiii

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lieth me.

Ad te leuavi oculos. psal. cxxiii. T.S.

A prayer of the faithful which are afflicted by the wicked
worldlings and contemners of God.

Sing this
as the. 23.
Psalme.

O Lord that heauen doost possesse
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters handes to see.

2 As handmaids watch their maistres
some grace for to atchieue: (hands
So we behold the Lord our God,
till he do vs forgeue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:

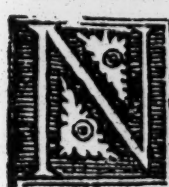
For we be filled and ouercommen,
with hatred and despight.

4 Our minds be stuffed wth great rebuke,
the riche and worldly wise:

Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia dominus. Psalm. Cxxiii. VV.VV.

The people of God being deliuered out of great daunger, acknow-
ledge not to haue escaped by their owne power, but through the fa-
uour of God, and shew in how great perill they were.



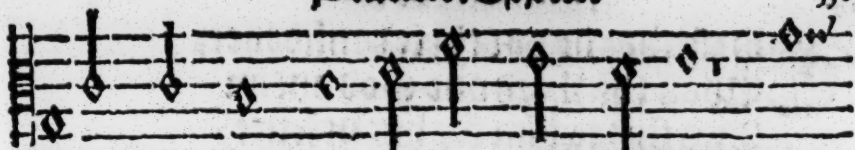
Now Israell may say and that truely,



If that the Lord had not our cause maintaind.

Psalme. Cxxiii

31



If that the lord had not our right sustaind, when



all the world against vs furiously, made their



oppresses, and said we should all dye.

3 Now long ago they had deuour'd vs all,
And swallowed quick, for ought & we could deme
Such was their rage, as we might wel esteeme,

4 And as the floudes with mighty force do fall,
So had they now, our life euen brought to thral.

5 The raging firemes most proud in roling noyse
Had long ago, ouerwhelm'd vs in the deepe:

6 But loued be God which doth vs safely keepe,
From bloudy teeth and their most cruel boyce,
Which as a pray to eate vs would reioyce.

7 Euen as the bird out of the fowlers grenne,
Escapeth away, right so it fareth with vs:

Broke are their nets, and we haue scaped thus.

8 God that made heauen, & earth is our help then,
His name hath saued vs from these wicked men.

Qui confidunt, psalm. cxxv. R. VV.

He describeth the assurance of the faithfull in their afflictions, and
desireth their wealth, and the destruction of the wicked.

Bb. iiii

Those

Sing this
as the x.
Command-
ments.

Those that do put their confidence,
Upon the Lord our God onely:
And flye to him for his defence,
In all their neede and misery.

Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with no il but standeth still,
Stedfast lyke to the mount Sion.

And as about Ierusalem,
The mighty hills do it compasse:
So that no enemies comth to them,
To hurt that towne in any case:

So God in deede, in euery neede,
His faithful people doth defend:
Standing them by assuredly,
From this time forth world without end.

Rightwise and good is our lord God
And wil not suffer certainly:
The sinners and vngodlies rod,
To tary vpon his family.

Least they also fro god should go,
Falling to sinne and wickednes:
O Lord defend, world without end,
Thy christen flocke through thy goodnes

O Lord do good to christians all,
That stedfast in thy worde abide:
Such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
With hypocrites thrown down to hell:

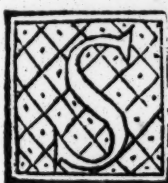
God

God will them send paynes without end,
But Lord graunt peace to Iſraell.

Gloꝝy to God the father all might,
And to the ſonne our Saniou:
And to the holy ghoſt whole light,
Shine in our hartes and vs ſuccoꝝ.

That the right way from day to day,
We may walke and him gloꝝify,
With hartes deſire all that are here,
Woꝝhip the Lord and ſay Amen.

Another of the ſame by W. K.



Truſte as in God the Lord do truſt, as



Mount Siō ſhal firmly ſtand, & be remoued at



no hand, the lord wil count them right and juſt



ſo that they ſhal be ſure, foꝝ euer to endure.

2 As mighty mountaynes huge and great,
Jeruſalem about doo cloſe.

So will the Lord be vnto thoſe,

who

who on his godly will do wayte,
Such are to him so deare,
they neuer neede to feare.

3 For though the righteous try doth he,
by making wicked men his rod:

Lest they through grief forsake their god,
it shal not as their lot stil be,

4 Geue Lord to those thy light,
whose hartes are true and right.

5 But as for such as turne aside,
by croked waies which they out sought
The Lord wil surely bring to nought,
with workes vile they shall abide,
But peace with Israel,
for euermore shall dwel.

In conuertendo. psalm. cxxvi. VV. K.

This psalm was made after the returne of the people from Babilō, &
sheweth that the meane of their deliuerance was wonderful, after
seuenty yeres of captiuitie foretolden by Iere. 25. 12. 29. 10.

When that the lord againe his Sion

had forth brought, from bondage great, and al

so seruitude extreme, his worke was such, as
did

Psalm. Cxxvi

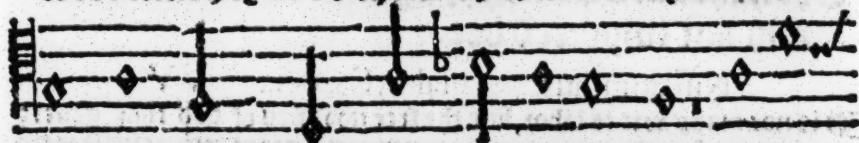
336



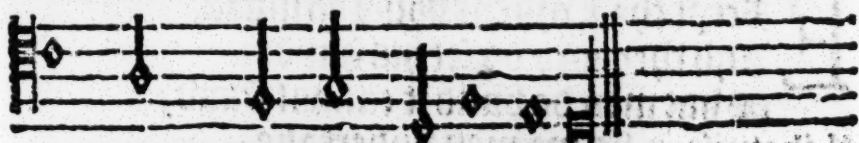
did surmount mans hart & thought, so that we



were much lyke to them that vse to dreame, our



monthes were with laughter fylled then, & eke



our tongues did shewe vs ioyful men.

The Heathen folke

were forced then, this to confesse,

How that the Lord,

for them also great things had done:

3 But much moze we,

and therfore can confesse no lesse,

Wherfore to ioy,

we haue good cause as we begonne.

4 O Lord, go forth,

thou canst our bondage end,

As to desertes,

the flowing riuers send,

5 Ful true it is

that they which sobe wth teares in dede,

A tyme w^{ill} come,

when

When they shal reape in mirth and ioy:

6 They went and wept,
in bearing of their precious seede,
For that their foes,
ful oftentimes did them annoy.
But their returne,
with ioy they shall sure see:
Their sheaues home bryng,
and not impeired bee.

Nisi dominus. psalm. Cxxvii. VV

It is not mans wit to labor, but the free goodnes of god that geueth riches, preserveth towne and countreies, graunteth nourishment and children.

Sing this
as the lords
prayer.

Except the Lord the house do make,
And therunto do set his hand:
What men do build it cannot stand,
Likewise in wayne men undertake,
Cities and holdes to watth and ward,
Except the Lord be their safegard.

2 Though ye rise early in the mozne,
And so at night go late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and woyn,
But they whom god doth loue & keepe
Receiue all things with quiete sleepe.

3 Therfore marke wel when euer ye see,
That men haue heyses to enioy their land
It is the gift of Gods owne hand,
For God himselve doth multiply,
Of his great liberality,
The blessing of posteritie.

And singe.

Psalme. Cxxviii

37

4 And when the children come to age,
They grow in strength and actiueues,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, noz doth like harme

5 Oh wel is him that hath his quier,
Furnished with such artillery:
For when in peril he shalbe,
Such one shal neuer shake noz shiner.
Whē that he pleadeth before the iudge,
Against his foes which beare him grudge.

Beati omnes qui timent. psalm. cxxviii. T S.

He describeth the prosperous estate of them that be married in the feare of God, ioyning withall the promises of Gods blessings to all them that lue in this honorable estate, according to his commaundements.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labor thou shalt eate,
happy art thou (I say.)

3 Like fruitful vines on thy house sides,
so doth thy wife spring out:
Thy children stand like Oliue plantes,
thy table round about.

4 Thus art thou blest that fearest God,
and he shal let thee see:

5 The promised Jerusalem,
and his felicitie.

6 Thou shalt thy childrens children see,
to thy great ioyes encrease:

And

Sing thy
as the. 137.
psalme,

And likewise grace on Israel,
prosperity, and peace.

Sepe expugnauerunt. psalm.cxxix. N

He admonisheth the church to reioyce, though it haue bene afflicted
in al ages, for god wil deliuer it: and the enemies, for all their glorious
shew, shall sodenly be destroyed.

Sing this
as the. 137
Psalme.

Oft they now Israel may say,
me from my youth assayled:
Oft thei assailed me fro my youth
yet neuer they preuayled.

3 Upon my backe the plowers plowed,
and sorowes long did cast.

4 The righteous lord hath cut the cordes
of wicked foes at last.

5 They that hate him shal be shamed,
and turned backe also:

6 And made as grasse vpon the house
which withereth ere it grow.

7 Wherof the mower cannot synde,
inough to fill his hand:

For he can fil his lap that goeth,
to gleane vpon the land,

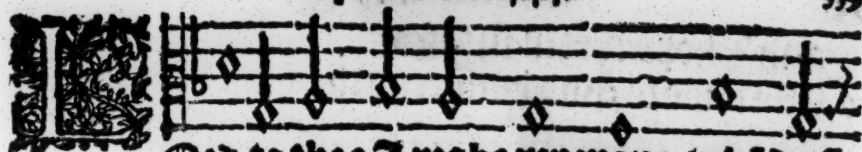
8 For passers by pray God on them,
to let his blessing fall:

For say we blesse you in the name,
of God the Lord at all.

De profundis clamaui. psalm.cxxx. VV.VV.

An effectuous prayer of him that for his sinnes had sustained great
afflictions, and notwithstanding, he fully trusteth and assureth him
selfe to obtayne mercy and forgiveness of his sinnes, and at lengthe
deliuered from all euils.

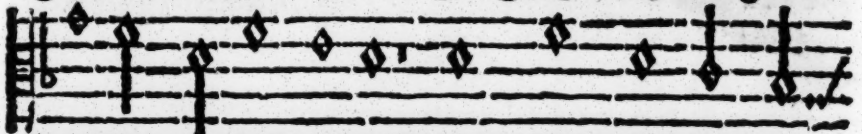
Lord



Do to thee I make my mone, whene daſt



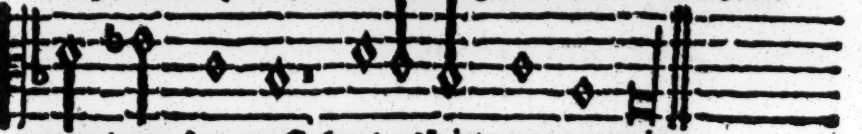
gers me oppres: I call, I sigh, plain, and grone,



truſting to find releſ. Heare now (O lord) my



request, for it is full due tyme: And let thine



eares aye be preſt, vnto this prayer mine,

3 O Lord our god if thou way,
our ſinnes and them peruse:
Who can then eſcape, and ſay,
I can my ſelfe excuſe:

4 But Lord thou art merciful
and turneſt to vs thy grace:
That we with harts moſt careful
ſhould feare befoze thy face.

5 In God I put my whole truſt,
my ſoule wayteth on his wil:
For his promiſe is moſt iuſt,

and

and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:

More then they watch & ward
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:

He is that God of mercy,
that his deliuer must.

8 For he it is that must saue,
Israell from his sinne:

And all such as surely haue,
their confidence in him.

Domine non est. psalm. cxxxi. M

David charged with ambition and greedy desire to raigne, protesteth his humilitie and modestie before GOD, and teacheth all men what they should do.

Sing this
as the Lamentation.

O Lord I am not puffed in mynde,
I haue no scornfull eye:

I do not exercise my selfe,
in thinges that be to hye.

But as a child that wayned is,
euen from his mothers brest:

So haue I Lord behaued my selfe,
in silence and in rest.

O Israell trust in the Lord,
let him be all thy stay:

From this time forth for euermore,
from age to age I say.

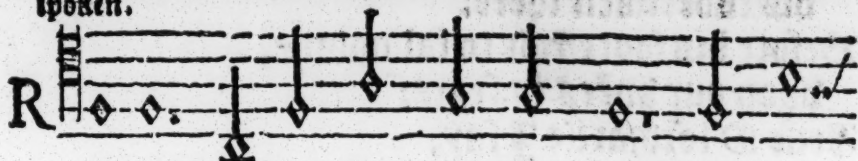
Memento domine. Psalm. cxxii. M.

The faithful grounding on Gods promise made vnto David, doth protesteth

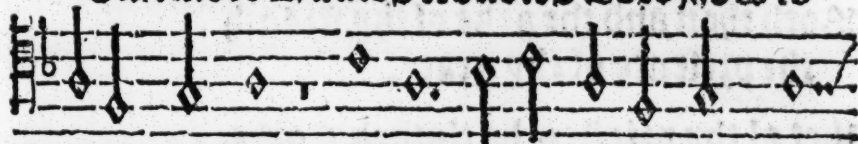
Psalme.cxxxii

341

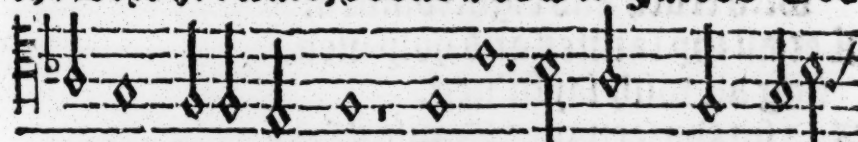
stretch that he woulde establishe the same, both as touching his po-
steritie and the building of the Temple, to pray there as he has for-
spoken.



Remember Davids troubles Lord, how to



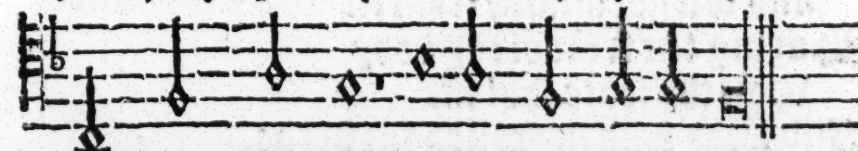
the Lord he sware, & bound a vow to Jacobs God



to kepe for evermore. I wil not come within my



house, nor clyme vp to my bed, nor let my tem-



ples take their rest, or the eyes in my bed.

Uill I haue founde out for the Lord,
a place to set theron:

An house for Jacobs God to be,
an habitation.

We heard of it at Ephrata,
there did we heare this sound:

And in the fieldes and forrest there,
these voyces first were found.

Eccl.

128

We will assay and go in now,
 his tabernacle there:
 Before his foote stole to fall downe,
 vpon our knees in feare:
 Arise O lord, arise I say,
 into thy resting place:
 Both thou and the arke of thy strength
 the presence of thy grace.

Let al thy priestes be clothed Lords
 with truth and righteousness:
 Let all thy saintes and holy men,
 sing all with ioyfulness.
 And for thy seruant Dauid's sake
 refuse not Lord I say
 The face of thine annoynted Lord
 or turne thy face away.

The second part.

The Lord to Dauid swoze in truthe
 and wil not shrinke from it:
 Saying the fruit of thy body
 vpon thy seate shal sit.
 And if thy sons my couenant keepe,
 that I shal learne the one:
 Then shal their sons for ever sit,
 vppon his princely throne.

The lord himselfe hath chose Sion,
 and loues therein to dwel:
 Saying this is my resting place;
 I loue and like it wel.
 And I wil blesse with great increase
 her vittails euery where:

And

And I will satisfy with bread
the needy that be there.

Yea I wil deck and cloth her priestes
with my saluation:

And all her saints shall sing for ioy
of my protection.

There wil I surely make the hoꝛne
of Dauid for to bud:

For I haue ther ordayned for mine,
a lanthoꝛne bꝛight and good.

As for his enemies I wil clothe,
with shame for euer moꝛe:

But I will cause his crown to shine,
moꝛe fresh then heretofore.

Ecce quam bonum. psalm. cxxxiii. VV. VV.

This psalme containeth the commendation of godly and brotherly amity which for the excellency therof is compared to the most precious oile wherewith the priestes only and instruments of the tabernacle were anoynted. Exodus. xxx.

O How happy a thing it is,
and ioyfull for to see.
Bretherne together for to hold,
the band of amity.

It calth to mind that sweete perfume,
and that costly oyntment:
Which on the sacrificers head,
by gods precept was spent,

It weat not Aarons head alone,
but dyencht his beard throughout:
And finally it did run downe,
his riche attire about.

Cr. ii

And

Sing the
as the. 137.
Psalm.

3 And as the lower ground doth drinke,
the Dew of Hermon hill:

And Sion with his silver droppes,
the fieldes with fruite doth fill.

4 Euen so the Lord doth poure on them,
his blessings manifold:

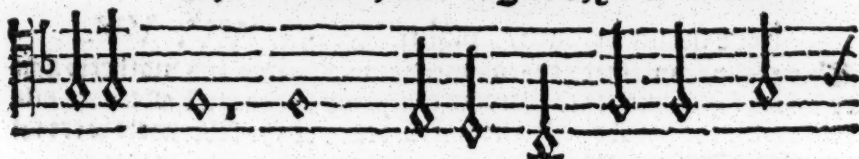
Whose harts and minds without al guile
this knot do keepe and hold.

Ecce nunc. Psalm. cxxxiii. VV.K.

He exhorteth the Leuites to watche in the Temple to prayse the Lord.



Chold and haue regard, ye seruantes



of the Lord, which in his house by night do



watch, prayse him with one accord.

2 Lift vp your handes on high,
vnto his holy place:

And geue the Lord his prayse due,
his benefites embrace.

3 For why? the Lord who did,
both earth and heauen frame:

Both Sion blesse and wil conserue,
for evermore the same.

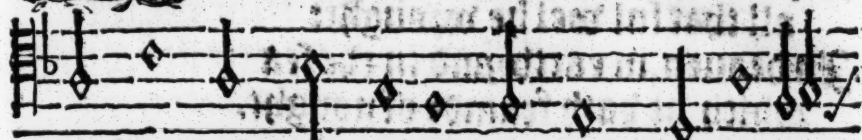
Laude

Laudate nomen. Psalm CXXXV. M.

He exhorteth all the faithful, of what estate so ever they bee, to praise god for his merucilous works, and specially for his graces towards his people, wherein he hath declared his maiestye. As the confusion of all Idolaters and their Idoles.



Praise y lord, praise him, praise him,



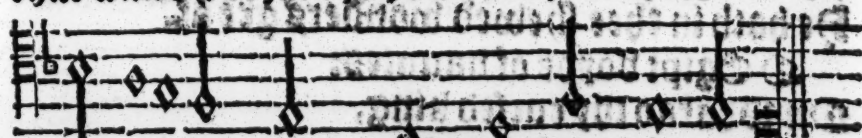
praise him with one accord, O praise him stil al ye



that be the seruants of the lord, O praise him ye



that stand & be, in the house of the Lord, ye of his



court & of his house, praise him with one accord,

Praise ye the Lord for he is good,
sing prayles to his name.

It is a comely and good thing,
alwayes to do the same.

For why the Lord hath chose Jacob,
his very owne praiser.

Psalm CXXXV

So hath he chosen Israel,
his treasure so to bee,

For this I know and am right sure,
the Lord is very great:

He is in deede aboue all Gods,
most easy to intreat.

For what so euer pleased him,
all that ful wel he wrought:

In heauen, in earth, and in the sea
which he hath framde of nought.

He liftes vp cloudes euen from the earth,
he makes lightnings and rayne:

He bringeth forth the windes also,
he made nothing in vayne.

He smote the first borne of eche thing,
in Egypt that toke rest:

He spared there no liuing thing
the man noz yet the beast,

He hath in thee shewed wonders great

O Egypt boyde of hauntes:

On Pharaos thy cursed king,
and his seuerer seruants.

He smote then many nations,
and did great actes and thinges,

He slew the great and mightiest,
and chiefest of their kinges.

Sion king of the Amorites,
and Og king of Basan:

He slew also the kingdomes all,
that were of Canaan,

And gaue their land to Israel,
an heritage we see:

To Israel his own people,
an heritage to bee.

Thy name O lord shal stil endure,
and thy memorial:

Throughtout al generations,
that are oꝛ euer shal.

The Lord wil surely now auenge,
his people all in deede:

And to his seruants he wil shew,
fauour in time of neede.

The idols of the heathen are made
in al their coast and landes.

Of silver and of gold bethey,
the workes euen of mens hands.

They haue their mouthes & cannot speak
and eyes that haue no sight:

They haue eke eares that heare nothing
their mouthes be breathles quite.

Wherfoze al they are like to them,
that so do set them soꝛth:

And likewise those, that trust in them
oꝛ thinke they be ought woꝛth.

O all ye house of Israel,
see that ye prayset he Lord:

And ye that be of Arons house,
praise him, with one accord.

And ye that be of Leuites house
praisepe lykewise the Lord:

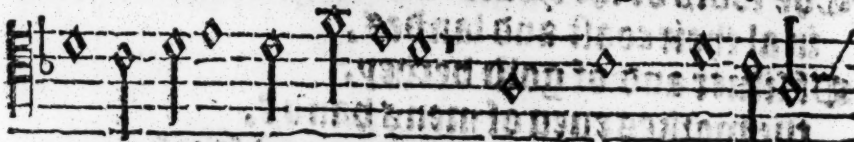
And all that stand in awe of him,
 praise him with one accord.
 And out of Sion sound his praise,
 the great praise of the Lord:
 Which dwelleth in Jerusalem,
 praise him with one accord.

Confitemini. *psalm. cxxxvi. N*

A most earnest exhortation to give thanks unto God for the creation
 and gouernaunce of all things, which Randeth in confessing that he
 geneth vs all thinges of his mere liberalitie.



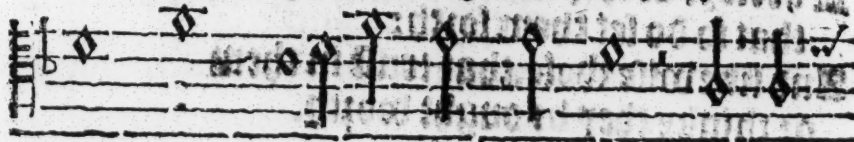
Raise ye the Lord for he is good, for his



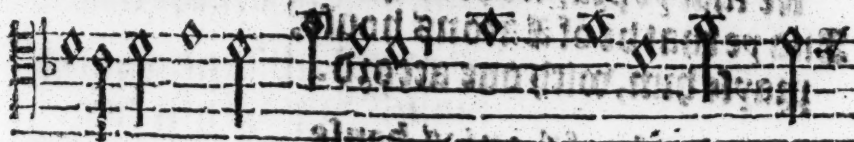
mercy endureth for ever: Give praise unto the



God of Gods, for his mercy endureth for ever.



Give praise unto the Lord of Lordes, for his



mercy endureth for ever, which onely doth great
 wonders.



wonders worke, for his mercy endureth for ever.

5 Which by his wisdom made the heauens
for his mercy endureth for ever:

6 Which on the waters stretcht the earth
for his mercy endureth for ever.

7 Which made great light to shine abroad
for his mercy endureth for ever:

8 As sunne to rule the lightsome day,
for his mercy endureth for ever.

9 The moone and stars to guide the night
for his mercy endureth for ever:

10 Which smote Egypt in their first borne
for his mercy endureth for ever.

11 And Israel brought out from thence,
for his mercy endureth for ever.

12 With mighty hand and stretched arme
for his mercy endureth for ever.

13 Which cut the red sea in two partes,
for his mercy endureth for ever:

14 And Israel made passe there through,
for his mercy endureth for ever.

15 And drownd Pharao and his host,
for his mercy endureth for ever.

16 Through wilderness his people led,
for his mercy endureth for ever.

The second part.

17 He which did smite great noble kings,
for his mercy endureth for ever:

And

- 18 And which hath slain þe mighty kings,
foz his mercy endureth foz ever:
- 19 As Sion king of the Ammorites
foz his mercy endureth foz ever.
- 20 And Og the king of Basan land,
foz his mercy endureth foz ever:
- 21 And gaue their land foz heritage,
foz his mercy endureth foz ever.
- 22 Euen to his seruant Israel,
foz his mercy endureth foz ever.
- 23 Remembred vs in base estate,
foz his mercy endureth foz ever.
- 24 And from oppressors rescued vs,
foz his mercy endureth foz ever:
- 25 Which geueth foode vnto all flesh,
foz his mercy endureth foz ever.
- 26 Praise ye the god of heauen above,
foz his mercy endureth foz ever.
- 27 Geue thanks vnto the lord of Lordes,
foz his mercy endureth foz ever.

Super flumina Babilonis, psalm cxxxvii. VV. VV.

17 The people of God in their banishment, seeing Gods true religion decay, liued in great anguish and sorrow of harte, the which grieues the Caldeans did so little perceiue, that they rather increased the same daily, with tauntes, reproches, and blasphemies against god. wherefore the Israelites desire god to punish the Edomites, who prouoked the Babilonians against them, and (moued by the spirit of god) prophesy the destruction of Babilon, where they were handled so tyrannously.



When as we late in Babilon, the riuers
round

Psalm. Cxxviii

m



round about: and in remembrance of Syon, the



teares for grief burst out. We haue our harps &



instruments, the willow trees vpon, for in that



place men for their vse, had planted many one.

3 Then they to whom we prisoners were
sayd to vstauntingly:

How let vs heare your Chyue songs,
and pleasaunt melody.

4 Alas (said we) who can once frame,
his sorrowful hart to sing:

The prayes of our louyng god,
thus vnder a straunge king.

5 But yet if I Ierusalem.
out of my hart let flyde:

Then let my fingers quite forget,
the warbling harpe to playe.

6 And let my tongue within my mouth
be tyde for ever fast:

It that I joy before I see,
thy ful deliuerance past.

7 Therefore (O Lord) remember now,
the cursed noyce and cry:

That Edoms sonnes against vs made,
when they razed our cite.

Remember Lord their cruel wordes,
when as with one accord,

They cried: on sack, and raze their wals,
in despite of their Lord.

8 Euen so shalt thou (O Babilon)
at length to dust be brought:

And happy shal that man be cald,
that our reuenge hath wrought:

9 Be a blessed shal that man be cald,
that taketh thy chyldezen yong:

To dash their bones against hard stones,
which lye the streetes among:

Confitebor tibi. psalm. cxxxviii. N.

Dauid with great courage prayeth the goodnes of god toward hym,
which is so great that it is knowne to foreuynners, who shal praise
the lord together with him. And he is assured to haue like comfort
of God in the tyme folowynge as he hath had afore.

Sing thys
as the. 137
Psalm.

Ther wil I praye with my whole hart
my Lord my God alwayes:

Euen in the presence of the Gods,

I wil aduance thy praye,

Toward thy holy temple I

will looke and worship thee:

And praised in my so sweete mouth,

thy holy name shal bee.

Euen

Euē for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy worde,
auaunced ouer all.

When I did cal thou heardest me,
and thou hast made also:

The power of encreased strength,
within my soule to grow.

Hea all the kinges on earth they shall,
geue prayse to thee O Lord:

For they of thy most holy mouth,
haue heard the mighty worde.

They of the waves of God the Lord,
in singing shall entreat:

Because the glory of the Lord,
it is exceeding great.

The Lord is hye and yet he doth,
behold the lowly spirit:

But he contemning knowes a farre,
the proud and lofty wight:

Although in middes of trouble I,
do walke yet shal I stand:

Renued by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shal I be

By thy right hand. The lord God wil,
performe his worke to me.

Thy mercy Lord endures for ay,
Lord do me not forsake:

For

Forlake me not that am the worke,
which thine owne hand did make.

Domine probasti. psalm.cxxxix. N

David to cleanse his hart from al hypocrysy, sheweth that there is no-
thing so hie, whiche god seeth not, which he confirmeth by the crea-
tion of man. After declaring his zeale & feare of God, he protesteth
to be enemy to al them that contemne God.

Sing this
as the. 137
Psalm

O Lord thou hast me tride and known,
my sitting doost thou know:
And rising eke my thoughts a far,
thou vnderstandst also.

My pathes yea and my lieng down
thou compassedst alwayes,
And by familiar custome art,
acquainted with my wayes.

No word is in my tong O Lord
but known it is to thee:
Thou me behind holdst, and before,
thou layest thy hand on me.
To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hye that I the same,
can not attayne vntill.

From sight of thy al seying spirite,
Lord whether shal I go?
Or whether shal I flee alway,
thy presence to scape fro?
To heauen if I mount aloft,
lo thou art present there:
In heauen if I lye downe below,
even there thou doost appeare.

Psalme cxxxix.

35

Be let me take the mornings wings
and let me go and hide:
Euen ther tohere are the farthest parts
where flowing sea both syde:
Be euen thether also shal
thy reaching hand me guide,
And thy right hand shal hold me fast,
and make me to abide.

Be if I say the darknes shal,
yet shroud me from thy sight.
Lo euen also the darkest night:
about me shalbe light.
Be darknes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both alike alway.

The second part.

For thou possessed hast my raynes
and thou hast couered me:
When I within my mothers wombe
enclosed was by thee.
Thee wil I prayse, made fearefully,
and wondrously I am
Thy works are maruelous, right wel
my soule doth know the same.

My bones they are not hid from thee,
although in secret place
I haue bene made and in the earth,
beneath I shapen was.
When I was formeles, then thine eye
saw me, fo*r* in thy booke:

Here

were written all (nought was before)
that after fashion tooke.

The thoughts therfore of thee O God,
how deare are they to me:
And of them all how passing great,
the endles numbers be?
If I should compt them, to their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee

The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
Euen those of thee O Lord my God,
that speake ful wickedly:
These that are lifted vp in vayne,
beyng enemies to thee.

Hate I not them that hate thee Lord,
and that in earnest wille:
Contend I not against them all,
against thee that arise?
I hate them with vnlayned hate,
euen as my vtter foes:
Try me O God, and know my hart,
my thoughtes proue and disclose.
Consider Lord if wickednes,
in me there any be:
And in thy way O God my guide,
for ever leade thou me,

Eripe me. Psalm. Cxl. N.

Dauid complaineth of the cruelty, falshood, and iniuries of his enemies against which he prayeth vnto the Lord and assureth himself of his help and succor. Wherefore he propheth the iust to praise him and to assure themselves of his tuition.

LORD saue me from the euil man,
and from the cruel might
Deliver me, which enen do
imagine in their spite.

Sing this
as the. 137.
Psalm.

Which make on me continual war
their tounge so they haue whet:
Like serpents vnderneath their lippes,
is adders payson set.

Kepe me O Lord from wicked handes
preserue me to abide:

Free from the cruel man that meanes,
to cause my steps to stye.

The proud haue laid a snare for me,
and they haue spred a net:

With cordes in my path way, and gins,
for me eke haue they set.

Therefore I sayd vnto the lord,
thou art my God alone:

Hear me O lord, oh heare the voyce
wherewith I pray and mone.

O Lord my god thou onely art,
the strength that saueth me

My head in day of battle hath,
bene couerd stil by thee.

Let not O lord the wicked haue
the ende of his desyre.

Wherefore me not his wicked thought, lest
with pride be set on fire.

Of them that compass me about,
the chiefest of them all:

Lord let the mischief of their lips,
vpon themselves befall.

Let coales fall on the, let him cast,
them in consuming flame:

And in deepe pits so as they may,
not rise out of the same.

For no backbiter shall on earth,
be set in stable plight:

And euil to destruction stil,
shal hunt the cruell wight.

I knowe the lord that afflicted will
reuenge and iudge the poore:

The iust shal praise thy name, iust shal,
Dwel with thee evermore.

Domine clamaui. psalm cxli. N

Dauid being greuously persecuted vnder Saul, onely flieth vnto god
to haue succour, desiring him to vntie his affections, that he may pa-
tiently abide till God take vengeance of his enemies.



Lord vpon thee do I call, lord haue

thee vnto me, and hearken lord vnto my voyce,

when I do cry to thee, as incense let my pray-

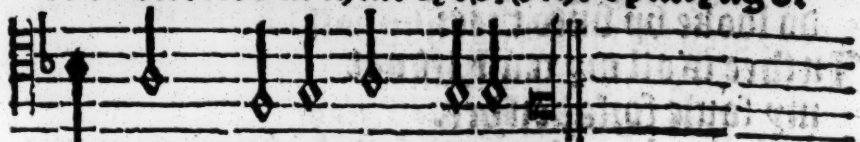
er.

Psalme. Cxli.

159



er be directed in thine eyes, & the bplifping of



my handes as euening sacrifice.

My Lord for guiding of my mouth,

set thou a watch before:

And also of my mouing lippes,

O Lord keepe thou the doore.

That I should wicked workes commit.

incline thou not my hart:

With ill men, of their delicates,

Lord let me eate no part.

But let the righteous smite me Lord,

for that is good for me:

Let him reprove me, and the same,

a precious oyle shall be.

Such smiting shall not breake my bed;

the time shall shortly fall.

When I shall in their misery,

make prayers for them all.

Then when in stony places downe,

their iudges shall be call:

Then shall they heare my words, for then

they haue a pleaint in.

Our bones about the graues mouth,

loe scatted are they found.

As he that heareth wood, or he
that diggeth in the ground,

But O my lord my god, mine eyes
do looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken bee.

Which they haue layd to catch me in,

Lord kepe me from the snare:

And from the suttie grettings of them
that wicked workers are.

The wicked into their owne nets
together let them fall:

While I do by thy helpe escape,
the daungers of them all.

Voce mea ad. Psalme. Cxlii. M.

Dauid neyther assayed with feare, nor caried with anger, nor forced
by desperation, would hee daule, but with a quiet mind, directed
his earnest prayer vnto God who did preserve hym.

Sing this
as the. 137
Psalme



Before the lord god with my voyce
did I send out my cry:

And with my streamed voyce vnto
the Lord god prayed I.

My meditation in his sight,

to poure I did not spare:

And in the presence of the lord,

my trouble vnto declare.

Although perplexed were my spirite

my path was knowne to thee:

In way where I did walke, a snare

they slyly layde for me,

I lookt and betwixt on my right hand

but

but none there would me knowe:
 Al refuge fayled me, and for
 my soule none cared tho.

Then cryde I lord to thee and said,
 my hope thou onely art:

Thou in the land of liuing art,
 my portion and my part.

Hearke to my cry for I am brought
 ful low: deliuer me

from them that do me persecute,
 for me to strong they be.

That I may praise thy name my soule
 from pryson lord byrnyng out.

When thou art good to me, the iust
 shal please me round about.

Domine exaudi. Psalme. Cxliiii. .N.

In earnest prayer for remission of sinnes, acknowledging that the ene-
 mies did cruelly persecute him by gods iust iudgement. He desireth
 to be restored to grace to be governed by his holy spirit, that he may
 spend the rest of his life in the true feare and seruice of God.

Lord heare my prayer, hearke & plainte
 that I do make to thee:

Lord in thy natieue truth, and in
 thy iustice answer mee.

In iudgement with thy seruant Lord,
 oh enter not at all:

for iustified be in thy sight,
 no one that liueth shal.

The enemy hath pursued my soule,
 my life to ground hath thzown:
 And laid me in the darke like them,
 that dead are long ago.

Do, iii

with

Sing the
 as the. 143
 Psalme.

Within me in perplexitie,
 was my accombred spirite:
 And in me was was a troubled hart,
 amased and afflight.

Yet I record time past, in all
 thy workes I meditate:

Yea in thy workes I meditate,
 that thy handes haue create.

To thee O lord my God, loe I
 do stretch my craving handes:
 My soule desireth after thee,
 as doth the thirsky lands,

Heare me with speede, my sprite doth faile
 hide not thy face me fro:

Els shal I be like them that downe,
 into the pit do go.

Let me thy louing kyndnes in,
 the mozning heare and know:

For in thee is my trust, shew me
 the way that I shal go.

For I lift vp my soule to thee,
 O Lord deliuer me

From al mine enemies, for I
 haue hidden me with thee.

Teach me to do thy wil, for thou,
 thou art my god I say:

Let thy good sprite vnto the land:
 of mercy me conuey.

For thy names sake with quickning grace
 a lyue do thou me make:

And

And out of trouble bring my soule,
euen for thy iustice sake.

And for thy mercy slay my foes,

O lord destroy them al:

That do oppresse my soule, for I
thy seruant am and shal.

Benedictus dominus. psalm. Cxliiii. N.

Dauid praiseth the lord with great affection and humilitey for his king-
dom restozed, and for his victozies obtained, yet calling for help, and
the destruction of the wicked, promising to acknowledge the same,
with song of praises, and declareth wherein the felicity of any people
consisteth.

Blest be the lord my strength that doth,
instruct my handes to fight:

The lord that doth my fingers frame:
to battle by his myght.

He is my goodnes, fort, and tower,
Deliuere and shield:

In him I trust, my people he,
subdues to me to yelde,

O Lord what thing is man that him,
thou holdest so in pryce?

O sonne of man that vpon him,
thou thinkest in such wise:

Man is but lyke to vanity,
so passe his dayes to end

As fletting shade. Bow downe O Lords
thy heauens and descend.

The mountaines touch, & they shal smoke
cast forth thy lightning flame:

And scatter them, thyne arrowes shoote,
consume them with the same.

Dd. iiii

Send

Sing thy
as the. 137/
Psalme.

Send down thy hand euen from aboue

O lord deliuer mee:

Take me from waters great, from hand
of straungers make me free.

Whose subtle mouth of bansey,
and fondnes doth entreat:

And their right hand is a ryght hand,
of falshode and deceyte.

A new song I wil sing O God,
and singing wil I bee:

On byole and on instrument
ten stringed vnto thee.

Euen he it is that onely geues:
deliuerance to kinges:

Vnto his seruant Dauid helpe,
from hurtful swozd he bringes

From strangers hand me saue and shield
whose mouth talkes vanitie:

And their right hand is a ryght hand
of guile and suttlety.

That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as carued corner stones,
like to a palace fayre.

Our corners ful, and plenty may,
with sundry sortes be found:

Our shepe byng thousands, in our stetes
ten thousandes may abound.

Our oxen be to labour strong,
that none do vs innade:

There

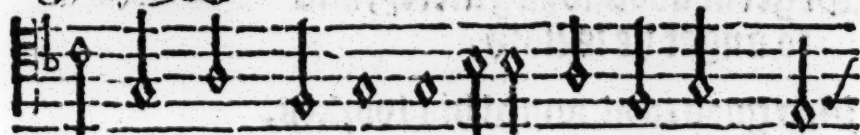
There be no goyng out, no cry,
within our stretes be made.
The people blessed are that with
such blessings are so stirred:
Bea blessed all the people are,
whose God is, God the Lord.

Exaltabo te deus. psalme. Cxlv. N

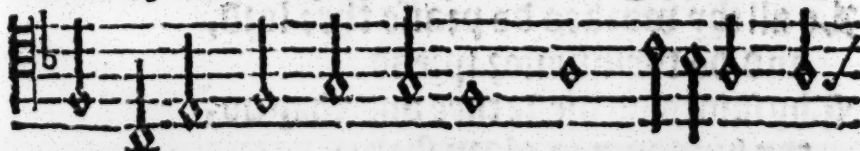
This Psalm was made when the kingdō of Dauid flozished: wher
in he describeth the wonderful prouidence of God, as well in goner
ning man as in preserving all the rest of his creatures. He prayseth
God for his iustice and mercy, but specially for his louing kindnes
toward those that cal vpon him, that feare him and loue hym.



Hee will I laud my god & kyng, and



blesse thy name for aye. for euer wil I prayse thy



name & bles thee day by day, great is y lord most



worthy praise, his gretnes nōe cā reachfro race to



race they shal thy woꝝks praise & thy power prech

I of thy glorious maiesty,
the beauty wil recorde:

And meditate vpon thy workes
most wonderful (O Lord.)

And they shall of thy power, and of
thy fearefull actes declare:

And I to publish all abroad,
thy greatnes will not spare.

And they into the mention shall
breake of thy goodnes great:

And I aloud thy righteousnes,
in singing shall repeat.

The Lord our God is gracious,
and merciful also:

Of great aboundyng mercy, and
to anger he is slow.

He is good to al, and al his workes,
his mercy doth exceede:

As all thy workes do praise thee lord,
and do their honoz spread.

Thy saints do blesse thee and they do,
thy kingdomes glozy shew:

And blase thy power, to cause y^e sons,
of men his power to know.

The second part.

And of his mighty kingdome eke,
to spread the glorious praise:

Thy kingdome Lord a kingdome is,
that doth endure alwayes.

And thy dominion through eche age,
endures without decay:

The

The Lord beholdeth them that fal,
the sliding he doth stay.

The eyes of all do wayte on thee,
thou doost them all releue:

And thou to eche sufficing foode,
in season due doost geue.

Thou openest thy plentuous hand,
and bounteously doost fyll:

All thynges whatsoeuer doth lyue,
with gifts of thy good will.

The Lord is iust in all hys wayes,
his woꝝkes are holy all:

Here all he is that call on him,
in truth that on him cal.

He the desires which they requyre,
that feare him wil fulfil:

And he will heare them when they cry,
and saue them al he wil.

The Lord preserues all those, to hym
that beare a louyng hart:

But he them al that wicked are,
wil bitterly subuert.

My thankful mouth shal gladly speake
the prayles of the Lord:

All flesh to prayle hys holy name,
foꝛ euer shall accord.

Lauda anima mea. psalm. cxlvi. I. H.

Dauid shewing the great desire he had to praise God, teacheth that
none should put their trust in men, but in God alone: who is almighty
and deliuereth the afflicted, nourisheth the poore, setteth prisoners
at libertie, comforteth the fatherles, widowers, and the strangers,
and reigneth hyng foꝛ euer.

Sing this
as the. 137
Psalme.

My soule praise thou the lord alwayes:
my God I wil confes:
while breath and life prolong my daies
my tonge no time shal cease.

3 Trust not in worldly princes then,
though they abound in wealth:

Not in the sonnes of mortal men,
in whom there is no health:

4 For why their breath doth sone depart:
to earth anon they fal:

And then the counsels of their hart,
decay and perish al.

5 Oh happy is that man (I say)
whome Jacobs Gods doth ayde:

And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth & waters deepe,
the heauens hie withall:

Which doth his worde and promise kepe,
in truth and euer shall.

7 With right alwayes doth he proceede,
for such as suffer wrong:

The poore and hungry he doth feede
and loose the fetters strong.

8 The lord doth send the blynd their sight
the lame to limmes restore:

The Lord I say doth loue the right,
and iust man euer more.

9 He doth defend the fatherles,
the straungers sad in hart:

And

Psalme cxlvii.

369

And quite the wiid w from distres,
and ill mens wayes subuert.

io Thy Lord and God eternally,
O Sion Hill shall raigne:
In tyme of all posterity,
foz ever to remayne.

Laudate dominum. psalm. Cxlvii. N

The prophet prayseth the bounty, wisdome, power, iustice and prou-
dence of god vpon all his creatures. But specially vpon his church,
which he gathereth together after their dispersid declaring his word
and iudgement so vnto them, as he hath done to no other people.



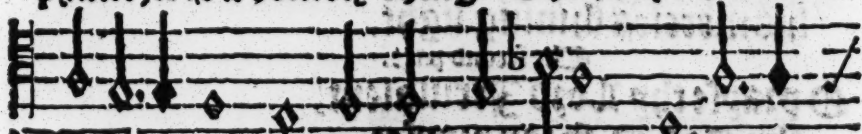
Rayse ye the Lord for it is good, vnto



oure God to syng: for it is pleasaunt and to



praise, it is a comely thing. The Lord his owne



Jerusalem, he buildeth by alone: and the dis-



persit of Israel, doth gather into one.

He heales the broken in their harte,

their soze by doth he bynde:

He

He countes the number of the starres,
and names them in their kinde.

Great is the Lord great is his power,
his wisdom infinite:

The lord releues the meeke, and throwes
to ground the wicked wight.

Sing vnto God the Lord with prayse,
vnto the Lord reioyce:

And to our God vpon the harpe,
aduance your singing voyce.

He couers heauen with cloudes, and for
the earth prepareth rayne:

And on the mountaynes he doth make,
the grasse to grow agayne.

He gaue to beastes theyr foode, and to
yong rauens when they cry:

His pleasure not in strength of horse,
nor in mans legs doth ly.

But all in those that feare the Lord,
the Lord hath his delight:

And such as do attend vpon,
his mercies shining light.

The second part.

O prayse thy Lord Jerusalem,
thy God O Sion prayse:

For he the barres hath forged strong,
wherewith thy gate he stayes,

Thy children he hath blest in thee,
and in thy borders hee:

Doth settle peace, and with the floure,
of wheat he filleth thee.

And

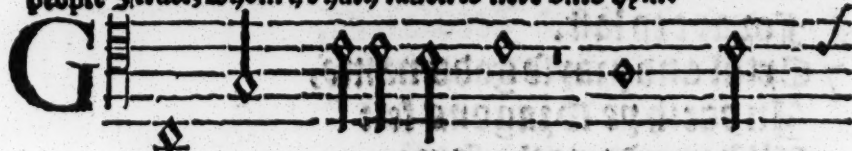
And his commaundement vpon,
the earth he sendeth out:
Also eke the word with speedy course,
doth swiftly run about.
He geneth snow like wool, hoze frost,
like ashes he doth spred:
Like moztels castes his ile therof,
the colde who can abide?

He sendeth forth his mighty worde,
and melteth them agayne:
His wind he makes to blow, and then,
the waters flow amayne.
The doctrine of his holy word,
to Jacob doth he shew:
His statutes and his iudgements he,
gives Israel to know.

With euery nation hath he not,
so delt, nor they haue known:
His secret iudgements, ye therfore
praise ye the Lord alone.

Laudate domidum. psalm. cxlviii. I.P.

He prouoketh all creatures to praise the Lord in heauen, in earth,
and in all places, speciall ye for the power that he hath geuen to hys
people Israel, whom he hath taken so nere vnto hym.



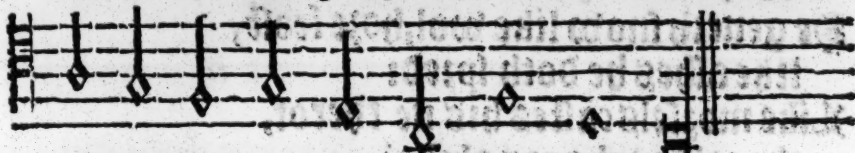
Gue laude vnto the Lorde, from heauen



that is so hye: Praise hym in deede and worde,
Aboue



about the starry sky. And also ye, his aungels



all, armies royall, praise him with glee.

3 Praise him both moone & Sun,
which are so cleare and bright
The same of you be done,
Be glistering stars of light.

4 And eke no lesse,
ye heauens saye,

5 And cloudes of the ayre
his laud expresse.

6 For at his word they were,
All formed as we see:
At his voyce did appeare,
All thinges in their degree,
Which he set fast,
To them he made.
A law and trade,
For aye to last.

7 Extol and prayse gods name,
In earth ye Dragons sel:
All deepe do ye the same,
For it becommeth you wel.

8 Him magnify,
fyr, hayle, Ice, Snow,
And stormes that blow,
At his decree,

The

- 9 The hills and mountaynes all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayse declare,
- 10 Beastes and cattel,
Bea birdes flying,
And wormes creeping
That on earth dwel.
- 11 All kinges both more and lesse
With all their pompous trayne
Princes and all iudges,
That in the world remayne.
- 12 Exalt his name,
Young men and maydes,
Old men and babes,
Do ye the same.
- 13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.
- 14 For sure he shal, exalt with blis
The borne of his,
And helpe them all,
His saintes all shall forth tell,
His prayse and worthines,
The childzen of Israel,
Eche one both more and lesse.
- 15 And also they,
That with good will,
His wordes fulfill,
And him obey.

Cantate dominum. psalm. Cxlix. N

Ce. l

An

An exhortation to the church to prayse the Lord for his victorie and conquest that he getteth his saintes against all mans power.

Sing thy
as the. 137
Psalme.

Sing ye vnto the Lord our God,
a new reioysing song:
And let the prayse of him be heard,
his holy saintes among.
Let Israel reioyce in hym,
that made him of nothing:
And let the seede of Sion eke,
be ioyful in their king.

Let the sound prayse with sound of flute,
vnto his holy name:
And with the timbrell and the harpe,
sing prayses of the same.
For why the Lord his pleasure all,
hath in his people set:
And by deliuerance he will rayse,
the meeke to glory great.

With glory and with honoꝝ nobe,
let all the sanctes reioyce:
And now aloude vpon their beds, *addo*
aduaunce their singing voyce.
And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged sword.

To plague the Heathen and correct,
the people with their handes:
To bynde their stately kinges in chaines
their lordes in yron bandes.
To execute on them the dome,

that

that written is before:
This honor all his saintes shall haue,
 prayse ye the Lord therfore.

Laudate dominum psalm. CL. N

In exhortation to prayse the Lord without ceasing, by all maner of
 wayes for all his mighty and wonderfull workes.

Yelde vnto God the mighty Lord,
 prayse in his sanctuary:

And praise him in the firmament,
 that shewes his power on hie.

Advance his name and prayse him in,
 his mighty actes alwayes:

According to his excellency,
 of greatnes geue him prayse.

His praises with the princely noyce,
 of sounding trumpet blow:

Praise him vpon the viose, and
 vpon the harpe also.

Praise him with tymbrell and with flute
 organs and virginals:

With sounding cimbals praise ye him,
 praise him with loud cimbals.

What euer hath the benefite,
 of breathing, praise the Lord:

To praise the name of God the Lord,
 agree with one accorde.

The ende of the psalmes of David in Meter]

In exhortation vnto the prayse of God to be
 song before evening prayer. C. Be.

Praise the Lord O ye Gentiles all,
 which hath brought you into his light:

Ce. ii.

Sing this
 as the. 137.
 psalm.

Sing this
 as the. 100
 psalm

Q

An exhortation.

O prayse him all people mortall,
As it is most worthy and right.

For he is full determined,
On vs to poure out his mercy:
And the Lordes truth be ye assured,
Abideth perpetually:

Glozy be to God the father,
And to Iesus Christ his true sonne:
With the holy ghost in like manner,
Now and at euery season.

¶ An exhortation vnto the prayse of God to be
long before euening prayer. T. W. c.

Behold now geue heede such as be,
The lordes seruants faithfull and true:
Come praise the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your handes in his holy place,
Bea and that in the tyme of night:
Praise the Lord which giveth all grace,
For he is a Lord of great might.

Then shal the Lord out of Sion,
which made heauen & earth by his power
Geue to you and your nation,
His blessing mercy and fauour.

Glozy be to God the father. &c.

The x. Commandementes of
almighty God.

Exodus. xx. VV. VV.

Attend



Attend my people & geue eare, of fer.

ly things I wil thee tell, see that my wordes in

mind thou beare, and to my precepts listen wel.

1 I am thy Soueraigne Lord and God,
which haue thee brought frō careful thral
And eke reclaymed from Pharos rod,
Make thee no Gods on them to cal,

2 Noz facioned forme of any thing,
In heauen oz earth to worship it:
For I thy God by reuenging,
With greuous plagues this sin wil smite,

3 Take not in bayne his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase bame,
And in his wrath he would thee spill.

4 The lord frō worke the seuēth day ceast,
And brought all things to perfect ende:
So thou and thine that day take rest,
That to Gods bestes ye may attend.

5 Unto thy parents honour gene,
As Gods commaundements do pretend:
That thou long dayes and good maist lue

The x. Commandements.

In earth, where God a place doth lend,

6 Beware of murder and cruel hate,

7 All filthy fornication feare :

8 See thou steale not not in any rate,

9 False witness against no man beare.

10 Thy neighbors house wish not to haue

His wyfe, or ought that he calth myne;

His field, his ore, his alle, his flane.

Or any thing which is not thine.

A prayer.

The spyte of grace graunt vs (O lord)

To keepe these lawes our hartes restore:

And cause vs all with one accord,

To magnify thy name therfore.

For of our selues no strength we haue,

To keepe these lawes after thy will:

Thy might therfore (O Christ) we craue

That we in thee may them fulfil.

Lord for thy names sake graunt vs this

Thou art our strength, oh Sauioꝝ Christ

Of thee to speede, how should we mis,

In whom our treasure doth consist.

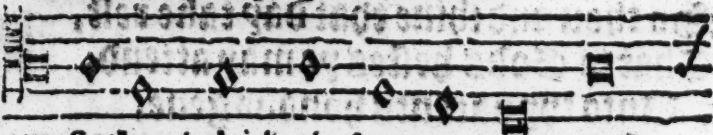
To thee for evermore be prayse.

With thy father in eche respect:

And with thy holy spyte alwayes,

The comforter of thine elect.

The Lordes prayer. D. Cox.



Our father which in heauen arte, and

Thy name be praised in heauen and earth, and in all places, where thy name is praised.

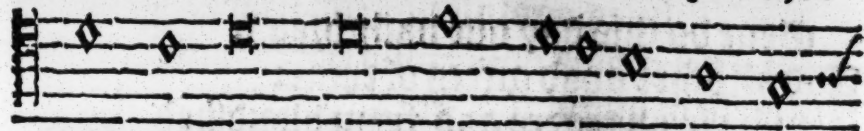
make

The Lordes prayer.

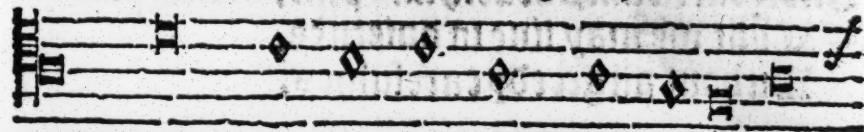
379



makst vs all one brotherhoode: to call vpon thee



with one harte. Our heauenly father and our



God: graunt we pray not with lips alone, but



with the hartes deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy worde mought vs inflame:
In holy life for to abide,
To magnify thy holy name,
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdom come euen at this houre
And henceforth everlastingly:
Thine holy ghost into vs poure,
With all his giftes most plenteously,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:

Et, iiii

In

The Lordes prayer.

In trouble graunt vs patience,
 Thee to obey in wealth and wo,
 Let not flesh, bloud, oz any ill,
 Breuayle against thy holy will.

Geue vs this day our daily bread,
 And all other good giftes of thine:
 Kepe vs from warre and from bloudshed
 Also from sickness death and pine,
 That we may liue in quietnes,
 Without all greedy carefulnes.

Forgeue vs our offences all,
 Relieue our careful conscience:
 As we forgeue both great and small,
 Which vnto vs haue done offence:
 Prepare vs Lord for to serue thee,
 In perfect loue and vnitie,

O Lord into temptation,
 Lead vs not when the fiend doth rage,
 To withstand his inuasion:
 Geue power and strength to euery age,
 Arme and make strong thy feble host,
 With faith and with the holy ghost.

O Lord from euill deliuer vs,
 The dayes and tymes are dangerous,
 From euerlastyng death saue vs,
 And in our last neede comfort vs,
 A blessed ende to vs bequeath,
 Into thy handes our soules receyue.
 For thou (O lord) art king of kinges,
 And thou hast power ouer all:

Thy

The creede.

381

Thy gloꝝy shyneth in all thinges,
In the wide world vniuerfall,
Amen, let it be done O Lord,
That we haue prayd with one accoꝝd.

The xii. articles of the Chri- stian sayth.



All my beliefe and confidence, Is

in the lord of might, the father which all things

hath made, the day & eke the night. The heauens

and the firmamēt, and also many a star, the earth

and al that is therein, which passe mā's reason far.

And in lyke maner I beleue,
In Christ our Lord his sonne,
Coequall with the Deitie,
and man in fleshe and bone.

Conceyued

The Creede

Conceyued by the holy Ghost
 His word doth me assure:
 And of his mother Mary bozne,
 Yet she a Virgin pure.

Because mākind to Satā was
 For sinne in bond and thral:
 He came and offred by himselfe,
 To death to saue vs al.
 And suffering most greuous pain
 When Pilat being iudge:
 Was crucified on the crosse
 And therat did not grudge.

And so he died in the flesh
 But quickned in the sprite
 His body then was buried
 As is our vse and rite.

His sprite did after this descend
 Into the lower partes
 To thē that long in darknes were
 The true light of their hartes.

And in y third day of his death
 He rose to lyfe agayne:
 To thend he might be glozified
 Out of al grieve and payne.

Ascending to the heauens hye:
 To sit in glozy styll:
 on gods right hād his father dere
 According to his wil.

Until the day of iudgemēt come
 When he shal come agayne:

with

The Creede.

33

With angels power yet of that day
We all be vncertayne.

To iudge all people righteously
Whom he hath derely bought:
The liuyng and the dead also,
Which he hath made of nought.

And in thy holy spirite of God,
My fayth to satisfy:
The third person in Trinitie,
Beleue I stedfastly.

The holy and catholike church,
That gods word doth maintain:
And holy Scripture doth alow,
Which Sathan doth disdayne.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes
And that onely by faith.
What time al flesh shal rise again
Before the Lord of myght:
And see him with their bodily eyes
Which now do gene them light.

And then shall Christ our sauioz
The sheepe and Goates deuyde:
And geue lyfe everlastingly,
To those whom he hath chide.

Which is the realme celestiall,
In glory for to rest:
With all the holy company,
Of saintes and angels blest.

Which

The Creede

Conceyued by the holy Ghost
 His woord doth me assure:
 And of his mother Mary bozne,
 Yet she a Virgin pure.

Because mākind to Satā was
 For sinne in bond and thral:
 He came and offred vp himselfe,
 To death to saue vs al.
 And suffering most greuous pain
 When Pilat being iudge:
 Was crucified on the crosse
 And therat did not grudge.

And so he died in the flesh
 But quickned in the sprite
 His body then was buried
 As is our vse and rite.

His sprite did after this descend
 Into the lower partes
 To thē that long in darknes were
 The true light of their hartes,

And in y third day of his death
 He rose to lyfe agayne:
 To thend he might be glorified
 Out of al grieve and payne.

Ascending to the heauens hye,
 To sit in glozy syll:
 on gods right hād his father dere
 According to his wil.

Until the day of iudgemēt come
 When he shal come agayne:

with

The Creede.

23

With angels power yet of that day
We all be vncertayne.

To iudge all people righteously
Whom he hath derely bought:
The liuyng and the dead also,
Which he hath made of nought.

And in thy holy spirite of God,
My sayth to satisfy:
The third person in Trinitey,
Beleue I stedfastly.

The holy and catholike church,
That gods word doth maintain:
And holy Scripture doth alow,
Which Sathan doth disdayne.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes
And that onely by faith.
What time al flesh shal rise again
Before the Lord of myght:
And see him with their bodily eyes
Which now do gene them light.

And then shall Christ our sauioz
The sheepe and Goates deuyde:
And geue lyfe euerlastingly,
To those whom he hath reide.

Which is the realme celestially,
In glozy for to rest:
With all the holy company,
Of saintes and angels blest.

Which

A prayer vnto the holy g host.

Which serue the Lord omnipotent,
 Obediently eche houre:
 To whom be all Dominion,
 And praise for evermore.

A prayer vnto the holy g host, to
be song before the Sermon.

Sing thyng
 as the. 137
 Psalme.

Come holy spirite the god of might
 comfozter of vs all:
 Teach vs to know thy word aright
 that we do neuer fall.

O holy Ghost, visite our coast,
 defend vs with thy shield:
 Against all sinne and wickednes,
 Lord helpe vs win the field.

Lord keepe our Quene and her counsell,
 and geue them will and might:

To perseuere in thy gospel,
 which can put sinne to flight.

O Lord that geuest thy holy worde,
 send preachers plenteously:

That in the same we may accord,
 and therein liue and dy.

O holy spirite direct a right,
 the preachers of thy worde:

That thou by them maist cut down sinne
 as it were with a sworde.

Depart not from those pastors pure,
 but ayde them at all neede:

Which breake to vs the bread of lyfe,
 wheron our soules do feede.

A prayer vnto the holy ghoſt.

358

O blessed ſpīte of truth keepe vs,
in peace and vnitie:

keepe vs from ſectes and errours all,
and from all papīſtry,

Conuert all thoſe that are our foes,
and bring them to thy light:

That they and we may well agree,
and prayſe thee day and night.

O Lord increaſe our fayth in vs,
and loue ſo to abound:

That man and wife be voyde of ſtrife,
and neighbours about vs round.

In our tyme geue thy peace (**O** Lord)
to nations ſarre and nye:

And teach them all thy holy word,
that we may ſing to thee,

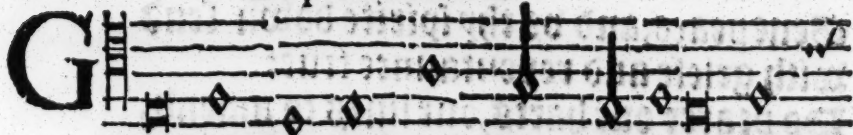
All glory to the Trinitie,
that is of mightes moſt:

The liuing father and the Sonne,
and eke the holy Ghoſt.

As it hath bene in all the tyme,
that hath bene heretofore:

As it is now and ſo ſhal be,
henceforth for euermore.

Da pacem domine.



Geue peace in theſe our dayes **O** lord, great

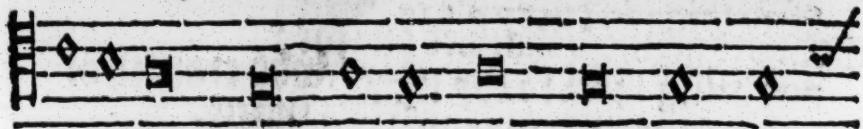


daungers are now at hand, thine enemies with

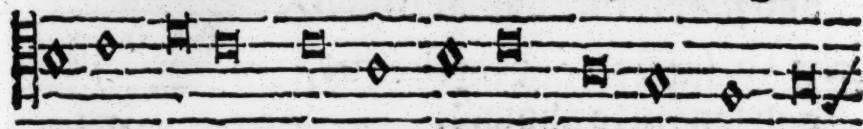
one



one accorde, Chyſtes name in every land: ſeeke



to deface, roote out and race: thy true right



worſhip in dede: be thou the ſtay, lord we thee pray



thou helpeſt alone in all neede.

Geue vs that peace, which we do lacke
Throug miſbeliefe and ill life:
Thy word to offer thou dooſt not ſlacke,
Which we vnkindly gainſtrine.

With fire and ſworde,
Thiſ healthfull worde,
Some perſecute and oppreſs:
Some with the mouth,
Confelle the truth,
Without ſincere godlines.

Geue peace, and vs thy ſprite down ſend
with grieve and repentaunce true:
Do pearce our hartſ, our liues to amend,
And by faith Chyiſt renue.

That feare and dread,
Warre and bloudſhed.

Throug

The complaint of a sinner.

37

Through thy sweete mercy and grace,
May from vs slide,
Thy truth may byde,
And shine in euery place.

The complaint of a Sinner, who craueth of
Christ, to be kept vnder his mercy.

Where rightuoulnes doth say, lord for
my sinful part: In wrath þ shouldst me pay, ven-
geance for my desert. I can it not deny, but needes
I must confes, how that continually, thy lawes I
do transgres. Thy lawes I do transgres.

But if it be thy will,
with sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,

That

That rightly he can say:
He sinneth not in thy sight,
Full oft and every day?

Thy scripture plaine telch me,
The righteous man offendeth:
Seuen tymes a day to thee,
Wheron thy wzath dependeth,
So that the righteous man,
Doth walke in no such path:
But he faith now oz than.
In daunger of thy wzath.

Then since the case so standes,
That euen the man right wise:
Falth of in sinfull bandes,
Wherby thy wzath may rise.
Lord I that am vnjust,
And right wisenes none haue:
Wherto then shall I trust,
My sinfull soule to saue.

But truely to that post
Wherto I cleane and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy moode,
Or els we perish all:
The price of this thy bloud,
Wherin mercy I call.

Thy scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,

To

The complaint

39

To shed eche drop for me.
Now let those drops most sweete,
So moist my hart so dry:
That I with sin replete,
May liue and sinne may dye.

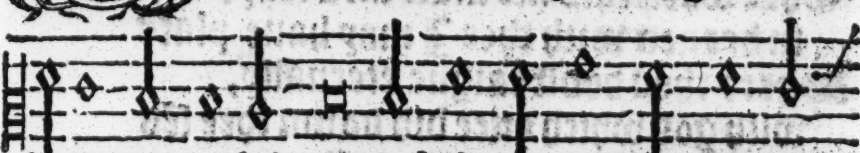
That beyng mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But boughsafe me to keepe,
From those infernal foes,
And from that lake so deepe,
wheras no mercy growes.
And I shal syng the songes,
Confirmed with the iust:
That vnto thee belongs,
which art mine onely trust.

Through perfect repentance the sinner hath a sure trust in God that
his sinnes shalbe washed away in Chyestes blood.



Lord in thee is all my trust, geue eare



unto my woful cry: Refuse me not that am vn-

ff.

iust

The Lamentation.



iust: but bowing down thy heavenly eye, be hold



how I do still lament: my sinnes wherein I do



offend: O Lorde for them shall I be bent, sith



thee to please I do intend.

No, no, not so, thy will is bent,

to deale with sinners in thine ires

But when in hart they that repent,

thou grautst with speede their iust desire

To thee therfore still shall I cry,

to washe away my sinfull crime:

Thy bloud (O Lorde) is not yet dry,

but that it may helpe me in tyme.

Hast thee O Lorde, hast thee I say,

to poure on me thy giftes of grace:

That when this life must sit away,

in heauen with thee I may haue place

where thou doost raigne eternally,

with god which once did down thee send

where angels sing continually,

A thankesgiving.

94

to thee be prayse world without ende.

¶ Thanks geuing after the receiuing of the Lords supper

The Lord be thanked for his giftes.

And mercy euermore:

That he doth shew vnto his sainctes.

To him be laud therfore.

Our tounge cannot so prayse the Lord

As he doth right deserue:

Our hartes cannot of him so thinke,

As he doth vs preserue.

His benefites they be so great,

To vs that be but sinne:

That at our handes for recompence,

There is no hope to win.

O sinful flesh that thou shouldst hate,

Such mercies of the Lord:

Thou doost deserue more worthely

Of him to be abhord.

Nought els but sinne and wretchednes

Doth rest within our hartes:

And stubburnely against the Lord,

We daily play our partes.

The sunne aboue in firmament,

That is to vs a light:

Doth shew it selfe more cleane and pure;

Then we be in his light.

The heaueus aboue and all therein,

More holy are then we:

They serue the Lord in their estate,

Eche one in his degree:

They do not striue for maiestie,

Nor flacke their office let.

Sing thy
as the. 137.
Psalme.

ff. 11

But

But feare the Lord and do his wil,
hate is to him no let.

Also the earth and al therin,
of god it is in a toe:

It doth obserue the formers wil
by skilful natures law.

The sea and al that is therin,
doth bend when God doth becke:
The sprites beneath doo tremble all
And feare his wrathfull chek

But we alas, for whome al these
were made them for to rule
Do not so knowe or lone the Lord,
As doth the Oxe or Mule

A lawe he gaue vs for to knowe
what was his holy wil:
He would vs good but we would not
Quoyde the thing is ill.

Not one of vs that seketh out
The lord of lyfe to please
Nor do þ thing that might vs soyne
Our christ and quiet ease.

Thus we are all his enemies
we can it not deny:
And he agayne, of his good wil,
would not that we should dy.

Therfore when remedy was none
To bring vs vnto life
The sonne of god, our flesh he toke,
To end our mortall strife.

And al the law of God our lord
He did it full obey:

And

A thankesgeuing.

393

And for our sinnes vpon the crosse,
His bloud our detts did pay.

And that we should not yet forget,
What good he to vs wrought:
A signe he left our eyes to tell,
That he our bodies bought.

In bread and wine here visible,
Vnto thine eyes and tast:
His mercies great thou maist record,
If that his sprite thou hast.

As once the corne did liue and grow,
And was cut downe with sicke:
And threshed out with many stripes
Out from his huske to driue.

And as the myl with violence,
Did teare it out so smal:
And made it lyke to earthly dust,
Not sparing it at al.

And as the ouen with fire whote
Dyd close it vp in heat:
And al this done that I haue sayd
That it should be our meat.

So was the Lord in his ripe age
Cut downe by cruel death:
His soule he gaue in torments great,
And yelded vp his breath.

Because that he to vs might be,
An euermore bread:
With much reproch and trouble great
On earth his lyfe he led.

And as the grapes in pleasant tyme
Are pressed very soze:

¶ f.iii

And

A thankesgeuing.

And plucked down when they be ripe,
 Not let to grow no more.

Because the iuice that in them is,
 As comfortable drinke:
 We might receiue and topfull be.
 When sorowes make vs thinke,

So Christes bloud out pressed was,
 With nayles and eke with speare:
 The iuice wherof doth saue all those,
 That rightly do him feare.

And as the eoznes by vnitie,
 Into one lose is knit:
 So is the Lord and his whole church,
 Though he in heauen sit.

As many grapes make but one wine,
 So should we be but one:
 In faith and loue, in Christ aboue,
 and vnto Christ alone.

Leading a lyfe without all stryfe,
 In quiet rest and peace:
 From enuy and from malice both,
 Our harts and tonges to cease.

Which if we do then shal we shew,
 That we his chosen be.
 By fayth in him to leade a lyfe,
 As alwayes willed he.

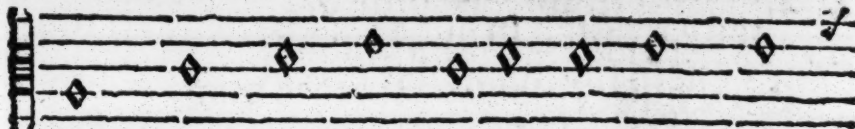
And that we may so do in deede,
 God send vs all his grace:
 Then after death we shalbe sure,
 With hym to haue a place.

Robert VVisdome.

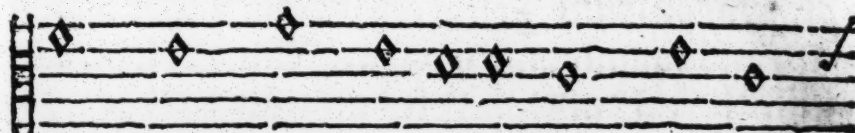
Deserues



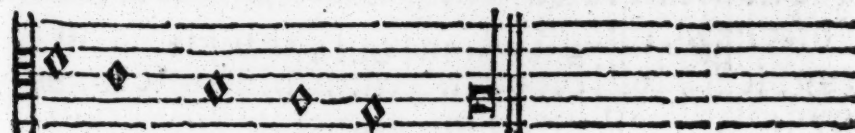
Reserue vs Lord by thy deare woꝛde,



from Turke and Pope defend vs Lord, which



bothe would thrust out of his thꝛone, our Lord



Jesus Christ thy deare sonne.

Lord Jesus Christ shew forth thy might

That thou art Lord of Lordes by right:

Thy pooꝛe afflicted flocke defend

That they may prayse thee without end.

God holy Ghost our comfortoꝛ,

Be our Patrone, helpe and succoꝛ:

Geue vs one mynd and perfect peace,

All gistes of grace in vs encrease.

Thou liuyng God in persons three,

Thy name be praysed in vnitie:

In all our neede so vs defend,

that we may praise thee woꝛld without ende.

Prayers.

A forme of prayer to be vsed in priuate houses;
euery morning and euenyng.

☞ Morning prayer.

A Almighty God and most merciful father, we do not present our selues here befoze thy maiesty, trusting in our own merites and worthines, but in thy manifold mercies, whiche hast promised to heare our prayers, and graunt our requests, which we shal make to thee in the name of thy beloued sonne Iesus Christ our Lorde: who hath also commaunded vs to asseble our selues together in his name, with full assurāce that he wyl not onely be among vs, but also bee our mediator and aduocate towards thy maiestie, that we may obteyne all things which shal seeme expedient to thy blessed will for our necessities: therfore we beseeche thee most mercifull father, to turne thy louyng countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath & sharp punishment but rather receiue vs to thy mercy for Iesus christes sake, accepting his death and passiō as a iust recompēce for all our offences, in whose onely thou art pleased, and through whom thou canst not be offended with vs. And seing that of thy great mercies we haue quietly passed this nyghte, graunte (O heauenly father) that we may bestowe this Day wholly in thy seruice, so that al our thoughts, wordes and deedes, maye redounde to the glorie of thy name, and good ensample to all men, who seeing our good workes, maye glorifye thee our heauenly father. And for as muche as of thy mere fauour and loue, thou hast not onely created vs to thine owne similitude and lykenes, but also hast chosen vs to be heyes with thy dere sonne Iesus Christ

Prayers.

Christ of that immortal kingdom which thou preparedst for vs before the beginning of the world, we beseeche thee to encrease our sayth and knowledge, and to lightē our harts with thy holy spyrte that we may in y^e meane time liue in godly cōuersation and integrity of lyfe, knowing that Idolaters, adulterers, couetous men, contentious persons, Drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaūded vs to pray one for another, we do not onely make request (O Lord) for our selues and them that thou hast already called to the true vaderstanding of thy heauenly wil: but for al people and nations of the worlde who as they knowe by thy wonderfull workes that thou art god ouer all: so they may be instructed by thy holy spyrte to beleue in thee their onely sauioz and redemer. But for as much as they can not beleue except they heare, noz cannot heare but by preaching: and none can preach except they be sent: Therfore (O Lord) rayse vp faithful distributors of thy misteries, who setting apart al worldly respectes, may both in their lyfe and doctryne, onely seeke thy glozy. Contrarily confounde Satan, Antichrist, with al herelinges, whome thou hast already cast of into a reprobate sence: that they may not by lectes schismes, heresies, and errors disquiet thy little flocke. And because (O Lorde) we be fallen into the latter dayes and dangerous times, wherein ignoraunce hath gotten the vpper hand, and Satan by his ministers, seeke by all meanes to quench the light of thy Gospel, we beseech thee to maintain thy cause against those rauenng wolues, and strengthen al thy seruantes
whome

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whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy childre, neither yet let our sinnes and wickednes be a hinderance to thy mercies: but with speede (O Lord) consider these great miseries. For thy people Israel many times by theyr sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgemente, yet thoughe their sinz were neuer so greuous, if they once returned from their iniquity, thou receiuedst them to mercye. We therfore, most wretched sinners be wayle our manifold sinnes, and earnestly repent vs for our former wickednes and vngodly behauior towards thee, and where as we cannot of our selues purchase thy pardon yet we humbly beseeche thee, for Iesus Christes sake, to shew thy mercies vpon vs and receyue vs agayne to thy fauour. Graunt vs deare father these our requestes and all other things necessary for vs & thy whole church accordyng to thy promise in Iesus Christe our Lord. In whose name we beseeche thee as he hath taught vs saying. Our father. &c.

A prayer to be sayde before meales.

All thinges depende vpon thy prouidence (O Lord) to receiue at thy hands, Due sustenance in time conuenient. Thou geuest to them and they gather it, thou openest thy hand, and they are satisfied with all good things: O heauenly father which art the fountaine and full treasure of al goodnes, we beseeche thee to shew thy mercies vpon vs thy childzen, and sanctifye these giftes whiche we receiue of thy merciful liberality: graunt vs grace to vse them soberlye and purelye accordyng to thy blessed wil, so that hereby we maye acknowledge the

the

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thee to be the author and geuer of al good things and aboue al, that we may remember continually, to seke þ spiritual foode of thy word, wherwith our soules may be nozished euerlastingly through our Sauioꝝ Chriſt: who is the true bread of lyfe which came downe from heauen, of whome who ſoeuer eateth, ſhall liue foꝝ euer, and raigne with him in gloꝝy world without end. So be it.

A thankes geuing after meales

L Et all nations magnify the Lord, let all people reioyce, in praiſing & extolling his greate mercies. foꝝ his fatherly kindnes is plentifully ſhewd foꝝth vpon vs, and þ truth of his promiſe endureth foꝝ euer.

We render thankes vnto thee (O Lord God) foꝝ the manifold benefites, whiche we continually receiue at thy bountifull hand, not onely foꝝ that it hath pleased thee to feede vs in this preſent life, geuing vnto vs all thynges neceſſarye foꝝ the ſame, but eſpecially becauſe thou haſt of thy fre mercies ſacioned vs a newe, into an aſſured hope of a far better life, the whiche thou haſt declared vnto vs by thy holy Goſpel. Therfoꝝ we humbly beſeche thee (O heauenly father) that thou wylte not ſuffer our affections to bee ſo intangled oꝝ rooted in theſe earthly and corruptible things, but that we maye alwayes haue our myndes directed to thee on high, continually watching foꝝ the commyng of our Lorde and Sauioꝝ Chriſte, what time he ſhal appeare foꝝ our ſul redemption. To whome with thee and the holye Ghoſt, be all honoꝝ & gloꝝy, foꝝ euer and euer. So be it.

Another thankes geuing befoꝝ meate

E Ternal and euerliuing God, Father of oure Lorde Jeſus Chriſt, who of thy moſte ſingular loue

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loue which thou bearest to mankind, hast appointed to his sustenance, not onely the frutes of the earth, but also the soules of the ayre, the beastes of the field, and fishes of the sea, and hast commaunded thy benefits to be receiued, as from thy hād with thanksgewing, assuring thy children by the mouth of thy Apostle, that to the cleane all things are clean, as the creatures which be sanctified by thy worde and by praier, graunt vnto vs so moderately to vse these thy gifts presēt, that the bodie being refreshed, the soules maye bee more able to procede in al good works, to the praise of thy holy name, through Iesus Christ our Lord. So be it.

Our father which art in. &c.

¶ Another.

The eyes of al things do loke vp and trust in thee (O lord) thou gapest them meat in due season, thou openest thy hād, and fillest with thy blessing euery liuing creature: good lord bless vs & al thy gifts which we receiue of thy large liberality through Iesus Christ our lord So be it. Our father &c.

Another thanks geuing after meat.

Glorie, praise & honor be vnto thee most merciful & omnipotent father, who of thine infinite goodnes, hast created mā to thine own image & similitude: who also hast fed, & daily feedest of thy most beautiful hād, al liuyng creatures: graunt vnto vs, that as thou hast nourished these our mortall bodie with corporall foode, so thou wouldst replenish our soules wth the perfect knowledge of y^e liuely word of thy beloued sonne Iesus to whō be praise, glory, & honor for euer. So be it.

¶ God save the church vniuersal: our Queens
and

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and realme. God comforte al them that bee comfortles. Lord increase our faith. O lord for Christ thy sonnes sake be merciful to the cōmon wealth where thy Gospel is truly preached and harbour graunted to the afflicted members of Christes body: and illuminate according to thy good pleasure al nations with þ brightnes of thy word. So be it

¶ Another.

THe God of glory and peace, who hath created redeemed, and presently fed vs, be blessed for ever and ever. So be it.

The God of al power, who hath called from death, that great pastor of the shepe, our Lord Jesus, comfort and defend the flocke, which he hath redeemed by the blood of the eternal testament, increase the number of true preachers, represse þ rage of obstinate tyrants, mitigate & lighten the hartes of the ignorant, relieue the payns of such as be afflicted, but especially of those that suffer for þ testimony of bys truth: and finally confound Sathan by the power of our Lord Jesus Christ. Amen.

¶ Evening prayer.

O Lord God father everlasting and full of pity, we acknowledge and confesse, that we be not woorthy to lift by our eyes to heauen, muche lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, & graunt our requestes, if we consider oure owne Deservings, for our consciences do accuse vs, and our sinnes witnes against vs, and we know that thou art an vpright iudge, which doost not iustispe the sinners and wicked men, but punishest the faults of al such as transgresse thy commaundementes. Yet most merciful father, since it hath pleased thee

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to commaund vs to cal on thee in al our troubles
 and aduersities, promysing enen then to helpe vs,
 whē we fele our selues (as it were) swallowed vp
 of death and desperation, we bitterly renounce all
 worldly confidence, and flee to thy soueraigne, both
 tye, as our onely stay & refuge: beseeching thee not
 to cal to remembraunce our manifold sinnes and
 wickednes, whereby we continually prouoke thy
 wrath and indignation against vs, neyther our
 negligence and belyndnes, whiche haue neyther
 worthily esteemed, nor in our liues sufficiently ex-
 pressed, the sweet comfort of thy gospel reueled vn-
 to vs, but rather to accept the obediēce and death
 of thy son Iesus Christ, who by offering vp his bo-
 dy in sacrifice once for al, hath made a sufficient re-
 compence for all our sinnes. Haue mercy therfore
 vpon vs (O Lorde) and forgene vs our offences.
 Teache vs by thy holy spirite, that we may right-
 ly way them, & earnestly repent for the same. And
 so much the rather (O lord) because that the repro-
 bate & suche as þ hast forlaken cannot praise thee,
 nor cal vpon thy name, but the repēting hart, & so-
 rowful minde, & conscience oppressed, hungering &
 thirsting for thy grace, shall ener set forth thy prais
 and glory. And albeit we be but wormes & dust,
 yet thou art our creator, and we bes the worke of
 thy handes: yea, thou art our shepheard & we thy
 flock, thou art our father, and we thy children, Cyt
 thou art our redeemer, and we the people who thou
 hast bought: thou art our God, and we thyne in-
 heritance. Correct vs not therfore in thine anger
 (O Lorde) neyther according to our desertes pu-
 nish vs, but mercifully chastice vs with a fatherly
 affection, that all the worlde may knowe, that at
 what tyme soeuer a synner doth repent him of his

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thine, fro the bottom of his hart, thou wilt put a way his wickednes out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, for as much as it hath pleased thee to make y night for mā to rest in, as thou hast ordained him the day to trauel, graunt (O deare father) that we may so take our bodely rest, y our soules may continually watch, for the time that our lord Jesus Christ shal appeare for our deliuerance out of this mortall lyfe, and in the meane season that we (not ouercommē by any fantasies, dreames, or other temptations) may fully set our mindes bpō thee, loue thee, feare thee, and rest in thee: furthermore that our sleepe be not excessive or ouermuch after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that wee may be better disposed to liue in all godly conuersation to the glory of thy holy name, and profite of our brethren. So be it.

A godly prayer to be said at all tymes.

HO nor and prayse bee geuen to thee O Lord God almightye, most deare father of heauen for all thy mercies and louing kyndenes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thyne owne accord, to elect and chose vs to saluation before the beginning of the world, and euen like continual thanks be geuen to thee for creating vs after thyne own image, for redeming vs with the precious blood of thy deare sonne, when wee were utterly loste for sanctifying vs with thy holy spicite in the reuelation of thy holy woorde, for helppng and succoring vs in all our needes and necessities, for sauyng vs from all dangers of body and soule, for
come

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comforting vs so fatherly in all our tribulations,
and persecutions, for sparing vs so long, and ge-
uyng vs so large a tyme of repentance. These be-
nefites O most merciful father, like as we know
ledge to haue receyued the of thy onely goodnes,
euen so we beseeche thee, for thy deare sonne Iesus
Christes sake, to graunt vs alwayes thy holy spi-
rite, wherby we may continually grow in thank-
fulnes towards thee, to be led into al truth, and
comforted in al our aduersities. O Lorde streng-
then our faith, kindle it moze in feruentnes & loue
towards thee (and our neighbours) for thy sake.
Suffer vs not moste deare Father, to receyue thy
word any moze in bayne: but graunt vs alwayes
the assistance of thy grace and holy spyrte that in
hart, word & deede, we may sanctify and do wor-
ship to thy name. Helpe to amplifie and increase
thy kingdome, and whatsoeuer thou sendest, we
may be hartely wel contente with thy good plea-
sure and will: Let vs not lacke the thyng (O fa-
ther) without the which we cannot serue thee, but
blesse thou so all the workes of oure handes, that
we may haue sufficient, and not to be chargeable
but rather helpfull vnto others: be mercifull (O
Lorde) to our offences, and seying our det is great
which thou hast forgouen vs in Iesus Christ, make
vs to loue thee and our neighbors so much y moze
Be thou our father, our captaine and defender in
al temptations, hold thou vs by thy merciful hand
that we may be deliuered from al inconueniēces,
and ende our lyues in the sanctifying and honour
of thy holy name, through Iesu Christ our Lorde
and onely saviour. So be it.

Let

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wouldst yet (**O** Lord) graunt vs grace to kno
that thou wilt nourish vs continually through t
bountifull liberalitie, that we be not so tempted
that we fall into distrust: but that we may patient
ly waite till thou fill vs not onely with corporall
graces and benefits, but chiefly with thine heaue
ly and spirituall treasures to the intent that we
may alwayes haue moze ample occasion to geue
thee thanks and so wholly to rest vpon thy mercy:
heare vs, **O** Lord of mercy, through Iesus Christ
thy sonne our Lord. Amen.

A Prayer for the whole state of Chilles church.

A mighty God and mozte mercifull father,
we humbly submit our selues, and fall downe
before thy Majestye beseeching thee from the
bottom of our gartres, that this seede of thy word
sowne amongste vs, may take suche deepe
root, that neither the burning heat of persecution
cause it to wither, nether y^e thornes of this life
choke it, but that as seede sowne in good ground, it
may bring forth the thirtie, sixtie, and an hundred
fold, as thy heauenly wisdom hath appointed:
and because we haue nede continually to craue ma
ny thinges at thy handes, we humbly beseech thee
(**O** heauenly father) to graunt vs thy holy spirite
to direct our petitions, that thei may procede from
suche a seruent minde, as may be agreable to thy
most blessed will. And seeing that our infirmity is
able to doo nothing withoute thy helpe, and that
thou art not ignorant with how many and great
temptations, we poore wretches are one euery side
enclosed and compassed: Let thy strength, **O** lord,
sustayne our weakenes, that we being defended
with y^e force of thy grace, may be safely preserved

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against al assaultes of Satan: who goeth about continually lyke a roving Lion seeking to deuour vs. Encrease our faith, o mercifull father, that we do not swarue at any time fro thy heauynly word but augment in vs hope and loue, with a carefull keeping of all thy commaundements: that no hardnes of hart, no Hypocrisie, no concupiscence of the eyes, noz inticements of the world, do draw vs away from thy obedience. And seying we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seke by al meanes to oppresse thy trnth. Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men: we praye not onely for our selues here present, but besech thee also to reduce al such, as be yet ignorant from the miserable captiuitie of blindness and errors, to the pure vnderstanding and knowledge of thy heauynly truche, that we al with one consent and vnyty of mindes may worship thee our onely god and sauioz: And that all pastors, shepheards & ministers, to whō thou hast committed the dispensation of thy holy worde and charge of thy chosē people, may both in their life and doctrine be found faithful, setting onely before their eyes thy gloze, and that by them al poore shepe, which wander and go astray, may be gathered and brought home to thy folde.

Moreover, because the harts of rulers are in thy hands: we besech thee to direct and gouerne the harts of al kinges, princes, & maiestates to whō thou hast comitted the sword: especially (O lord) according to our bounden duety, we besech thee to mayntain and encrease the honorable estate of
the

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the ~~our~~ maiestie, and all ~~her~~ most noble coun-
 selers and Maiestrates, and all the whole bodye
 of his commune weale. Let thy fatherly fauor so
 p̄serue them, and thy holy spirite so geuern their
 birts, & they may in such sort execut their office,
 that thy religion may be purely mayntayned, ma-
 nes reformed, and sin punished, accoꝝding to the
 p̄cise rule of thy holy word. And soꝝ that we bee
 al members of the mystical body of Iesus Christ
 we make our requestes vnto thee (O heauenly fa-
 ther) soꝝ all such as are afflicted with any kind of
 cosse oꝝ tribulation, as war, plague, famine, sick-
 nes, pouertie, imprisonment, persecution, banish-
 ment, oꝝ any other kind of thy rods, whether it be
 calamitie of body oꝝ vexation of mynd: & it woulde
 please thee to geue them patience and constancy,
 til thou send them full deliuerance of al their trou-
 bles. Rote out from hence O Lord all rauenynge
 wolues, which to fil their bellies, seeke to destroy
 thy flock. And shew thy great mercies vpon those
 our bꝛethꝛe in other countreies, which are persecu-
 ted, cast into prison, and daiely condemned foꝝ the
 testimony of thy truth, and though they be bitterly
 destitute of all mans ayde, yet let thy sweete com-
 foꝝt neuer depart from them: but so inflame their
 hartes with thy holy spirite, that they may boldly
 and cherefully abide such trial, as thy godly wys-
 dome shall appoint. So that at ȳ lēgth as well by
 their deathe as by their life, the kingdome of thy
 deare sonne Iesus Christ, may increase and thine
 through all the world. In whose name we make
 our humble petitions to thee as he hath taughte
 vs. Our father which art, &c.

FINIS.

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whole psalmes, and also in what leaf
you may finde euery of them.**

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